November 6-9 **John 7: At the Feast of Booths**

ἔργον ἐποίησα καὶ πάντες θαυμάζετε. 22 διὰ τοῦτο Μωϋσῆς δέδωκεν ὑμῖν τὴν περιτομήν-ούχ ὅτι ἐκ τοῦ Μωϋσέως έστὶν ἀλλ' ἐκ τῶν πατέρων-καὶ [ἐν] σαββάτω περιτέμνετε ἄνθρωπον.

ἐν σαββάτῳ ἵνα μὴ λυθῆ ὁ νόμος

Μωϋσέως, έμοὶ χολᾶτε ὅτι ὅλον

ΤŨV

| 21 ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτοῖς· εν | 21 Jesus answered them, "I did one work, and you all marvel because of it. 22 Moses has given you circumcision (not that it is of Moses, but of the fathers), and on the Sabbath you circumcise a boy. 23 If a boy receives circumcision on the 23 εἰ περιτομὴν λαμβάνει [b] ἄνθρωπος | Sabbath, that the law of Moses may not be broken, are you angry with me, because I made a man every bit whole on the Sabbath?

Why do

you seek

on the Sabbath

19 Didn't Moses give you the law, and yet none of you keeps the law? Why do you seek to kill me?" multitude answered, "You have a demon! Who seeks to kill you?"

αὐτοῦ ποιεῖν, γνώσεται περὶ τῆς διδαχῆς πότερον ἐκ τοῦ θεοῦ έστιν ἢ έγὼ ἀπ' έμαυτοῦ λαλῶ. 18 ὁ ἀφ' ἑαυτοῦ λαλῶν τὴν δόξαν τὴν ἰδίαν ζητεῖ ὁ δὲ ζητῶν τὴν δόξαν τοῦ πέμψαντος αὐτὸν οὖτος άληθής ἐστιν καὶ ἀδικία εν αὐτῷ

16 ἀπεκρίθη οὖν αὐτοῖς Ἰησοῦς

καὶ εἶπεν ἡ ἐμὴ διδαχὴ οὐκ

ἔστιν ἐμὴ ἀλλὰ τοῦ πέμψαντος

17 ἐάν τις θέλη τὸ θέλημα

18 He who speaks from himself seeks his own glory, but he who seeks the glory of him who sent him, the same is true, and no unrighteousness is in him.

16 Jesus therefore answered

them, "My teaching is not

17 If anyone desires to do his

will, he will know about the

teaching, whether it is from

God, or if I am speaking from

mine, but his who sent me.

15 ἐθαύμαζον οὖν οἱ οὑτος

| 14 "Ηδη δὲ τῆς | 14 But when it was now ἑορτῆς μεσούσης the midst of the feast, ἀνέβη Ἰησοῦς εἰς τὸ Jesus went up into the temple and taught.

15 The Jews therefore marveled, saying, "How does this man know letters, having never been educated?"

November 6 - **John 7:1-18** Jesus' Brothers Go alone to Judea My Teaching Comes from God

He went up ye

secret 9

11 οἱ οὖν Ἰουδαῖοι

έζήτουν αὐτὸν ἐν τῆ

έορτῆ καὶ ἔλεγον· ποῦ

12 καὶ γογγυσμὸς

περὶ αὐτοῦ ἦν πολὺς

έν τοῖς ὄχλοις οἱ μὲν

ἔλεγον ὅτι ἀγαθός

έστιν, ἄλλοι [δὲ]

| ἔλεγον· οὐ ἀλλὰ

13 οὐδεὶς μέντοι

παρρησία έλάλει περί

αὐτοῦ διὰ τὸν φόβον

πλανᾶ τὸν ὄχλον.

τῶν Ἰουδαίων.

έστιν έκεῖνος:

3 as in

he wouldn't walk in Judea, to kill him.

1 After these things, Jesus | 1 Καὶ μετὰ ταῦτα περιεπάτει was walking in Galilee, for [[b] Ἰησοῦς ἐν τῇ Γαλιλαίᾳ· οὐ γὰρ ἦθελεν ἐν τῆ Ἰουδαία because the Jews sought περιπατεῖν, ὅτι ἐζήτουν αὐτὸν οἱ Ἰουδαίοι ἀποκτεῖναι.

2 Now the feast of the Jews, the Feast of Booths, was at

3 His brothers therefore said to him, "Depart from here, and go into Judea, that your disciples also may see your works which you do.

4 For no one does anything in secret, and himself seeks to be known openly. If you do these things, reveal Galilee yourself to the world.'

