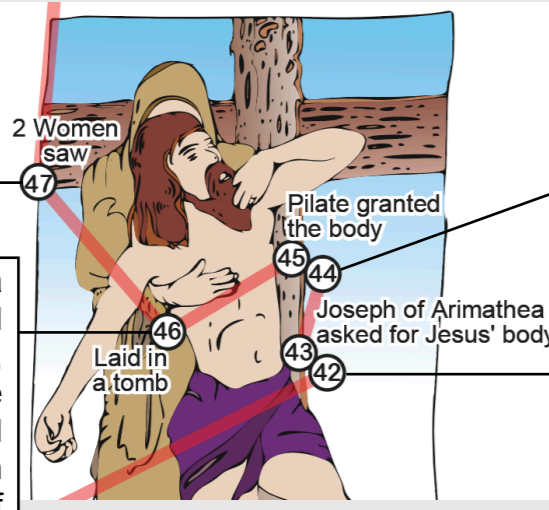


June 12 - **Mark 15:1-15**
Jesus before Pilate

47 Ἡ δὲ Μαρία ἡ Μαγδαληνὴ καὶ Μαρία ἡ Ἰωσήτος ἐθέωρουν ποῦ τέθειται.
47 Mary Magdalene and Mary, the mother of Joses, saw where he was laid.

46 καὶ ἀγοράσας σινδῶνα καθελῶν αὐτὸν ἐνείλησεν τῇ σινδῶνι καὶ ἔθηκεν αὐτὸν ἐν μνήματι ὃ ἦν λελατομημένον ἐκ πέτρας, καὶ προσεκύλισεν λίθον ἐπὶ τὴν θύραν τοῦ μνημείου.
46 He bought a linen cloth, and taking him down, wound him in the linen cloth, and laid him in a tomb which had been cut out of a rock. He rolled a stone against the door of the tomb.



June 16 - **Mark 15:42-47**
The Burial of Jesus

44 Pilate marveled if he were already dead; and summoning the centurion, he asked him whether he had been dead long.
45 When he found out from the centurion, he granted the body to Joseph.

44 ὁ δὲ Πειλάτος ἐθαύμασεν εἰ ἤδη τέθνηκεν, καὶ προσκαλεσάμενος τὸν κεντυρίωνα ἐπηρώτησεν αὐτὸν εἰ πάλαι ἀπέθανεν·
45 καὶ γνοῦς ἀπὸ τοῦ κεντυρίωνος ἐδωρήσατο τὸ πῶμα τῷ Ἰωσήφ.

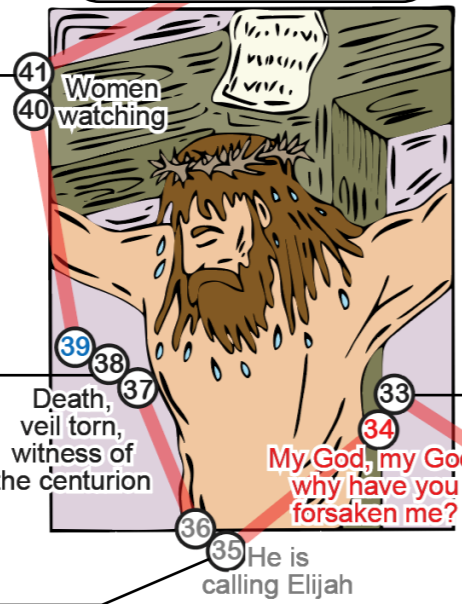
42 When evening had now come, because it was the Preparation Day, that is, the day before the Sabbath,
43 Joseph of Arimathea, a prominent council member who also himself was looking for the Kingdom of God, came. He boldly went in to Pilate, and asked for Jesus' body.

42 Καὶ ἤδη ὀψίας γενομένης, ἐπεὶ ἦν παρασκευὴ, ὃ ἐστὶν προσάββατον,
43 ἐλθὼν Ἰωσήφ [ὁ] ἀπὸ Ἀριμαθαίας εὐσχήμων βουλευτῆς, ὃς καὶ αὐτὸς ἦν προσδεχόμενος τὴν βασιλείαν τοῦ θεοῦ, τολμήσας εἰσῆλθεν πρὸς τὸν Πειλάτον καὶ ἠτήσατο τὸ σῶμα τοῦ Ἰησοῦ.

