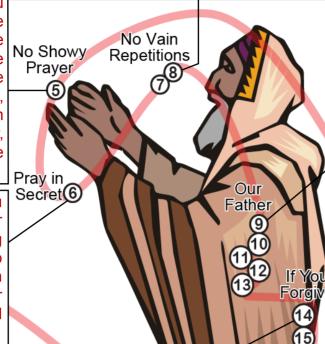
January 18th -Matthew 6:5-15 - Prayer 7 Προσευχόμενοι δὲ μὴ βατταλογήσητε 7 In praying, don't use vain repetitions, as ώσπερ οἱ ἐθνικοί, δοκοῦσιν γὰρ ὅτι ἐν τῆ πολυλογία αὐτῶν εἰσακουσθήσονται· πρὸ τοῦ ὑμᾶς αἰτῆσαι αὐτόν.

the Gentiles do; for they think that they will be heard for their much speaking. 8 μὴ οὖν ὁμοιωθῆτε αὐτοῖς, οἶδεν γὰρ [ὁ | 8 Therefore don't be like them, for your θεὸς] ὁ πατὴρ ὑμῶν ὧν χρείαν ἔχετε Father knows what things you need, before you ask him.

5 Καὶ ὅταν προσεύχησθε, 5 "When you pray, you οὐκ ἔσεσθε ὡς οἰ shall not be as the ὑποκριταί· ὅτι φιλοῦσιν ἐν hypocrites, for they love ταῖς συναγωγαῖς καὶ ἐν to stand and pray in the ταῖς γωνίαις τῶν πλατειῶν synagogues and in the ἐστῶτες προσεύχεσθαι, corners of the streets, δπως φανῶσιν τοῖς that they may be seenἀνθρώποις· ἀμὴν λέγω by men. Most assuredly, ὑμῖν, ἀπέχουσιν τὸν I tell you, they have μισθὸν αὐτῶν. received their reward.

|6 σὺ δὲ ὅταν προσεύχη, |6 But you, when you εἴσελθε εἰς τὸ ταμεῖόν pray, enter into your inner σου καὶ κλείσας τὴν chamber, and having θύραν σου πρόσευξαι shut your door, pray to τῷ πατρί σου τῷ ἐν τῷ your Father who is in κρυπτῷ· καὶ ὁ πατήρ secret, and your Father σου ὁ βλέπων ἐν τῷ who sees in secret will κρυπτῷ ἀποδώσει σοι. reward you openly.



14 Έὰν γὰρ ἀφῆτε τοῖς 14 "For if you forgive men άνθρώποις τὰ παραπτώματα their trespasses, your αὐτῶν, ἀφήσει καὶ ὑμῖν ὁ πατὴρ heavenly Father will also ύμῶν ὁ οὐράνιος. forgive you.

15 ἐὰν δὲ μὴ ἀφῆτε τοῖς 15 But if you don't forgive άνθρώποις [τὰ παραπτώματα men their trespasses, αὐτῶν], οὐδὲ ὁ πατὴρ ὑμῶν neither will your Father άφήσει τὰ παραπτώματα ὑμῶν.

forgive your trespasses.

9 Pray like this:

heaven, may your name be kept holy. 10 Let your kingdom heaven, so on earth. 11 Give us today our

daily bread. 12 Forgive us our debts, as we also forgive our debtors. forever. Amen.

6:5-15

Prayer

6:16-18

Fasting

6:19-24

Treasures

in Heaven

|9 Οὕτως οὖν Our Father in προσεύχεσθε ὑμεῖς Πάτερ ἡμῶν ο ἐν τοῖς οὐρανοῖς ἀγιασθήτω τὸ ὄνομά σου,

come. Let your will 10 έλθάτω ἡ βασιλεία be done, as in σου, γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ καὶ ἐπὶ γῆς. 11 Τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον.

12 καὶ ἄφες ἡμῖν τὰ 13 Bring us not into | ὀφειλήματα ἡμῶν, ὡς temptation, but καὶ ἡμεῖς ἀφήκαμεν deliver us from the τοῖς ὀφειλέταις ἡμῶν· evil one. For yours is 13 καὶ μὴ εἰσενέγκης the kingdom, the ἡμᾶς εἰς πειρασμόν, power, and the glory αλλά ὑῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

January 17-21 | Matthew 6: Right Intentions

January 17th -Matthew 6:1-5 - Giving

2 Όταν οὖν ποιῆς 2 Therefore when σ α λ π i σ η ς deeds, don't sound ἔμπροσθέν σου, συναγωγαῖς καὶ ἐν synagogues and in ταῖς ῥύμαις, ὅπως the streets, that δοξασθῶσιν ὑπὸ they may get glory τῶν ἀνθρώπων άμὴν λέγω ὑμῖν, $\dot{\alpha} \pi \dot{\epsilon} \chi o u \sigma i v + \dot{r} \dot{o} v$ they have received μισθὸν αὐτῶν.

