1 He called the twelve together, and gave them power and δύναμιν καὶ authority over all | έξουσίαν ἐπὶ πάντα demons, and to τὰ δαιμόνια καὶ cure diseases. 2 He sent them | 2 καὶ ἀπέστειλεν forth to preach αὐτοὺς κηρύσσειν

heal the sick.

1 Συγκαλεσάμενος δὲ τοὺς δώδεκα ἔδωκεν αὐτοῖς νόσους θεραπεύειν,

6 Έξερχόμενοι δὲ διήρχοντο κατά τὰς εὐαγγελιζόμενοι καὶ θεραπεύοντες πανταχοῦ.

6 They departed, and went throughout the villages, preaching the gospel, and healing everywhere.

4 Into whatever house you enter,

stay there, and depart from there.

5 As many as don't receive you

when you depart from that city,

shake off even the dust from your

4 καὶ εἰς ἣν ἂν οἰκίαν εἰσέλθητε, ἐκεῖ

5 καὶ ὅσοι ἂν μὴ δέχωνται ὑμᾶς

έξερχόμενοι ἀπὸ τῆς πόλεως

έκείνης τὸν κονιορτὸν ἀπὸ τῶν

ποδῶν ὑμῶν ἀποτινάσσετε εἰς

feet for a testimony against them.

μένετε καὶ ἐκεῖθεν ἐξέρχεσθε.

μαρτύριον ἐπ' αὐτούς.

July 28 - Luke 9:1-9 Mission of the Twelve **Herod's Opinion** 

the Kingdom of τὴν βασιλείαν τοῦ

God, and to  $\theta \epsilon o \tilde{v} \kappa a i i \tilde{a} \sigma \theta \alpha i$ ,

3 He said to them, "Take nothing for your journey—neither staffs, nor wallet, nor bread, nor money; neither have two coats apiece

| 3 καὶ εἶπεν πρὸς αὐτούς Μηδὲν αἴρετε είς τὴν ὁδόν, μήτε | ῥάβδον μήτε πήραν μήτε ἄρτον μήτε άργύριον, μήτε δύο χιτῶνας ἔχειν.

ώ μας

8 and by some that Elijah had appeared, and by others that one of the old prophets had risen again. 9 Herod said, "John I eheaded, but who is his, about whom I hear such things?" He sought to see him.

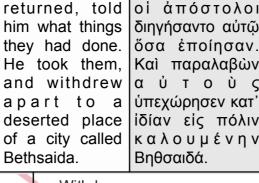
> "Ηκουσεν δὲ Ἡρώδης ὁ ιετραάρχης τὰ γινόμενα πάντα, καὶ διηπόρει διὰ τὸ λέγεσθαι ὑπό τινων ὅτι Ίωάνης ἠγέρθη ἐκ νεκρῶν,

8 ὑπό τινων δὲ ὅτι Ήλείας ἐφάνη, ἄλλων δὲ | ὅτι προφήτης τις τῶν ἀρχαίων ἀνέστη.

|9 εἶπεν δὲ [ხ] Ἡρώδης· Ίωάνην άπεκεφάλισα τίς δέ ἐστιν οὑτος περὶ οὑ ἀκούω τοιαῦτα; καὶ ἐζήτει ἰδεῖν

7 Now Herod the tetrarch heard of all that was done by him; and he was very perplexed, because it was said by some that John had risen from the

10 The apostles, 1 0



to eat

11 But the multitudes,

perceiving it, followed

him. He welcomed them,

and spoke to them of the

Kingdom of God, and he

cured those who needed

11 οἱ δὲ ὄχλοι γνόντες

ήκολούθησαν αὐτῷ. καὶ

ἀποδεξάμενος αὐτοὺς

έλάλει αὐτοῖς περὶ τῆς

βασιλείας τοῦ θεοῦ, καὶ

τοὺς χρείαν ἔχοντας

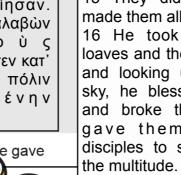
θεραπείας ίᾶτο.

