

23 Οἱ οὖν στρατιῶται, ὅτε ἐσταύρωσαν τὸν Ἰησοῦν, ἔλαβον τὰ ἱμάτια αὐτοῦ καὶ ἐποίησαν τέσσαρα μέρη, ἐκάστῳ στρατιώτῃ μέρος, καὶ τὸν χιτῶνα. ἦν δὲ ὁ χιτῶν ἄραφος ἐκ τῶν ἄνωθεν ὑφαντὸς δι' ὅλου.

24 εἶπαν οὖν πρὸς ἀλλήλους· **μὴ σχίσωμεν αὐτόν, ἀλλὰ λάχωμεν περὶ αὐτοῦ τίνος ἔσται·** ἵνα ἡ γραφή πληρωθῇ **διεμερίσαντο τὰ ἱμάτια μου ἑαυτοῖς καὶ ἐπὶ τὸν ἱματισμὸν μου ἔβαλον κλῆρον.**

Οἱ μὲν οὖν στρατιῶται ταῦτα ἐποίησαν.

23 Then the soldiers, when they had crucified Jesus, took his garments and made four parts, to every soldier a part; and also the coat. Now the coat was without seam, woven from the top throughout.

24 Then they said to one another, **“Let’s not tear it, but cast lots for it to decide whose it will be,”** that the Scripture might be fulfilled, which says, **“They parted my garments among them. For my cloak they cast lots.”** Therefore the soldiers did these things.

19 Pilate wrote a title also, and put it on the cross. There was written, “JESUS OF NAZARETH, THE KING OF THE JEWS.”

20 Therefore many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek.

21 The chief priests of the Jews therefore said to Pilate, **“Don’t write, ‘The King of the Jews,’ but, ‘he said, I am King of the Jews.’”**

22 Pilate answered, “What I have written, I have written.”

19 ἔγραψεν δὲ καὶ τίτλον ὁ Πιλάτος καὶ ἔθηκεν ἐπὶ τοῦ σταυροῦ· ἦν δὲ γεγραμμένον· Ἰησοῦς ὁ Ναζωραῖος ὁ βασιλεὺς τῶν Ἰουδαίων.

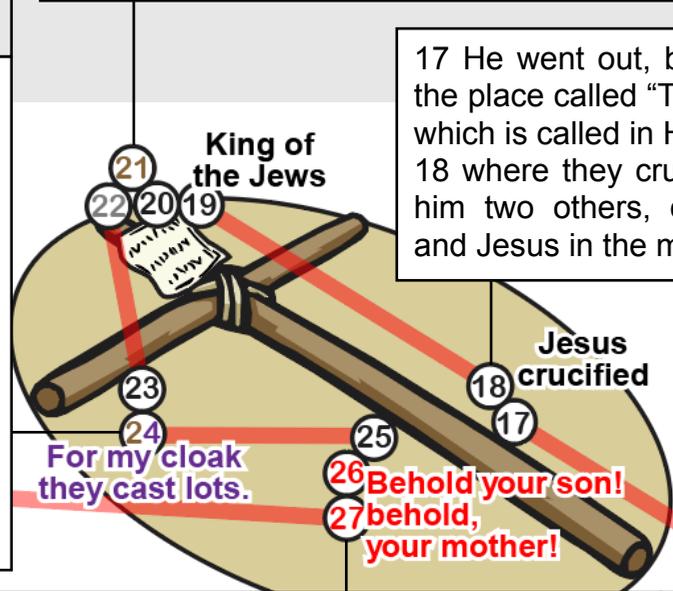
20 τοῦτον οὖν τὸν τίτλον πολλοὶ ἀνέγνωσαν τῶν Ἰουδαίων, ὅτι ἐγγὺς ἦν ὁ τόπος τῆς πόλεως ὅπου ἐσταυρώθη ὁ Ἰησοῦς· καὶ ἦν γεγραμμένον Ἑβραϊστί, Ῥωμαϊστί, Ἑλληνιστί.

21 ἔλεγον οὖν τῷ Πιλάτῳ οἱ ἀρχιερεῖς τῶν Ἰουδαίων· **μὴ γράφε· ὁ βασιλεὺς τῶν Ἰουδαίων, ἀλλ’ ὅτι ἐκεῖνος εἶπεν· βασιλεὺς τῶν Ἰουδαίων εἰμί.**

22 ἀπεκρίθη ὁ Πιλάτος· ὁ γέγραφα, γέγραφα.

17 He went out, bearing his cross, to the place called “The Place of a Skull,” which is called in Hebrew, “Golgotha,” 18 where they crucified him, and with him two others, on either side one, and Jesus in the middle.

17 καὶ βαστάζων ἑαυτῷ τὸν σταυρὸν ἐξῆλθεν εἰς τὸν λεγόμενον Κρανίου Τόπον, ὃ λέγεται Ἑβραϊστί Γολγοθα, 18 ὅπου αὐτὸν ἐσταύρωσαν, καὶ μετ’ αὐτοῦ ἄλλους δύο ἐντεῦθεν καὶ ἐντεῦθεν, μέσον δὲ τὸν Ἰησοῦν.



December 23 - **John 19:17-27**
Jesus Crucified

25 But there were standing by the cross of Jesus his mother, and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene.

26 Therefore when Jesus saw his mother, and the disciple whom he loved standing there, he said to his mother, **“Woman, behold your son!”**

27 Then he said to the disciple, **“Behold, your mother!”** From that hour, the disciple took her to his own home.

25 Εἰστήκεισαν δὲ παρὰ τῷ σταυρῷ τοῦ Ἰησοῦ ἡ μήτηρ αὐτοῦ καὶ ἡ ἀδελφὴ τῆς μητρὸς αὐτοῦ, Μαρία ἡ τοῦ Κλωπαῖ καὶ Μαρία ἡ Μαγδαληνὴ.

26 Ἰησοῦς οὖν ἰδὼν τὴν μητέρα καὶ τὸν μαθητὴν παρεστῶτα ὃν ἠγάπα, λέγει τῇ μητρί· **γύναι, ἴδε ὁ υἱός σου.**

27 εἶτα λέγει τῷ μαθητῇ· **ἴδε ἡ μήτηρ σου.** καὶ ἀπ’ ἐκείνης τῆς ὥρας ἔλαβεν ὁ μαθητὴς αὐτὴν εἰς τὰ ἴδια.

English text: World English Bible (public domain) Greek text: Westcott-Hort Greek New Testament (public domain) Graphics: Copyright Stéphane Tibi and his licensors. All rights reserved. www.studymaps.org