6 Right Intentions

6:1-4

Giving

5-7

Sermo

έλεημοσύνην, μή you do merciful a trumpet before ὥσπερ οἱ ὑποκριταὶ yourself, as the π οιοῦσιν ἐν ταῖς hypocrites do in the from men. Most assuredly I tell you, their reward.

1 "Be careful that you in heaven.

1 Προσέχετε [δὲ] τὴν don't do your charitable δικαιοσύνην ὑμῶν μή ποιεῖν giving before men, to be ξμπροσθεν τῶν ἀνθρώπων seen by them, or else πρὸς τὸ θεαθῆναι αὐτοῖς· εἰ you have no reward δὲ μὴ γε, μισθὸν οὐκ ἔχετε from your Father who is παρὰ τῷ πατρὶ ὑμῶν τῷ ἐν τοῖς οὐρανοῖς.



3 But when you do 3 σοῦ δὲ ποιοῦντος merciful deeds, don't let your left hand know what your right hand does,

4 so that your merciful deeds may be in secret, then your Father who sees in secret will reward you openly.

έλεημοσύνην μὴ γνώτω ἡ ἀριστερά σου τί ποιεῖ ἡ δεξιά σου,

4 ὅπως ἦ σου ἡ έλεημοσύνη ἐν τῷ κρυπτῶ· καὶ ὁ πατήρ σου ὁ βλέπων ἐν τῷ κρυπτῷ ἀποδώσει σοι.

January 19th - Matthew 6:16-18 - Fasting

18 ὅπως μὴ φανῆς τοῖς ἀνθρώποις νηστεύων

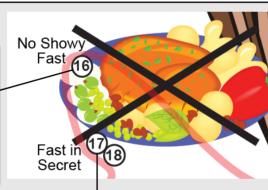
άλλὰ τῷ πατρί σου τῷ ἐν τῷ κρυφαίῳ· καὶ ὁ πατήρ

σου ὁ βλέπων ἐν τῷ κρυφαίῳ ἀποδώσει σοι

ἀπέχουσιν τὸν μισθὸν αὐτῶν. received their reward.

τὸ πρόσωπόν σου νίψαι,

| 16 "Όταν δὲ νηστεύητε, μὴ | 16 "Moreover when you fast, γίνεσθε ώς οἱ ὑποκριταὶ don't be like the hypocrites, with σκυθρωποί, ἀφανίζουσιν γὰρ sad faces. For they disfigure τὰ πρόσωπα αὐτῶν ὅπως their faces, that they may be φανῶσιν τοῖς ἀνθρώποις seen by men to be fasting. Most νηστεύοντες· ἀμὴν λέγω ὑμῖν, assuredly I tell you, they have



17 But you, when you fast, anoint your head, 17 σὺ δὲ νηστεύων ἄλειψαί σου τὴν κεφαλὴν καὶ and wash your face;

18 so that you are not seen by men to be fasting, but by your Father who is in secret, and your Father, who sees in secret, will reward you.

don't sow, neither do they reap, nor gather into barns. Your heavenly Father value than they?

27 "Which of you, by being anxious, can 27 τίς δὲ ἐξ ὑμῶν μεριμνῶν δύναται add one cubit to the measure of his life?

26 See the birds of the sky, that they 26 έμβλέψατε είς τὰ πετεινὰ τοῦ οὐρανοῦ ὅτι ού σπείρουσιν ούδὲ θερίζουσιν ούδὲ συνάγουσιν είς ἀποθήκας, καὶ ὁ πατὴρ ὑμῶν feeds them. Aren't you of much more ό οὐράνιος τρέφει αὐτά· οὐχ ὑμεῖς μᾶλλον διαφέρετε αὐτῶν;

προσθεῖναι ἐπὶ τὴν ἡλικίαν αὐτοῦ πῆχυν ἕνα;

January 20th - Matthew 6:19-24 - Treasures in Heaven

έπὶ τῆς γῆς, ὅπου σὴς καὶ βρῶσις ἀφανίζει καὶ ὅπου κλέπται διορύσσουσιν καὶ κλέπτουσιν. ού διορύσσουσιν ούδὲ κλέπτουσιν. 21 ὅπου γάρ ἐστιν ὁ θησαυρός 21 for where your treasure is, there

σου, ἐκεῖ ἔσται [καὶ] ἡ καρδία σου.

19 Μὴ θησαυρίζετε ὑμῖν θησαυροὺς 19 "Don't lay up treasures for yourselves on the earth, where moth and rust consume, and where thieves break through and steal;

20 θησαυρίζετε δὲ ὑμῖν θησαυροὺς 20 but lay up for yourselves treasures έν οὐρανῷ, ὅπου οὕτε σὴς οὔτε in heaven, where neither moth nor βρῶσις ἀφανίζει, καὶ ὅπου κλέπται rust consume, and where thieves don't break through and steal;

your heart will be also.