something and were

when they had ὑποστρέψαντες

July 29 - Luke 9:10-17

Feeding the 5000



κλισίας ώσεὶ ἀνὰ 15 They did so, and πεντήκοντα. made them all sit down. 15 καὶ ἐποίησαν οὕτως 16 He took the five καὶ κατέκλιναν ἄπαντας. loaves and the two fish, | 16 λαβών δὲ τοὺς πέντε and looking up to the Ιάρτους καὶ τοὺς δύο sky, he blessed them, ίχθύας ἀναβλέψας είς and broke them, and τὸν οὐρανὸν εὐλόγησεν

14 For they were about 14 ἦσαν γὰρ ὡσεὶ

five thousand men. He |ἄνδρες πεντακισχίλιοι. said to his disciples, εἶπεν δὲ πρὸς τοὺς

"Make them sit down in |μαθητὰς αὐτοῦ

groups of about fifty Κατακλίνατε αὐτοὺς

gave them to the αὐτοὺς καὶ κατέκλασεν disciples to set before καὶ ἐδίδου τοῖς μαθηταῖς παραθεῖναι τῷ ὄχλῳ.

17 They ate, and were | 17 καὶ ἔφαγον καὶ all filled. They gathered | ἐχορτάσθησαν πάντες, up twelve baskets of καὶ ἤρθη τὸ περισσεῦσαν broken pieces that αὐτοῖς κλασμάτων were left over.

κόφινοι δώδεκα.

12 The day began to wear 12 Ἡ δὲ ἡμέρα ἤρξατο κλίνειν· away; and the twelve came, προσελθόντες δὲ οἱ δώδεκα and said to him. "Send the εἶπαν αὐτῶ Ἀπόλυσον τὸν ὄχλον. nultitude away, that they ἵνα πορευθέντες εἰς τὰς κύκλω nay go into the surrounding κώμας καὶ ἀγροὺς καταλύσωσιν rillages and farms, and καὶ εὕρωσιν ἐπισιτισμόν, ὅτι ὧδε odge, and get food, for we έν ἐρήμω τόπω ἐσμέν.

are here in a deserted place." | 13 εἶπεν δὲ πρὸς αὐτούς Δότε 13 But he said to them, "You αὐτοῖς φαγεῖν ὑμεῖς. οἱ δὲ εἶπαν Ούκ είσὶν ἡμῖν πλεῖον ἢ ἄρτοι give them something to eat." They said, "We have no more πέντε καὶ ἰχθύες δύο, εἰ μήτι than five loaves and two fish, πορευθέντες ἡμεῖς ἀγοράσωμεν unless we should go and buy εἰς πάντα τὸν λαὸν τοῦτον ood for all these people."

July 30 - Luke 9:18-27 Who Do You Say I Am? Jesus Predicts His Death and Resurrection

18 It happened, as he | 18 Kαὶ ἐγένετο ἐν τῶ was praying alone, that the disciples προσευχόμενον κατά were with him, and do the multitudes say that I am?"

19 They answered, 'John the Baptizer, but others say, 'Elijah,' and others, that one of the old prophets is risen

μόνας συνῆσαν αὐτῷ he asked them, "Who | οἱ μαθηταί, καὶ | ἐπηρώτησεν αὐτοὺς λέγων Τίνα με ο ὄχλοι λέγουσιν εἶναι; 19 οἱ δὲ ἀποκριθέντες εἶπαν· Ἰωάνην τὸν βαπτιστήν, ἄλλοι δὲ Ήλείαν, ἄλλοι δὲ ὅτι προφήτης τις τῶν ἀρχαίων ἀνέστη.

εἶναι αὐτὸν



them, and commanded them to tell this to no

21 But he warned

21 ὁ δὲ ἐπιτιμήσας αὐτοῖς παρήγγειλεν μηδενὶ λέγειν τοῦτο,

20 He said to them, 20 εἶπεν δὲ αὐτοῖς "But who do you Ύμεῖς δὲ τίνα με sav that I am?" λέγετε εἶναι; Πέτρος Peter answered, δὲ ἀποκριθεὶς εἶπεν "The Christ of God." Τὸν χριστὸν τοῦ θεοῦ.

22 saying, "The 22 εἰπὼν ὅτι Δεῖ τὸν Son of Man υἰὸν τοῦ ἀνθρώπου must suffer ἀποδοκιμασθῆναι many things, and be rejected α π ò ΤŴV by the elders, πρεσβυτέρων καὶ chief priests, άρχιερέων καὶ and scribes, and γραμματέων καὶ 25 For what does it 25 τί γὰρ ἀφελεῖται be killed, and ἀποκτανθῆναι καὶ profit a man if he ἄνθρωπος κερδήσας the third day be τῆ τρίτη ἡμέρα gains the whole τὸν κόσμον ὅλον raised up.'