June 15 - **Mark 15:33-41**
The Death of Jesus

40 Ἦσαν δὲ καὶ γυναῖκες ἀπὸ μακρόθεν θεωροῦσαι, ἐν αἷς καὶ Μαριάμ ἡ Μαγδαληνὴ καὶ Μαρία ἡ Ἰακώβου τοῦ μικροῦ καὶ Ἰωσήτος μήτηρ καὶ Σαλώμη,
41 αἱ δὲ ἦν ἐν τῇ Γαλιλαίᾳ ἠκολούθουν αὐτῷ καὶ διηκόνουν αὐτῷ, καὶ ἄλλαι πολλαὶ αἰ συναναβᾶσαι αὐτῷ εἰς Ἱερουσόλυμα.

40 There were also women watching from afar, among whom were both Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;
41 who, when he was in Galilee, followed him, and served him; and many other women who came up with him to Jerusalem.



37 ὁ δὲ Ἰησοῦς ἀφείς φωνὴν μεγάλην ἐξέπνευσεν.
38 Καὶ τὸ καταπέτασμα τοῦ ναοῦ ἐσχίσθη εἰς δύο ἀπ' ἄνωθεν ἕως κάτω.
39 Ἴδων δὲ ὁ κεντυρίων ὁ παρεστηκώς ἐξ ἐναντίας αὐτοῦ ὅτι οὕτως ἐξέπνευσεν εἶπεν Ἀληθῶς οὗτος ὁ ἄνθρωπος υἱὸς θεοῦ ἦν.

37 Jesus cried out with a loud voice, and gave up the spirit.
38 The veil of the temple was torn in two from the top to the bottom.
39 When the centurion, who stood by opposite him, saw that he cried out like this and breathed his last, he said, "Truly this man was the Son of God!"

35 Some of those who stood by, when they heard it, said, "Behold, he is calling Elijah."
36 One ran, and filling a sponge full of vinegar, put it on a reed, and gave it to him to drink, saying, "Let him be. Let's see whether Elijah comes to take him down."

33 When the sixth hour had come, there was darkness over the whole land until the ninth hour.
34 At the ninth hour Jesus cried with a loud voice, saying, "Eloi, Eloi, lama sabachthani?" which is, being interpreted, "My God, my God, why have you forsaken me?"

35 καὶ τινες τῶν παρεστηκότων ἀκούσαντες ἔλεγον Ἴδε Ἡλείαν φωνεῖ.
36 δρᾶμῶν δὲ τις γεμίσας σπόγγον ὄξους περιθεὶς καλάμῳ ἐπότιζεν αὐτόν, λέγων Ἴδωμεν εἰ ἔρχεται Ἡλείας καθελεῖν αὐτόν.

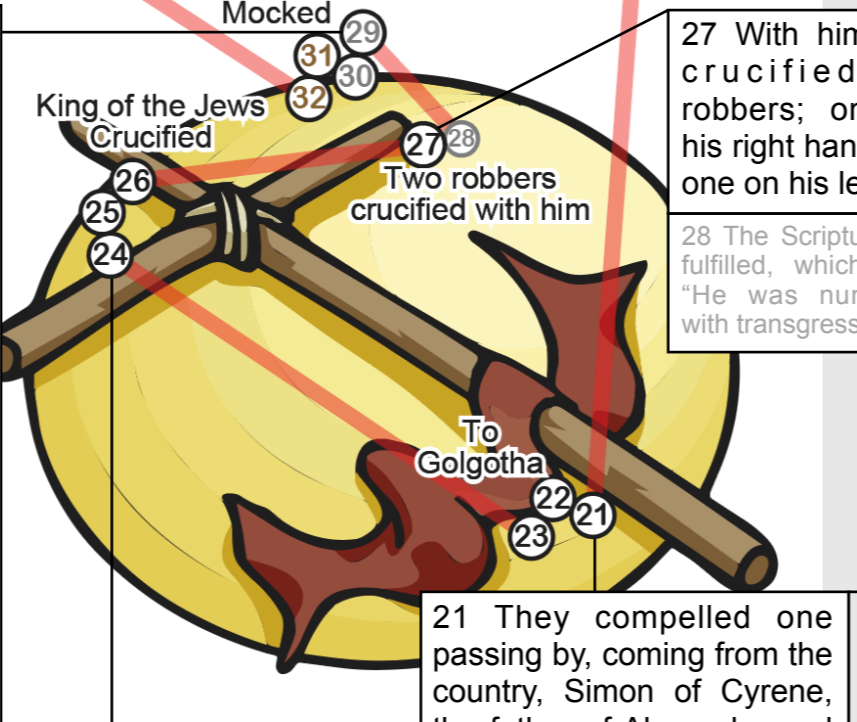
33 Καὶ γενομένης ὥρας ἕκτης σκότος ἐγένετο ἐφ' ὅλην τὴν γῆν ἕως ὥρας ἐνάτης.
34 καὶ τῇ ἐνάτῃ ὥρᾳ ἐβόησεν ὁ Ἰησοῦς φωνῇ μεγάλῃ Ἐλωὶ Ἐλωὶ λαμὰ σαβαχθανεὶ; ὃ ἐστὶν μεθερμηνευόμενον Ὁ θεὸς μου [ὁ θεὸς μου], εἰς τί ἐγκατέλιπές με;