> 5 For even his brothers 5 οὐδὲ γὰρ οἱ ἀδελφοὶ didn't believe in him.

not yet come, but your

2 Ήν δὲ ἐγγὺς ἡ ἑορτὴ τῶν Ἰουδαίων ἡ σκηνοπηγία. 3 εἶπον οὖν πρὸς αὐτὸν οἱ

αδελφοὶ αὐτοῦ μετάβηθι έντεῦθεν καὶ ὕπαγε εἰς τὴν Ίουδαίαν, ἵνα καὶ οἱ μαθηταί σου θεωρήσουσιν [σου] τὰ ἔργα ἃ ποιεῖς

4 οὐδεὶς γάρ τι ἐν κρυπτῷ ποιεῖ καὶ ζητεῖ αὐτὸς ἐν παρρησία είναι. εί ταῦτα ποιεῖς, φανέρωσον σεαυτὸν τῷ κόσμῳ.

αὐτοῦ ἐπίστευον εἰς αὐτόν.

6 Jesus therefore said 6 λέγει οὐν αὐτοῖς ὁ Ἰησοῦς· <mark>ὁ</mark> to them, "My time has καιρὸς ὁ ἐμὸς οὔπω πάρεστιν,

time is always ready. 7 The world can't hate you, but it hates me, because I testify about it, that its works are evil. ἔργα αὐτοῦ πονηρά ἐστιν. 8 You go up to the feast. am not yet going up to this feast, because my

ὁ δὲ καιρὸς ὁ ὑμέτερος πάντοτε ἐστιν ἔτοιμος. 7 οὐ δύναται ὁ κόσμος μισεῖν ύμᾶς, έμὲ δὲ μισεῖ, ὅτι έγὼ μαρτυρῶ περὶ αὐτοῦ ὅτι τὰ

8 ὑμεῖς ἀνάβητε εἰς τὴν ἑορτήν έγὼ οὔπω ἀναβαίνω εἰς τὴν ἑορτὴν ταύτην, ὅτι ὁ ἐμὸς καιρὸς οὔπω πεπλήρωται.

9 Having said these things to 9 ταῦτα δὲ εἶπων αὐτοῖς them, he stayed in Galilee. 10 But when his brothers | 10 Ως δὲ ἀνέβησαν οἱ had gone up to the feast, then he also went up, not publicly, but as it were in secret.

time is not yet fulfilled."

ἔμεινεν ἐν τῆ Γαλιλαία. άδελφοὶ αὐτοῦ εἰς τὴν έορτήν, τότε καὶ αὐτὸς ανέβη οὐ φανερῶς άλλὰ ὡς ἐν κρυπτῷ.

ἄνθρωπον ὑγιῆ ἐποίησα ἐν σαββάτῳ; November 7 - **John 7:19-31 Judge According to Moses** Is He the Christ?

25 Therefore some of them of Jerusalem said. "Isn't this he whom they seek to kill? 26 Behold, he speaks openly, and they say nothing to him. Can it be that the rulers indeed

know that this is truly the Christ?

27 άλλὰ τοῦτον οἴδαμεν πόθεν ἐστίν: ὁ δὲ χριστὸς ὅταν ἔρχηται οὐδεὶς

25 ἕλεγον οὖν τινες

Ίεροσολυμιτῶν· οὐχ οὖτος ἐστιν ὃν

ζητοῦσιν ἀποκτεῖναι;

26 καὶ ἴδε παρρησία

λαλεῖ καὶ οὐδὲν αὐτῷ

λέγουσιν. μήποτε

άληθῶς ἔγνωσαν οἱ

ἄρχοντες ὅτι οὧτος

έστιν ὁ χριστός.

28 ἔκραξεν οὖν έν τῶ ἱερῶ 28 |διδάσκων [b] | therefore cried |Ἰησοῦς καὶ | out in the temple, |λέγων' καμέ | teaching and άπ' έμαυτοῦ οὐκ έλήλυθα, ἀλλ' ἔστιν ἀληθινὸς ὁ 29 έγὼ οἶδα αὐτὸν, ὅτι παρ αὐτοῦ εἰμι because I am κακεῖνος με from him, and he ἀπέστειλεν.

t h e

saying, "You both come of myself but he who sen me is true, whom 29 I know him,

31 But of the multitude, many believed in him. They said, "When the do more signs than those which this man has done, will he?"

31 Έκ τοῦ ὄχλου δὲ πολλοὶ ἐπίστευσαν εἰς αὐτὸν καὶ ἔλεγον. χριστὸς ὅταν ἔλθη μἴ πλείονα σημεῖα ποιήσε ὧν οὑτος ἐποίησεν;

24 Don't

i u d g e

according to

appearance,

but judge

righteous

judgment."

κρίνετε κατ

ὄψιν, ἀλλὰ

τὴν δικαίαν

κρίσιν

κρίνετε.

