

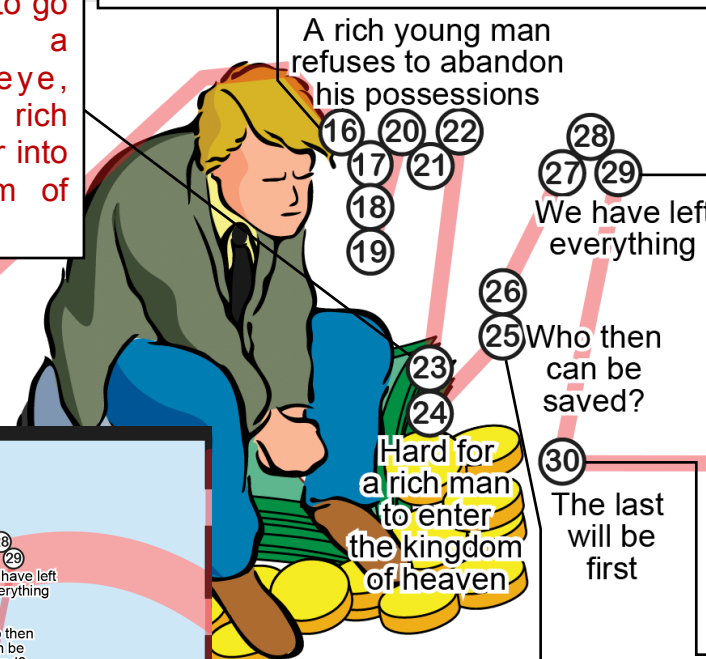
March 12 - Matthew 19:16-30
The Rich Young Man

23 Ὁ δὲ Ἰησοῦς εἶπεν τοῖς μαθηταῖς αὐτοῦ Ἀμὴν λέγω ὑμῖν ὅτι πλοῦσι οὐ δύσκολως εἰσελεύσεται εἰς τὴν βασιλείαν τῶν οὐρανῶν·
24 πάλιν δὲ λέγω ὑμῖν, εὐκοπώτερόν ἐστιν κάμηλον διὰ τρυπήματος ῥαφίδος εἰσελθεῖν ἢ πλοῦσιον εἰς τὴν βασιλείαν τοῦ θεοῦ.

23 Jesus said to his disciples, "Most assuredly I say to you, a rich man will enter into the Kingdom of Heaven with difficulty.
24 Again I tell you, it is easier for a camel to go through a needle's eye, than for a rich man to enter into the Kingdom of God."

16 Behold, one came to him and said, "Good teacher, what good thing shall I do, that I may have eternal life?"
17 He said to him, "Why do you call me good? No one is good but one, that is, God. But if you want to enter into life, keep the commandments."
18 He said to him, "Which ones?" Jesus said, "'You shall not murder.' 'You shall not commit adultery.' 'You shall not steal.' 'You shall not offer false testimony.'
19 'Honor your father and mother.' And, 'You shall love your neighbor as yourself.'"
20 The young man said to him, "All these things I have observed from my youth. What do I still lack?"
21 Jesus said to him, "If you want to be perfect, go, sell what you have, and give to the poor, and you will have treasure in heaven; and come, follow me."
22 But when the young man heard the saying, he went away sad, for he was one who had great possessions.

16 Καὶ ἰδοὺ εἷς προσελθὼν αὐτῷ εἶπεν Διδάσκαλε, τί ἀγαθὸν ποιήσω ἵνα σχῶ ζωὴν αἰώνιον;
17 ὁ δὲ εἶπεν αὐτῷ Τί με ἐρωτᾷς περὶ τοῦ ἀγαθοῦ; εἷς ἐστὶν ὁ ἀγαθός· εἰ δὲ θέλεις εἰς τὴν ζωὴν εἰσελθεῖν, τήρει τὰς ἐντολάς.
18 λέγει αὐτῷ Ποίας; ὁ δὲ Ἰησοῦς ἔφη Τὸ οὐ φονεύσεις, οὐ μοιχεύσεις, οὐ κλέψεις, οὐ ψευδομαρτυρήσεις,
19 τίμα τὸν πατέρα καὶ τὴν μητέρα, καὶ ἀγαπήσεις τὸν πλησίον σου ὡς σεαυτὸν.
20 λέγει αὐτῷ ὁ νεανίσκος Ταῦτα πάντα ἐφύλαξα· τί ἔτι ὑστερῶ;
21 ἔφη αὐτῷ ὁ Ἰησοῦς Εἰ θέλεις τέλειος εἶναι, ὑπάγε πώλησόν σου τὰ ὑπάρχοντα καὶ δός [τοῖς] πτωχοῖς, καὶ ἔξεις θησαυρὸν ἐν οὐρανοῖς, καὶ δεῦρο ἀκολουθεῖ μοι.
22 ἀκούσας δὲ ὁ νεανίσκος τὸν λόγον [τοῦτον] ἀπήλθεν λυπούμενος· ἦν γὰρ ἔχων κτήματα πολλὰ.