Whoever will

Whoever will lose his life
Whoever w

the Kingdom of God

23 He said to 23 ελεγεν δὲ πρὸς

all, "If anyone | πάντας Εἴ τις θέλει

desires to ἀπίσω μου

come after ἔρχεσθαι

me, let him ἀρνησάσθω ἑαυτὸν

deny himself, καὶ ἀράτω τὸν

take up his σταυρόν αὐτοῦ

cross, and καθ' ἡμέραν, καὶ

άκολουθείτω μοι.

follow me.

desires to save his ψυχὴν αὐτοῦ σῶσαι life will lose it, but ἀπολέσει αὐτήν ὃς δ' whoever will lose his αν ἀπολέση τὴν ψυχὴν life for my sake, the αὐτοῦ ἕνεκεν ἐμοῦ, same will save it. world, and loses or ξαυτὸν δὲ ἀπολέσας ἢ

forfeits his own self?

24 For whoever 24 ος γαρ αν θέλη την

οὖτος σώσει αὐτήν. ζημιωθείς;

26 For whoever will be 26 δς γαρ αν Whoever will be his cross 26 ashamed of me and of the holy angels.

ashamed of me and of ἐπαισχυνθῆ με καὶ τοὺς my words, of him will | ἐμοὺς λόγους, τοῦτον ὁ the Son of Man be υἱὸς τοῦ ἀνθρώπου ashamed, when he ἐπαισχυνθήσεται, ὅταν comes in his glory, and | ἔλθη ἐν τῆ δόξη αὐτοῦ the glory of the Father, καὶ τοῦ πατρὸς καὶ τῶν άγίων άγγέλων.

27 But I tell you the 27 Λέγω δὲ ὑμῖν of those who stand των way taste of death, Kingdom of God."

truth: There are some | άληθῶς, εἰσίν τινες here, who will in no ξστηκότων οι οὐ μή γεύσωνται θανάτου until they see the ξως αν ίδωσιν την βασιλείαν τοῦ θεοῦ.

## July 28 - August 4 Luke 6: Parables and Purification

59 Εἶπεν δὲ πρὸς ἔτερον 59 He said to another, "Follow Άκολούθει μοι. ὁ δὲ εἶπεν Ἐπίτρεψόν μοι πρῶτον ἀπελθόντι θάψαι τὸν πατέρα μου.

60 εἶπεν δὲ αὐτῷ· Ἄφες τοὺς νεκρούς θάψαι τούς ἑαυτῶν νεκρούς, σὺ δὲ ἀπελθὼν διάγγελλε τὴν βασιλείαν τοῦ θεοῦ.

who are at my house.'

Kingdom of God."

61 εἶπεν δὲ καὶ ἕτερος | 61 Another also said, Άκολουθήσω σοι, κύριε· "I want to follow you, πρῶτον δὲ ἐπίτρεψόν Lord, but first allow me μοι ἀποτάξασθαι τοῖς εἰς to bid farewell to those

τὸν οἰκόν μου. 62 εἶπεν δὲ [πρὸς 62 But Jesus said to αὐτὸν] ὁ Ἰησοῦς Οὐδεὶς | him, "No one, having | ἐπιβαλὼν τὴν χεῖρα ἐπ' put his hand to the ἄροτρον καὶ βλέπων εἰς plow, and looking τὰ ὀπίσω εὔθετός ἐστιν back, is fit for the τῆ βασιλεία τοῦ θεοῦ.

me first to go and bury my father. 60 But Jesus said to him, "Leave the dead to bury their own dead, but you go and announce the Kingdom of God.'

me!" But he said, "Lord, allow

Lord." head."

August 4 - Luke 9:57-62 The Cost to Follow Jesus

man said to him, "I want to follow you wherever you go, 58 Jesus said to him, "The foxes | φωλεοὺς ἔχουσιν καὶ have holes, and τὰ πετεινὰ τοῦ the birds of the sky | ο ὐ ρ α ν ο ῦ have nests, but the κατασκηνώσεις, ὁ δὲ

57 As they went on | 57 Καὶ πορευομένων the way, a certain αὐτῶν ἐν τῆ ὁδῶ εἶπέν τις πρὸς αὐτόν Άκολουθήσω σοι ὅπου ἐὰν ἀπέρχη. 58 καὶ εἶπεν αὐτῷ [ὁ] Ίησοῦς Αἱ ἀλώπεκες

Son of Man has no υἰὸς τοῦ ἀνθρώπου place to lay his οὐκ ἔχει ποῦ τὴν κεφαλὴν κλίνη.