29 Καὶ οἱ παραπορευόμενοι ἐβλάσφημον αὐτὸν κινουντες τὰς κεφαλὰς αὐτῶν καὶ λέγοντες Οὐά ὁ καταλύων τὸν ναὸν καὶ οἰκοδομῶν [ἐν] τρισὶν ἡμέραις,
30 σῶσον σεαυτὸν καταβάς ἀπὸ τοῦ σταυροῦ.
31 ὁμοίως καὶ οἱ ἀρχιερεῖς ἐμπταίζοντες πρὸς ἀλλήλους μετὰ τῶν γραμματέων ἔλεγον Ἄλλους ἔσωσεν, ἑαυτὸν οὐ δύναται σῶσαι·
32 ὁ χριστὸς ὁ βασιλεὺς Ἰσραὴλ καταβάτω νῦν ἀπὸ τοῦ σταυροῦ, ἵνα ἴδωμεν καὶ πιστεύσωμεν. καὶ οἱ συνεσταυρωμένοι σὺν αὐτῷ ὠνείδιζον αὐτόν.

29 Those who passed by blasphemed him, wagging their heads, and saying, "Ha! You who destroy the temple, and build it in three days,
30 save yourself, and come down from the cross!"
31 Likewise, also the chief priests mocking among themselves with the scribes said, "He saved others. He can't save himself.
32 Let the Christ, the King of Israel, now come down from the cross, that we may see and believe him." Those who were crucified with him insulted him.

24 Καὶ σταυροῦσιν αὐτὸν καὶ διαμερίζοντα τὰ ἱμάτια αὐτοῦ, βάλλοντες κλῆρον ἐπ' αὐτὰ τίς τί ἀρῇ.
25 ἦν δὲ ὥρα τρίτη καὶ ἐσταύρωσαν αὐτόν.
26 καὶ ἦν ἡ ἐπιγραφή τῆς αἰτίας αὐτοῦ ἐπιγεγραμμένη Ὁ ΒΑΣΙΛΕΥΣ ΤΩΝ ΙΟΥΔΑΙΩΝ.

24 Crucifying him, they parted his garments among them, casting lots on them, what each should take.
25 It was the third hour, and they crucified him.
26 The superscription of his accusation was written over him, "THE KING OF THE JEWS."



June 14 - **Mark 15:21-32**
Jesus Crucified

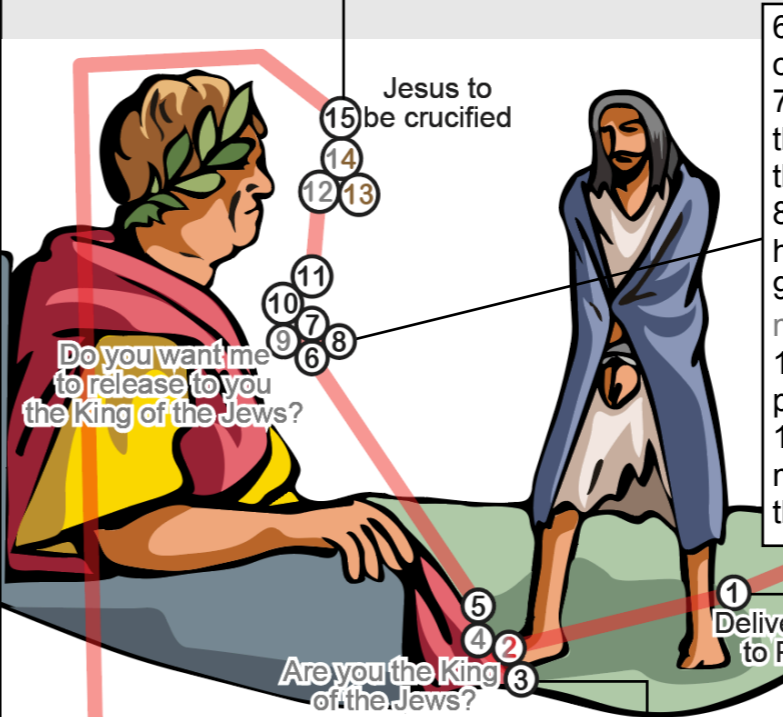
27 With him they crucified two robbers; one on his right hand, and one on his left.
28 The Scripture was fulfilled, which says, "He was numbered with transgressors."