A rich young man refuses to abandon his possessions

16 20 22
17 21
18
19

28
27 29
We have left everything

26
25 Who then can be saved?

23
24
Hard for a rich man to enter the kingdom of heaven

30
The last will be first

27 Then Peter answered, "Behold, we have left everything, and followed you. What then will we have?"

28 Jesus said to them, "Most assuredly I tell you that you who have followed me, in the regeneration when the Son of Man will sit on the throne of his glory, you also will sit on twelve thrones, judging the twelve tribes of Israel.

29 Everyone who has left houses, or brothers, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, will receive one hundred times, and will inherit eternal life.

27 Τότε ἀποκριθεὶς ὁ Πέτρος εἶπεν αὐτῷ Ἴδου ἡμεῖς ἀφήκαμεν πάντα καὶ ἠκολουθήσαμεν σοι· τί ἄρα ἔσται ἡμῖν;

28 ὁ δὲ Ἰησοῦς εἶπεν αὐτοῖς Ἀμὴν λέγω ὑμῖν ὅτι ὑμεῖς οἱ ἀκολουθήσαντές μοι ἐν τῇ παλιγγενεσίᾳ, ὅταν καθίσῃ ὁ υἱὸς τοῦ ἀνθρώπου ἐπὶ θρόνου δόξης αὐτοῦ, καθήσεσθε καὶ ὑμεῖς ἐπὶ δώδεκα θρόνους κρίνοντες τὰς δώδεκα φυλὰς τοῦ Ἰσραὴλ.

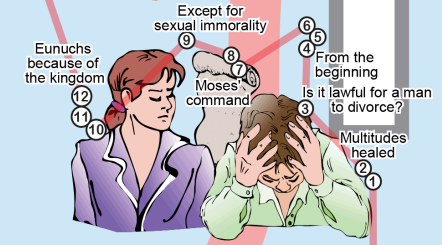
29 καὶ πᾶς ὅστις ἀφήκεν οἰκίας ἢ ἀδελφοὺς ἢ ἀδελφὰς ἢ πατέρα ἢ μητέρα ἢ τέκνα ἢ ἀγροὺς ἕνεκεν τοῦ ἑμοῦ ὀνόματος, πολλαπλασίονα λήμψεται καὶ ζωὴν αἰώνιον κληρονομήσει.

19 Costly Discipleship

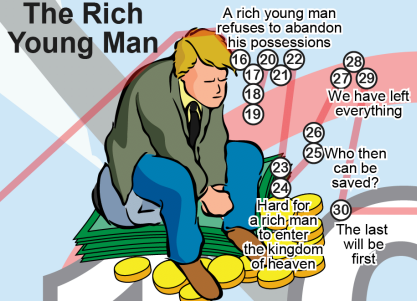
19:16-30 The Rich Young Man



19:13-15 Let the Little Children Come to Me



19:1-12 Teaching About Marriage



25 When the disciples heard it, they were exceedingly astonished, saying, "Who then can be saved?"
26 Looking at them, Jesus said, "With men this is impossible, but with God all things are possible."

25 ἀκούσαντες δὲ οἱ μαθηταὶ ἐξεπλήσσοντο σφόδρα λέγοντες Τίς ἄρα δύναται σωθῆναι;
26 ἐμβλέψας δὲ ὁ Ἰησοῦς εἶπεν αὐτοῖς Παρὰ ἀνθρώποις τοῦτο ἀδύνατόν ἐστιν, παρὰ δὲ θεῷ πάντα δυνατά.

30 B u t many will be last who are first; and first who are last.
30 Πολλοὶ δὲ ἔσονται π ρ ῶ τ ο ι ἔσχατοι καὶ ἔ σ χ α τ ο ι π ρ ῶ τ ο ι.

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