9:22-27 Jesus 9:18-21 9:10-17 Who Do You Predicts His Opinion Feeding the 5000 Mission of Say I Am? Death and the Twelve Resurrection Beginning 9:28-36 Apostles' 9:43b-45 Trans-Ministry 9:49-56 Death and figuration He Who rection 2 Is not Against The Cost 9:37-43a 9:46-48 to Follow Jesus Heals a Who Is the Greatest? Possessed Boy Jesus

28 Έγένετο δὲ μετὰ τοὺς 28 It happened about λόγους τούτους ώσεὶ ἡμέραι ὀκτὼ παραλαβὼν Πέτρον καὶ Ἰωάνην καὶ Ίάκωβον ἀνέβη εἰς τὸ ὄρος προσεύξασθαι.

29 καὶ ἐγένετο ἐν τῷ 29 As he was praying, προσεύχεσθαι αὐτὸν τὸ εἶδος τοῦ προσώπου αὐτοῦ ἕτερον καὶ ὁ ίματισμὸς αὐτοῦ λευκὸς

έξαστράπτων. 30 καὶ ἰδοὺ ἄνδρες δύο συνελάλουν αὐτῷ, οἵτινες 31 οἳ ὀφθέντες ἐν δόξῃ ἔλεγον τὴν ἔξοδον αὐτοῦ, Ίερουσαλήμ.

clothing became white and dazzling. 30 Behold, two men were talking with him, who

the mountain to pray.

face was altered, and his

were Moses and Elijah, ἦσαν Μωυσῆς καὶ Ἡλείας, 31 who appeared in altered glory, and spoke of his departure, which he was ἣν ἤμελλεν πληροῦν ἐν about to accomplish at Jerusalem.

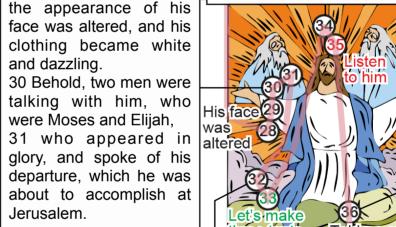
τοὺς δύο ἄνδρας τοὺς συνεστῶτας αὐτῷ.

33 καὶ ἐγένετο ἐν τῷ διαχωρίζεσθαι αὐτοὺς ἀπ' αὐτοῦ 33 It happened, as they were parting from him, that εἶπεν ὁ Πέτρος πρὸς τὸν Ἰησοῦν Ἐπιστάτα, καλόν ἐστιν ἡμᾶς ὧδε εἶναι, καὶ ποιήσωμεν σκηνὰς τρεῖς, μίαν σοὶ καὶ μίαν Μωυσεῖ καὶ μίαν Ἡλεία, μὴ είδὼς ὃ λέγει.

34 While he said these things, a 34 ταῦτα δὲ αὐτοῦ λέγοντος ἐγένετο eight days after these cloud came and overshadowed νεφέλη καὶ ἐπεσκίαζεν αὐτούς· sayings, that he took with them, and they were afraid as | ἐφοβήθησαν δὲ ἐν τῷ εἰσελθεῖν him Peter, John, and they entered into the cloud. James, and went up onto

beloved Son. Listen to him!'

αὐτοὺς εἰς τὴν νεφέλην. 35 A voice came out of the 35 καὶ φωνὴ ἐγένετο ἐκ τῆς νεφέλης cloud, saying, "This is my λέγουσα Οὖτός ἐστιν ὁ υἰός μου ὁ έκλελεγμένος, αὐτοῦ ἀκούετε.



36 When the 36 καὶ ἐν τῷ voice came, Jesus | γενέσθαι τὴν φωνὴν was found alone. |εὑρέθη Ἰησοῦς They were silent, μόνος. καὶ αὐτοὶ and told no one in | ἐσίγησαν καὶ οὐδενὶ those days any of | ἀπήγγειλαν έν the things which | ἐκείναις ταῖς ἡμέραις οὐδὲν ὧν ἑώρακαν. they had seen.