27 Καὶ σὺν αὐτῷ σταυροῦσιν δύο ληστὰς, ἓνα ἐκ δεξιῶν καὶ ἓνα ἐξ εὐωνύμων αὐτοῦ.
28 Ἡ Σкрипта ἐπλήρωται, ἣ λέγει, ὅτι ἦν ἀριθμηθεὶς μετὰ τῶν ἀνομιῶν.

21 They compelled one passing by, coming from the country, Simon of Cyrene, the father of Alexander and Rufus, to go with them, that he might bear his cross.
22 They brought him to the place called Golgotha, which is, being interpreted, "The place of a skull."
23 They offered him wine mixed with myrrh to drink, but he didn't take it.

21 καὶ ἀγαγεῖν αὐτὸν ἐκ τῆς χώρας Σίμωνα Κυρηναῖον ἐρχόμενον ἀπὸ τοῦ πατρὸς Ἀλεξάνδρου καὶ Ρούφου, ἵνα ἄρῃ τὸν σταυρὸν αὐτοῦ.
22 καὶ φέρουσιν αὐτὸν ἐπὶ τὸν τόπον καλεῖσθαι Γολγοθᾶ, ὃ ἐστὶν μεθερμηνευόμενος Κρανίου Τόπος.
23 καὶ ἐδίδουν αὐτῷ ἕμυρμιον οἶνον, ὃς δὲ οὐκ ἔλαβεν.

12 Pilate again asked them, "What then should I do to him whom you call the King of the Jews?"
13 They cried out again, "Crucify him!"
14 Pilate said to them, "Why, what evil has he done?" But they cried out exceedingly, "Crucify him!"
15 Pilate, wishing to please the multitude, released Barabbas to them, and handed over Jesus, when he had flogged him, to be crucified.



12 ὁ δὲ Πειλάτος πάλιν ἀποκριθεὶς ἔλεγεν αὐτοῖς Τί οὖν ποιήσω [ὄν] λέγετε τὸν βασιλεῖα τῶν Ἰουδαίων;
13 οἱ δὲ πάλιν ἔκραξαν Σταύρωσον αὐτόν.
14 ὁ δὲ Πειλάτος ἔλεγεν αὐτοῖς Τί γὰρ ἐποίησεν κακόν; οἱ δὲ περισσῶς ἔκραξαν Σταύρωσον αὐτόν.
15 Ὁ δὲ Πειλάτος βουλόμενος τῷ ὄχλῳ τὸ ἱκανὸν ποιῆσαι ἀπέλυσεν αὐτοῖς τὸν Βαραββᾶν, καὶ παρέδωκεν τὸν Ἰησοῦν φραγελλώσας ἵνα σταυρωθῇ.

6 Now at the feast he used to release to them one prisoner, whom they asked of him.
7 There was one called Barabbas, bound with those who had made insurrection, men who in the insurrection had committed murder.
8 The multitude, crying aloud, began to ask him to do as he always did for them.
9 Pilate answered them, saying, "Do you want me to release to you the King of the Jews?"
10 For he perceived that for envy the chief priests had delivered him up.
11 But the chief priests stirred up the multitude, that he should release Barabbas to them instead.

