

47 και εαν ο οφθαλμος σου σκανδαλιση σε, εκβαλε αυτον... 47 If your eye causes you to stumble, cast it out. It is better for you to enter into the Kingdom of God with one eye, rather than having two eyes to be cast into the Gehenna of fire, 48 οπου ο σκωληξ αυτων ου τελευτα και το πυρ ου σβεννυται; 48 'where their worm doesn't die, and the fire is not quenched.'

43 Και εαν σκανδαλιση σε η χειρ σου, αποκοπον αυτην... 43 If your hand causes you to stumble, cut it off. It is better for you to enter into life maimed, rather than having your two hands to go into Gehenna, into the unquenchable fire, 44 'where their worm doesn't die, and the fire is not quenched.'

45 και εαν ο πους σου σκανδαλιση σε, αποκοπον αυτον... 45 If your foot causes you to stumble, cut it off. It is better for you to enter into life lame, rather than having your two feet to be cast into Gehenna, into the fire that will never be quenched— 46 'where their worm doesn't die, and the fire is not quenched.'

42 Και ος αν σκανδαλιση ενα των μικρων τουτων των πιστευοντων, καλον εστιν αυτω... 42 Whoever will cause one of these little ones who believe in me to stumble, it would be better for him if he was thrown into the sea with a millstone hung around his neck.

38 'Εφη αυτω ο Ιωαννης Διδασκαλε, ειδομεν τινα εν τω ονοματι σου εκβαλλοντα δαιμονια, και εκωλυον αυτον... 38 John said to him, 'Teacher, we saw someone who doesn't follow us casting out demons in your name; and we forbade him, because he doesn't follow us.' 39 ο δε Ιησους ειπεν Μη κωλυετε αυτον... 39 But Jesus said, 'Don't forbid him, for there is no one who will do a mighty work in my name, and be able quickly to speak evil of me. 40 ος γαρ ουκ εστιν καθ' ημων, υπερ ημων εστιν. 40 For whoever is not against us is on our side.'

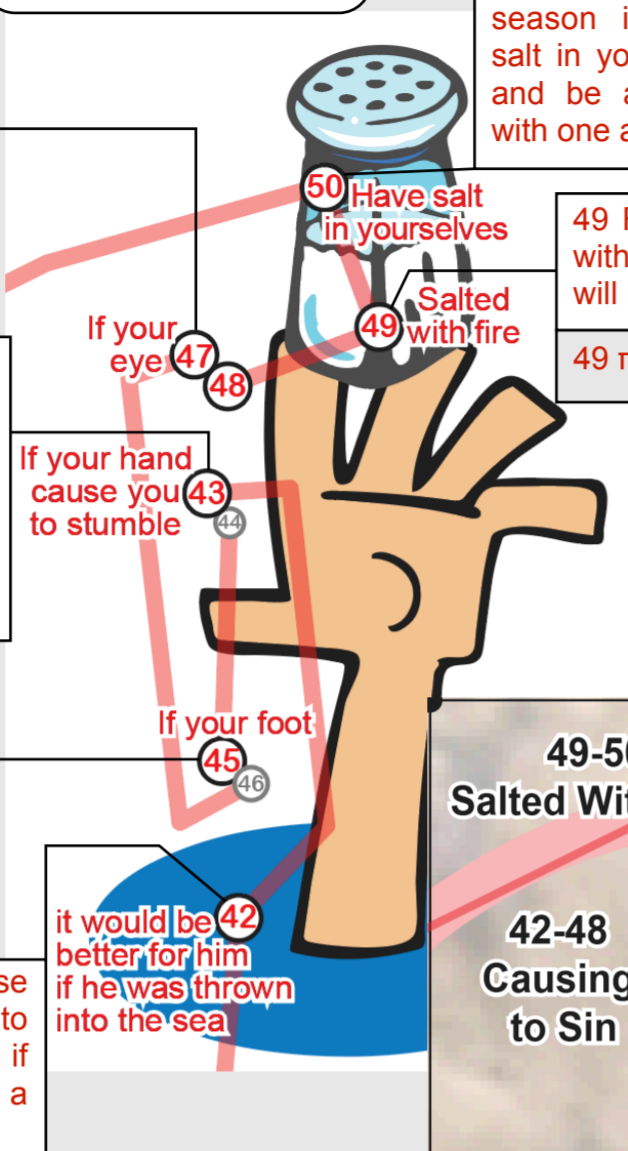
36 και λαβων παιδιον εστησεν αυτο εν μεσω αυτων και εναγκαλιασμενος αυτο ειπεν αυτοι... 36 He took a little child, and set him in the midst of them. Taking him in his arms, he said to them, 37 'Ος αν [εν] τω ονοματι μου, εμε δεχεται... 37 Whoever receives one such little child in my name, receives me, and whoever receives me, doesn't receive me, but him who sent me.'

35 He sat down, and called the twelve; and he said to them, 'If any man wants to be first, he shall be last of all, and servant of all.' 35 και καθισας εφωνησεν τους δωδεκα και λεγει αυτοις... 35 He sat down, and called the twelve; and he said to them, 'If any man wants to be first, he shall be last of all, and servant of all.'

33 He came to Capernaum, and when he was in the house he asked them, 'What were you arguing among yourselves on the way?' 33 Και ηλθον εις Καπερναουμ. Και εν τη οικια γενόμενος επηρωτα αυτους... 33 He came to Capernaum, and when he was in the house he asked them, 'What were you arguing among yourselves on the way?'