The

ἔδωκεν ὑμῖν τὸν νόμον; καὶ ούδεὶς ἐξ ὑμῶν ποιεῖ τὸν νόμον. τί με The

ζητεῖτε ἀποκτεῖναι; ίερὸν καὶ ἐδίδασκεν. 20 ἀπεκρίθη ὁ ὄχλος Ίουδαῖοι λέγοντες. δαιμόνιον ἔχεις. πῶς τίς σε ζητεῖ γράμματα οἶδεν μὴ ἀποκτεῖναι; μεμαθηκώς; 7:11-18

19 οὐ Μωϋσῆς

7:1-10 Jesus' My Teaching Comes **Brothers** from God Go alone 7:19-24 to Judea Judge According to Moses At the Feast 7:25-31 of Booths Is He the Christ? 7:32-36 arre Guards 7:37-39 Streams of 7:40-52 to Arrest **Living Water** Divisions Jesus

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πιάσωσιν αὐτόν.

Christ?

Many

Believe'd

in him They

sought

to take

30 They sought

therefore to take

him; but no one laid

a hand on him,

because his hour

30 Έζήτουν οὖν

αὐτὸν πιάσαι καὶ

οὐδεὶς ἐπέβαλεν ἐπ'

αὐτὸν τὴν χεῖρα, ὅτι

οὔπω έληλύθει ἡ

ώρα αὐτοῦ.

had not yet come.

him.

3 2

Ἰησοῦς· ἔτι Jesus said, "I χρόνον μικρὸν will be with μεθ' ὑμῶν εἰμι you a little καὶ ὑπάγω while longer, πρὸς τὸν then I go to πέμψαντα με. 34 ζητήσετε me. |με καὶ οὐχ | 34 You will εὑρήσετε με, καὶ ὅπου εἰμὶ won't find me; έγὼ ὑμεῖς οὐ and where I δύνασθε

ἐλθεῖν.

35 The Jews therefore 35 εἶπον οὖν οἱ Ἰουδαῖοι said am, you can't

Officers

sent to

arrest

among πρὸς ἑαυτούς· ποῦ οὖτος μέλλει πορεύεσθαι ὅτι ἡμεῖς ούχ εὑρήσομεν αὐτόν; μὴ εἰς τὴν διασπορὰν τῶν Ἑλλήνων μέλλει πορεύεσθαι καὶ διδάσκειν τοὺς Έλληνας; 36 τίς ἐστιν ὁ λόγος οὖτος ὃν εἶπεν ζητήσετε με καὶ οὐχ εὑρήσετε με, καὶ ὅπου εἰμι έγὼ ὑμεῖς οὐ δύνασθε έλθεῖν;

November 8 - **John 7:32-39**

Guards Sent to Arrest Jesus

Streams of Living Water

cried out, "If me and drink! living water."

37 Now on the 37 Έν δὲ τῆ last and greatest | ἐσχάτη ἡμέρα τῆ | day of the feast, | μεγάλη τῆς Jesus stood and | ἑορτῆς εἱστήκει ὁ |Ίησοῦς καὶ anyone is thirsty, | ἕκραξεν λέγων· ἐάν τις διψᾶ έρχέσθω πρός με καὶ πινέτω. 38 ὁ πιστεύων εἰς ἐμέ, καθὼς εἰπεν has said, from ἡ γραφή, ποταμοὶ

39 But he said this 39 τοῦτο δὲ εἶπεν

which those πνεύματος οὒ

believing in him | ἔμελλον λαμβάνειν

were to receive. οἱ πιστεύσαντες

For the Holy Spirit είς αὐτόν οὕπω

was not yet given, γὰρ ἦν πνεῦμα,

because Jesus|ὅτι Ἰησοῦς οὔπω

wasn't yet glorified. | ἐδοξάσθη.

about the Spirit, |περί

within him will ἐκ τῆς κοιλίας αὐτοῦ ῥεύσουσιν ύδατος ζῶντος.

never spoke

November 9 - **John 7:40-52**

Divisions

y teaching

How does

this man

know

14) letters?

(13) (11) Where

is he?

'Where is he?"

11 The Jews therefore

sought him at the

feast, and said,

12 There was much

murmuring among the

multitudes concerning

him. Some said, "He

is a good man.

Others said, "Not so,

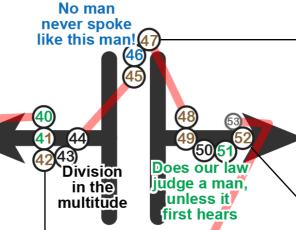
but he leads the

13 Yet no one spoke

openly of him for fear

multitude astray.

of the Jews.



heard these words, said, "This is truly the prophet."