> July 31 - **Luke 9:28-36 Transfiguration**

| 32 ὁ δὲ Πέτρος καὶ οἱ σὺν αὐτῷ ἦσαν βεβαρημένοι | 32 Now Peter and those who were with him were | ὕπνω· διαγρηγορήσαντες δὲ εἶδον τὴν δόξαν αὐτοῦ καὶ | heavy with sleep, but when they were fully awake, they saw his glory, and the two men who stood with him. Peter said to Jesus, "Master, it is good for us to be here. Let's make three tents: one for you, and one for Moses, and one for Elijah," not knowing what he said.

| 37 It happened on the next | 37 Ἐγένετο δὲ τῇ ἑξῆς |

day, when they had come ἡμέρᾳ κατελθόντων αὐτῶν

down from the mountain, that | ἀπὸ τοῦ ὄρους συνήντησεν |

## August 3 - Luke 9:49-56

έπετίμησεν αὐτοῖς. είς ἑτέραν κώμην.

55 But he turned and rebuked them, "You don't know of what kind of spirit you are.

Samaritans?

John 49 Άποκριθεὶς δὲ answered Ίωάνης εἶπεν "Master, we saw someone casting out demons in we forbade him, ecause he doesn't follow

with us."

your name, and δαιμόνια, καὶ έκωλύομεν αὐτὸν ότι οὐκ ἀκολουθεῖ μεθ' ἡμῶν. 50 εἶπεν δὲ πρὸς 50 Jesus said to αὐτὸν Ἰησοῦς Μὴ him, "Don't forbid κωλύετε" ος γάρ him, for he who οὐκ ἔστιν καθ'

Έπιστάτα, εἴδομέν

τινα ἐν τῷ ὀνόματί

σου ἐκβάλλοντα

48 and said to them, ἐαυτῷ, "Whoever receives this 48 καὶ εἶπεν αὐτοῖς "Ός ἐὰν

great."

in my name

receives me

which was

the greatest.

47 Jesus, perceiving 47 ὁ δὲ Ἰησοῦς εἰδὼς τὸν the reasoning of their διαλογισμόν τῆς καρδίας hearts, took a little child, αὐτῶν ἐπιλαβόμενος and set him by his side, παιδίον ἔστησεν αὐτὸ παρ'

August 2 - Luke 9:46-48

Who Is the Greatest?

46 There arose | 46 Εἰσῆλθεν

an argument | δὲ διαλογισμὸς

among them έν αὐτοῖς, τὸ

about which of | τίς αν εἴη |

them was the μείζων αὐτῶν.

greatest.

little child in my name δέξηται τοῦτο τὸ παιδίον ἐπὶ receives me. Whoever τῷ ὀνόματί μου ἐμὲ δέχεται· receives me receives καὶ ος αν έμε δέξηται, him who sent me. For δέχεται τὸν ἀποστείλαντά whoever is least among με· ὁ γὰρ μικρότερος ἐν you all, this one will be πᾶσιν ὑμῖν ὑπάρχων οὧτος έστιν μέγας.

## August 1 - Luke 9:37-45 Jesus Heals a Possessed Boy **Second Prediction of His Death and Resurrection**

they didn't understand

45 But they didn't understand this saying. It was concealed from them. that they should not perceive it, and they were afraid to ask him about this saying.

45 οἱ δὲ ἠγνόουν τὸ ῥῆμα τοῦτο, καὶ ἦν παρακεκαλυμμένον ἀπ' αὐτῶν ἵνα μὴ αἴσθωνται αὐτό, καὶ ἐφοβοῦντο έρωτῆσαι αὐτὸν περὶ τοῦ ἡήματος τούτου.

43b Πάντων δὲ 43b But while all θαυμαζόντων ἐπὶ were marveling at

χεῖρας ἀνθρώπων.

for he is my only child. departs from him, συντρῖβον αὐτόν· bruising him severely. and they couldn't."

a great multitude met him.