22 Ὁ λύχνος τοῦ σώματός ἐστιν ὁ όφθαλμός. ἐὰν οὖν ἦ ὁ ὀφθαλμός σου άπλοῦς, ὅλον τὸ σῶμά σου φωτινὸν ἔσται· 23 ἐὰν δὲ ὁ ὀφθαλμός σου πονηρὸς ἦ, όλον τὸ σῶμά σου σκοτινὸν ἔσται. εἰ οὖν τὸ φῶς τὸ ἐν σοὶ σκότος ἐστίν, τὸ σκότος πόσον.

22 "The lamp of the body is the eye. If therefore your eye is sound, your whole body will be full of light.

23 But if your eye is evil, your whole body will be full of darkness. If therefore the light that is in you is darkness, how great is the darkness!



6:25-34

Do Not Worry

24 "No one can serve 24 Οὐδεὶς δύναται δυσὶ two masters, for either he will hate the one and love the other; or else he will be devoted to one and despise the other. You can't serve both God and Mammon.

κυρίοις δουλεύειν. ἢ γὰρ τὸν ἕνα μισήσει καὶ τὸν ἕτερον ἀγαπήσει, ἣ ένὸς ἀνθέξεται καὶ τοῦ ἐτέρου καταφρονήσει· οὐ δύνασθε θεῷ δουλεύειν καὶ μαμωνᾶ.

33 But seek first God's Kingdom, 33 ζητεῖτε δὲ πρῶτον τὴν βασιλείαν on the Mo Seek First and his righteousness; and all these καὶ τὴν δικαιοσύνην αὐτοῦ, καὶ God's things will be given to you as well. Kingdom 34 Therefore don't be anxious for 34 μὴ οὖν μεριμνήσητε εἰς τὴν tomorrow, for tomorrow will be αὔριον, ἡ γὰρ αὔριον μεριμνήσει anxious for itself. Each day's own ξαυτῆς ἀρκετὸν τῆ ἡμέρα ἡ κακία evil is sufficient.

25 Διὰ τοῦτο 25 Therefore, I λέγω ὑμῖν, μὴ tell you, don't be μεριμνᾶτε τῆ anxious for your ψυχῆ ὑμῶν τί φάγητε [ἢ τί eat, or what you will míητε], μηδὲ τῷ will drink; nor yet σώματι ὑμῶν τί for your body, ἐνδύσησθε what you will ούχὶ ἡ ψυχὴ wear. Isn't life πλεῖόν ἐστιν more than food, τῆς τροφῆς καὶ and the body τὸ σῶμα τοῦ more than clothing? ἐνδύματος;

January 21st - Matthew 6:25-34 - Do not Worry

Do not Worry about Clothes

anxious

we drink?' or, 'With what will we be πίωμεν; ἤ Τί περιβαλώμεθα;

32 For the Gentiles seek after all ἐπιζητοῦσιν οἶδεν γὰρ ὁ these things, for your heavenly Father πατὴρ ὑμῶν ὁ οὐράνιος ὅτι knows that you need all these things.

Do not Worry 31 "Therefore don't be anxious, saying, 'What will we eat?', 'What will λέγοντες Τί φάγωμεν; ἤ Τί περιβαλώμεθα; 32 πάντα γὰρ ταῦτα τὰ ἔθνη χρήζετε τούτων ἁπάντων.

ταῦτα πάντα προστεθήσεται ὑμῖν.

28 Why are you anxious about clothing? 28 καὶ περὶ ἐνδύματος τί μεριμνᾶτε; Consider the lilies of the field, how they καταμάθετε τὰ κρίνα τοῦ ἀγροῦ πῶς grow. They don't toil, neither do they αὐξάνουσιν οὐ κοπιῶσιν οὐδὲ

29 yet I tell you that even Solomon in all 29 λέγω δὲ ὑμῖν ὅτι οὐδὲ Σολομὼν ἐν his glory was not dressed like one of πάση τῆ δόξη αὐτοῦ περιεβάλετο ὡς

30 But if God so clothes the grass of the 30 εἰ δὲ τὸν χόρτον τοῦ ἀγροῦ σήμερον field, which today exists, and tomorrow is ὄντα καὶ αὔριον εἰς κλίβανον thrown into the oven, won't he much more clothe you, you of little faith?

νήθουσιν.

ἒν τούτων.

βαλλόμενον ὁ θεὸς οὕτως ἀμφιέννυσιν, οὐ πολλῶ μᾶλλον ὑμᾶς, ὀλιγόπιστοι;