36 ὁ πιστεύων είς τὸν υἱὸν ἔχει ζωὴν αἰώνιον. ὁ δὲ ἀπειθῶν τῶ υἱῷ οὐκ ὄψεται ζωήν, ἀλλ' ἡ όργη τοῦ θεοῦ μένει ἐπ' αὐτόν.

36 One who believes in the Son has eternal life, but one who disobeys the Son won't see life, but the wrath of God remains on him."

October 23 - John 3:31-36 He Who Comes from Above

34 ὃν γὰρ ἀπέστειλεν ὸ θεὸς τὰ ῥήματα τοῦ θεοῦ λαλεῖ, οὐ γὰρ ἐκ μέτρου δίδωσιν τὸ πνεῦμα.

έν τῆ χειρὶ αὐτοῦ.

sent speaks the words of God; for God gives the Spirit without measure. 35 ὁ πατὴρ ἀγαπᾶ τὸν 35 The Father loves the υἱὸν καὶ πάντα δέδωκεν Son, and has given all things into his hand.

34 For he whom God has

31 Ὁ ἄνωθεν ἐρχόμενος ἐπάνω πάντων έστίν ὁ ὢν ἐκ τῆς γῆς ἐκ τῆς γῆς ἐστιν καὶ ἐκ τῆς γῆς λαλεῖ. ὃ ἐκ τοῦ οὐρανοῦ έρχόμενος έπάνω πάντων έστιν.

μαρτυρεῖ, καὶ τὴν μαρτυρίαν αὐτοῦ οὐδεὶς λαμβάνει.

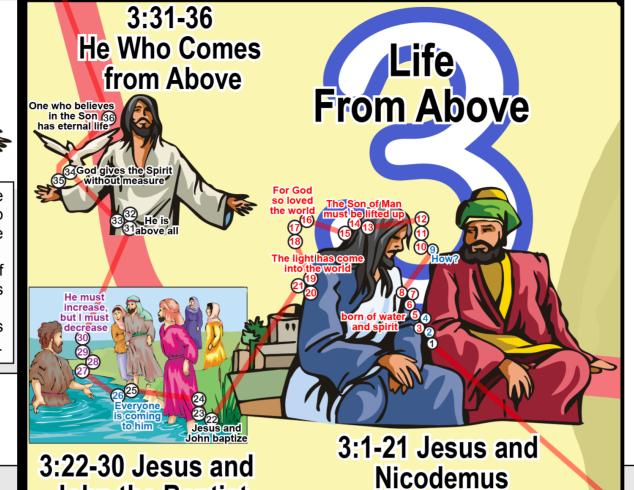
33 ὁ λαβὼν αὐτοῦ τὴν μαρτυρίαν έσφράγισεν ὅτι ὁ θεὸς ἀληθής ἐστιν.

31 He who comes from above is above all. He who is from the Earth belongs to the Earth, and speaks of the Earth. He who comes from heaven is above all.

One who believes in the Son 36

32 ὁ ἐώρακεν καὶ ἤκουσεν τοῦτο 32 What he has seen and heard, of that he testifies: and no one receives his witness.

33 He who has received his witness has set his seal to this, that God is true.



John 3: Life From Above October 20-23

can these things be?"

27 ἀπεκρίθη Ἰωάννης καὶ εἶπεν· οὐ δύναται ἄνθρωπος λαμβάνειν οὐδὲν ἐὰν μὴ δεδομένον αὐτῷ ἐκ τοῦ οὐρανοῦ.

28 αὐτοὶ ὑμεῖς μοι μαρτυρεῖτε ότι εἶπον [ἐγὼ]· οὐκ εἰμὶ ἐγὼ ὁ Χριστός, ἀλλ' ὅτι ἀπεσταλμένος είμὶ ἔμπροσθεν ἐκείνου.

29 ὁ ἔχων τὴν νύμφην νυμφίος έστιν. ὁ δὲ φίλος τοῦ νυμφίου ὁ έστηκώς καὶ ἀκούων αὐτοῦ χαρᾶ χαίρει διὰ τὴν φωνὴν τοῦ νυμφίου. αὕτη οὖν ἡ χαρὰ ἡ έμη πεπλήρωται.

30 ἐκεῖνον δεῖ αὐξάνειν, ἐμὲ δὲ έλαττοῦσθαι.

27 John answered, "A man can receive nothing, unless it has been given him from

29 He who has the bride is the bridegroom; but the friend of the bridegroom, who stands and hears him, rejoices greatly because of the bridegroom's voice. This, my joy, therefore is made full. 30 He must increase, but I must decrease.