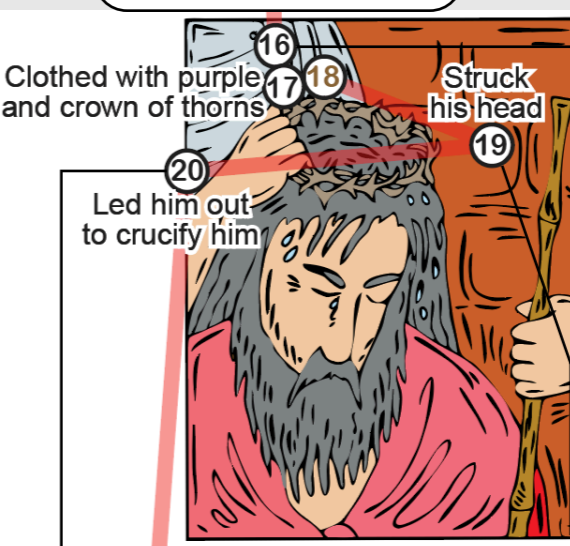
1 Immediately in the morning the chief priests, with the elders and scribes, and the whole council, held a consultation, and bound Jesus, and carried him away, and delivered him up to Pilate.

6 Κατὰ δὲ ἐορτὴν ἀπέλευεν αὐτοῖς ἓνα δέσμιον ὃν παρηγοῦντο.
7 ἦν δὲ ὁ λεγόμενος Βαραββᾶς μετὰ τῶν παραστασάντων δεδεμένους οἵτινες ἐν τῇ στάσει φόνον πεποιήκεισαν.
8 καὶ ἀναβὰς ὁ ὄχλος ἤρξατο αἰτεῖσθαι καθὼς ἐποίει αὐτοῖς.
9 ὁ δὲ Πειλάτος ἀπεκρίθη αὐτοῖς λέγων Θέλετε ἀπολύσω ὑμῖν τὸν βασιλεῖα τῶν Ἰουδαίων;
10 ἐγίνωσκεν γὰρ ὅτι διὰ φθόνον παραστασάντων αὐτὸν [οἱ ἀρχιερεῖς]
11 οἱ δὲ ἀρχιερεῖς ἀνέσεισαν τὸν ὄχλον ἵνα μᾶλλον τὸν Βαραββᾶν ἀπολύσῃ αὐτοῖς.

2 Pilate asked him, "Are you the King of the Jews?" He answered, "So you say."
3 The chief priests accused him of many things.
4 Pilate again asked him, "Have you no answer? See how many things they testify against you!"
5 But Jesus made no further answer, so that Pilate marveled.

2 καὶ ἐπηρώτησεν αὐτόν ὁ Πειλάτος Σὺ εἶ ὁ βασιλεὺς τῶν Ἰουδαίων; ὁ δὲ ἀποκριθεὶς αὐτῷ λέγει Σὺ λέγεις.
3 καὶ κατηγοροῦν αὐτοῦ οἱ ἀρχιερεῖς πολλά.
4 ὁ δὲ Πειλάτος πάλιν ἐπηρώτα αὐτόν [λέγων] Οὐκ ἀποκρίνη οὐδέν; ἴδε πόσα σου κατηγοροῦσιν.
5 ὁ δὲ Ἰησοῦς οὐκέτι οὐδὲν ἀπεκρίθη, ὥστε θαυμάζειν τὸν Πειλάτον.

June 13 - **Mark 15:16-20**
Soldiers Mock Jesus



16 The soldiers led him away within the court, which is the Praetorium; and they called together the whole cohort.
17 They clothed him with purple, and weaving a crown of thorns, they put it on him.
18 They began to salute him, "Hail, King of the Jews!"

16 Οἱ δὲ στρατιῶται ἀπήγαγον αὐτόν ἐσω τῆς αὐλῆς, ὃ ἐστὶν πραιτώριον, καὶ συναλοῦσιν ὅλην τὴν σπεῖραν.
17 καὶ ἐνδιδύσκουσιν αὐτόν πορφύραν καὶ περιπιθέασιν αὐτῷ πλέξαντες ἀκανθίνον στέφανον·
18 καὶ ἤρξαντο ἀσπάζεσθαι αὐτόν Χαίρε, βασιλεῦ τῶν Ἰουδαίων·

19 They struck his head with a reed, and spat on him, and bowing their knees, did homage to him.
20 When they had mocked him, they took the purple off of him, and put his own garments on him. They led him out to crucify him.

19 καὶ ἔτυπτον αὐτοῦ τὴν κεφαλὴν καλάμῳ καὶ ἐνέπτυσαν αὐτῷ, καὶ πιθόντες τὰ γόνατα προσεκύνουν αὐτῷ.
20 καὶ ὅτε ἐνέπαιζαν αὐτῷ, ἐξέδυσαν αὐτόν τὰ ἱμάτια αὐτοῦ. Καὶ ἐξάγουσιν αὐτόν ἵνα σταυρώσωσιν αὐτόν.

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