41 Others said, "This is προφήτης. the Christ." But some 41 ἄλλοι ἔλεγον οὖτος said, "What, does the Christ come out of | ἔλεγον μὴ γὰρ ἐκ τῆς Galilee?

42 Hasn't the Scripture said that the Christ David, and from Bethlehem, the village where David was?"

43 So there arose a division in the multitude because of him.

44 Some of them would

40 Many of the multitude | 40 Έκ τοῦ ὄχλου οὖν therefore, when they | ἀκούσαντες τῶν λόγων τούτων ἔλεγον. [ὅτι] οὖτος ἐστιν ἀληθῶς ὁ

> έστιν ὁ χριστός, οἱ δὲ Γαλιλαίας ὁ χριστὸς ἔρχεται;

42 οὐχ ἡ γραφὴ εἶπεν comes of the seed of | ὅτι ἐκ τοῦ σπέρματος Δαυὶδ καὶ ἀπὸ Βηθλέεμ τῆς κώμης ὅπου ἦν Δαυὶδ ἔρχεται ὁ χριστός; 43 σχίσμα οὖν ἐγένετο έν τῷ ὄχλῳ δι' αὐτόν· 44 τινὲς δὲ ἤθελον έξ

αὐτῶν πιἀσαι αὐτόν,

άλλ' οὐδεὶς ἔβαλεν ἐπ'

αὐτὸν τὰς χεῖρας.

rulers believed in him, or of the Pharisees?

> law is accursed." to them,

what he does?" arisen out of Galilee."

his own house,

49 But this multitude 49 άλλὰ ὁ ὅχλος οὑτος ὁ that doesn't know the μὴ γινώσκων τὸν νόμον ἐπάρατοι εἰσιν. 50 Nicodemus (he who | 50 λέγει Νικόδημος πρὸς came to him by night, |αὐτούς, ὁ ἐλθὼν πρὸς

being one of them) said αὐτὸν πρότερον, εἶς ὢν έξ αὐτῶν. 51 "Does our law judge 51 μὴ ὁ νόμος ἡμῶν κρίνει

a man, unless it first τὸν ἄνθρωπον ἐὰν μὴ hears from him ακούση πρῶτον παρ' personally and knows αὐτοῦ καὶ γνῷ τί ποιεῖ;

52 ἀπεκρίθησαν καὶ εἶπαν 52 They answered him, αὐτῷ μὴ καὶ σὺ ἐκ τῆς "Are you also from Γαλιλαίας εἶ, ἐραύνησον Galilee? Search, and καὶ ἴδε ὅτι ἐκ τῆς Γαλιλαίας see that no prophet has προφήτης οὐκ ἐγείρεται.

|53 [[καὶ ἐπορεύθησαν |

32 ἤκουσαν οἱ Φαρισαῖοι τοῦ Pharisees heard |ő χ λ ο υ|the multitude ἀπέστειλαν οἱ him, and the chief ὑπηρέτας ἴνα officers to arrest

γογγύζοντος περὶ murmuring these αὐτοῦ ταῦτα, καὶ things concerning ἀρχιερεῖς καὶ οἱ priests and the Φαρισαῖοι Pharisees sent

33 εἶπεν οὖν ὁ | 3 3 Then him who sent seek me, and

come."

themselves, "Where will this man go that we won't find him? Will he go to the Dispersion among the Greeks, and teach the Greeks? 36 What is this word that he said, 'You will seek me, and won't find me: and where I am, you can't come?'"

let him come to 38 He who believes in me, as the Scripture flow rivers of

have arrested him, but no one laid hands on him.

and Pharisees, and they said to them, "Why didn't you bring him?" 46 The officers answered,

"No man ever spoke like

45 The officers therefore

came to the chief priests

αὐτόν;

46 ἀπεκρίθησαν οἱ ὑπηρέται οὐδέποτε έλάλησεν οὕτως ἄνθρωπος.

45 Ήλθον οὖν οἱ ὑπηρέται

πρὸς τοὺς ἀρχιερεῖς καὶ

Φαρισαίους καὶ εἶπον αὐτοῖς

έκεῖνοι διὰ τί οὐκ ἠγάγετε

47 The Pharisees therefore 47 απεκρίθησαν οὖν answered them, "You aren't | [αὐτοῖς] οἱ Φαρισαῖοι μὴ καὶ also led astray, are you? υμεις πεπλανησθε; 48 Have any of the

48 μή τις ἐκ τῶν ἀρχόντων έπίστευσεν είς αὐτὸν ἢ ἐκ τῶν Φαρισαίων;

53 Everyone went to | ἕκαστος είς τὸν οἶκον αὐτοῦ,