38 Behold, a man from 38 καὶ ἰδοὺ ἀνὴρ ἀπὸ τοῦ the crowd called out, Ιὄχλου ἐβόησεν λέγων saying, "Teacher, I beg Διδάσκαλε, δέομαί σου you to look at my son, ἐπιβλέψαι ἐπὶ τὸν υἱόν μου, ŏτι μονογενής μοί ἐστιν, 39 Behold, a spirit  $39 \kappa \alpha i \delta \delta \delta \delta \pi \nu \epsilon \tilde{\nu} \mu \alpha$ takes him, he suddenly λαμβάνει αὐτόν, καὶ ἐξέφνης cries out, and it κράζει, καὶ σπαράσσει convulses him so that αὐτὸν μετὰ ἀφροῦ καὶ μόλις he foams, and it hardly αποχωρεῖ ἀπ' αὐτοῦ

αὐτῷ ὄχλος πολύς.

40 καὶ ἐδεήθην τῶν 40 I begged your μαθητῶν σου ἵνα ἐκβάλωσιν disciples to cast it out, αὐτό, καὶ οὐκ ἠδυνήθησαν.

41 Jesus answered, "Faithless and 41 ἀποκριθεὶς δὲ ὁ Ἰησοῦς εἶπεν 🗓

gave him back to his father. majesty of God.

πᾶσιν οἷς ἐποίει all the things perverse generation, how long shall I γενεὰ ἄπιστος καὶ διεστραμμένη, ἕως εἶπεν πρὸς τοὺς which Jesus did, be with you and bear with you? Bring πότε ἔσομαι πρὸς ὑμᾶς καὶ ἀνέξομαι he said to his your son here." μαθητὰς αὐτοῦ ὑμῶν; προσάγαγε ὧδε τὸν υἱόν σου. 44 Θέσθε ὑμεῖς εἰς disciples, 42 While he was still coming, the 42 ἔτι δὲ προσερχομένου αὐτοῦ ἔρρηξεν τὰ ὧτα ὑμῶν τοὺς 44 "Let these demon threw him down and convulsed αὐτὸν τὸ δαιμόνιον καὶ συνεσπάραξεν· λόγους τούτους, ὁ words sink into him violently. But Jesus rebuked the | ἐπετίμησεν δὲ ὁ Ἰησοῦς τῷ πνεύματι τῷ γὰρ υἰὸς τοῦ vour ears, for the unclean spirit, and healed the boy, and | ἀκαθάρτω, καὶ ἰάσατο τὸν παῖδα καὶ ἀνθρώπου μέλλει Son of Man will be ἀπέδωκεν αὐτὸν τῶ πατρὶ αὐτοῦ. παραδίδοσθαι είς delivered up into 43a They were all astonished at the 43a έξεπλήσσοντο δὲ πάντες ἐπὶ τῆ the hands of men." μεγαλειότητι τοῦ θεοῦ.

## He Who Is not Against Us

55 στραφείς δὲ 56 καὶ ἐπορεύθησαν

56 For the Son of Man didn't come to destroy men's lives, but to save them." They went to another village.

51 It came to pass, when the days were near 51 Ἐγένετο δὲ ἐν τῷ συμπληροῦσθαι τὰς ἡμέρας that he should be taken up, he intently set his | τῆς ἀναλήμψεως αὐτοῦ καὶ αὐτὸς τὸ πρόσωπον face to go to Jerusalem,

52 and sent messengers before his face. 52 καὶ ἀπέστειλεν ἀγγέλους πρὸ προσώπου Samaritans, so as to prepare for him.

traveling with his face set towards Jerusalem. 54 When his disciples, James and John, saw this, they said, "Lord, do you want us to command fire to come down from the sky, and destroy them, just as Elijah did?"

is not against us ὑμῶν ὑπὲρ ὑμῶν is for us." έστήρισεν τοῦ πορεύεσθαι εἰς Ἰερουσαλήμ,

They went, and entered into a village of the αὐτοῦ. Καὶ πορευθέντες εἰσῆλθον εἰς κώμην Σαμαρειτῶν, ὡς ἑτοιμάσαι αὐτῷ. 53 They didn't receive him, because he was 53 καὶ οὐκ ἐδέξαντο αὐτόν, ὅτι τὸ πρόσωπον αύτοῦ ἦν πορευόμενον εἰς Ἰερουσαλήμ.

54 ίδόντες δὲ οἱ μαθηταὶ Ἰάκωβος καὶ Ἰωάνης εἶπαν Κύριε, θέλεις εἴπωμεν πῦρ καταβῆναι ἀπὸ τοῦ οὐρανοῦ καὶ ἀναλῶσαι αὐτούς;