34 But they were silent, for they had disputed one with another on the way about who was the greatest. 34 But they were silent, for they had disputed one with another on the way about who was the greatest.

May 15 - Mark 9:42-50 Causing to Sin Salted with Fire



50 Salt is good, but if the salt has lost its saltiness, with what will you season it? Have salt in yourselves, and be at peace with one another. 50 Καλον το αλας εαν δε το αλας αναλον γενηται, εν τινι αυτα ερτυσετε; εχετε εν εαυτοις αλα, και ειρηνευετε εν αλληλοις.

49 For everyone will be salted with fire, and every sacrifice will be seasoned with salt. 49 πας γαρ πυρι αλισθησεται.

42-48 Causing to Sin

42-48 Causing to Sin. Includes text boxes for verses 42-48 and a central image of a hand holding a salt shaker.

49-50 Salted With Fire

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9 Who Is the Greatest?

9 Who Is the Greatest? Includes text boxes for verses 9-13 and a central image of Jesus with his disciples.

9:30-32 Jesus Predicts His Death and Resurrection a Second Time

9:30-32 Jesus Predicts His Death and Resurrection a Second Time. Includes text boxes for verses 30-32 and a central image of Jesus with his disciples.

9:33-37 Who Is the Greatest?

9:33-37 Who Is the Greatest? Includes text boxes for verses 33-37 and a central image of Jesus with his disciples.

9:14-29 Jesus Heals a Boy with an Unclean Spirit

9:14-29 Jesus Heals a Boy with an Unclean Spirit. Includes text boxes for verses 14-29 and a central image of a boy with a demon.

9:38-41 Whoever Is not against Us Is for Us

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1 και ελεγεν αυτοις Αμην λεγω υμιν οτι εισιν τινες ωδε τον εστηκοτων οινες ου μη γευσονται θανατου εως αν ιδωσιν την βασιλειαν του θεου εληλυθειαν εν δυναμει.

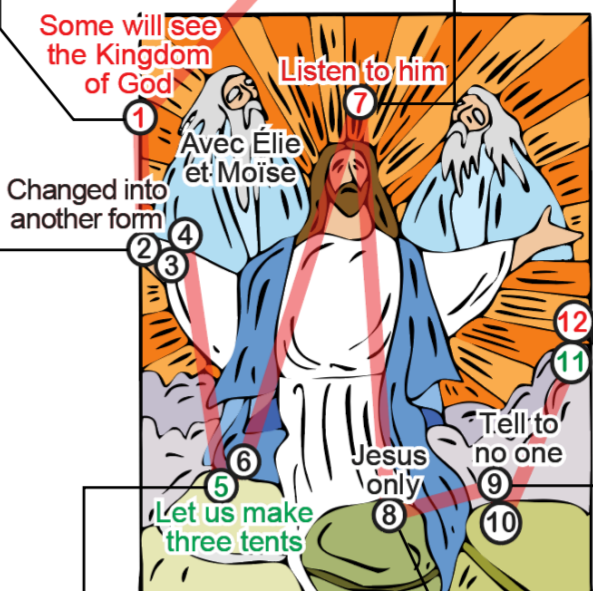
1 He said to them, 'Most assuredly I tell you, there are some standing here who will in no way taste death until they see the Kingdom of God come with power.'

7 και εγενετο νεφελη επισκιαζουσα αυτους, και εγενετο φωνη εκ της νεφελης Ουτος εστιν ο υιος μου ο αγαπητος, ακουετε αυτοου.

7 A cloud came, overshadowing them, and a voice came out of the cloud, 'This is my beloved Son. Listen to him.'

11 They asked him, saying, 'Why do the scribes say that Elijah must come first?' 12 He said to them, 'Elijah indeed comes first, and restores all things. How is it written about the Son of Man, that he should suffer many things and be despised? 13 But I tell you that Elijah has come, and they have also done to him whatever they wanted to, even as it is written about him.'

11 και επηρωτων αυτον λεγοντες 'Οτι λεγουσιν οι γραμματεις οτι Ηλειαν δεει ελθειν πρωτον; 12 ο δε εφη αυτοις: Ηλειας μεν ελθων πρωτον αποκαθιστανει παντα και πως γεγραπται επι τον υιον του ανθρωπου ινα πολλα παθη και εξουδενηθη; 13 αλλα λεγω υμιν οτι και Ηλειας εληλυθεν, και εποιησαν αυτω οσα ηθελον, καθωσ γεγραπται επι αυτον.



5 Peter answered Jesus, 'Rabbi, it is good for us to be here. Let's make three tents: one for you, one for Moses, and one for Elijah.' 8 Suddenly looking around, they saw no one with them any more, except Jesus only. 8 και εξαπινα περιβλεψαμενοι ουκετι ουδενα ειδον μεθ' εαυτων ει μη τον Ιησου ονον.

May 15 - Mark 9:1-13 Transfiguration of Jesus

9 As they were coming down from the mountain, he charged them that they should tell no one what things they had seen, until after the Son of Man had risen from the dead. 9 καταβαινοντων αυτων εκ του ορους διασειλιτο αυτοις ινα μηδεν α ειδον διηγησωνται, ει μη οταν ο υιος του ανθρωπου εκ νεκρων αναστη. 10 και τον λογον saying to themselves, questioning what the 'rising from the dead' meant. 10 και τον λογον εκρατησαν προς εαυτους, συζητουντες τι εστιν το εκ νεκρων αναστηναι.