25 Έγένετο οὖν ζήτησις 25 There arose therefore έκ τῶν μαθητῶν a questioning on the part Ίωάννου μετὰ Ἰουδαίου of John's disciples with περὶ καθαρισμοῦ. some Jews about 26 καὶ ἦλθον πρὸς τὸν purification.

Ίωάννην καὶ εἶπαν 26 They came to John, αὐτῷ ῥαββί, ὃς ἦν μετὰ and said to him, "Rabbi, σοῦ πέραν τοῦ he who was with you Ίορδάνου, ὧ σὺ beyond the Jordan, to whom you have testified, μεμαρτύρηκας, ἴδε ούτος βαπτίζει καί | behold, the same πάντες ἔρχονται πρὸς baptizes, and everyone αὐτόν. is coming to him."

28 You yourselves testify that I said. 'I am not the Christ. but, 'I have been sent before

22 Μετὰ ταῦτα ἦλθεν ὁ Ίησοῦς καὶ οἱ μαθηταὶ αὐτοῦ εἰς τὴν Ἰουδαίαν γῆν καὶ ἐκεῖ διέτριβεν μετ' αὐτῶν καὶ έβάπτιζεν.

23 Ήν δὲ καὶ [ό] Ἰωάννης βαπτίζων ἐν Αἰνὼν ἐγγὺς τοῦ Σαλείμ, ὅτι ὕδατα πολλὰ ἦν έκεῖ, καὶ παρεγίνοντο καὶ έβαπτίζοντο·

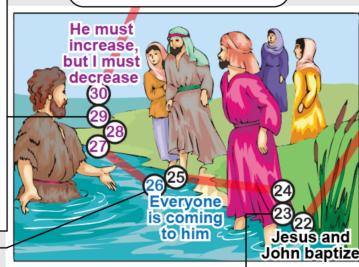
24 οὔπω γὰρ ἦν βεβλημένος εἰς τὴν φυλακὴν Ἰωάννης.

22 After these things, Jesus came with his disciples into the land of Judea. He stayed there with them, and baptized.

23 John also was baptizing in Enon near Salim, because there was much water there. They came, and were baptized. 24 For John was not yet thrown into prison.

John the Baptist

October 22 - John 3:22-30 Jesus and John the Baptist



19 αὕτη δὲ ἐστιν ἡ κρίσις ὅτι τὸ φῶς έλήλυθεν είς τὸν κόσμον καὶ ήγάπησαν οἱ ἄνθρωποι μᾶλλον τὸ σκότος ἢ τὸ φῶς ἦν γὰρ αὐτῶν

μὴ πιστεύων ἤδη who doesn't believe

κέκριται, ὅτι μὴ has been judged

μονογενοῦς υἰοῦ τοῦ name of the one and

πεπίστευκεν εἰς τὸ already, because he

13 καὶ οὐδεὶς ἀναβέβηκεν εἰς τὸν

οὐρανὸν εί μὴ ὁ ἐκ τοῦ οὐρανοῦ

14 Καὶ καθὼς Μωϋσῆς ὕψωσεν τὸν

ὄφιν ἐν τῇ ἐρήμῳ οὕτως ὑψωθῆναι

15 ἵνα πᾶς ὁ πιστεύων ἐν αὐτῷ ἔχῃ

in him should not

perish, but have

17 For God didn't send

his Son into the world

to judge the world, but

that the world should

be saved through him.

18 He who believes in

him is not judged. He

той has not believed in the

only Son of God.

eternal life

καταβάς, ὁ υἱὸς τοῦ ἀνθρώπου,

δεῖ τὸν υἱὸν τοῦ ἀνθρώπου,

ζωὴν αἰώνιον.

16 οὕτως γὰρ

ήγάπησεν ὁ θεὸς τὸν

κόσμον, ὥστε τὸν υἱὸν

τὸν μονογενῆ ἔδωκεν

ἵνα πᾶς ὁ πιστεύων

είς αὐτὸν μὴ ἀπόληται

άλλ' ἔχῃ ζωὴν αἰώνιον.

17 ού γὰρ ἀπέστειλεν

ό θεός τὸν υἱὸν εἰς τὸν

κόσμον, ἵνα κρίνη τὸν

κόσμον, ἀλλ' ἵνα σωθῆ

18 ὁ πιστεύων εἰς

αὐτὸν οὐ κρίνεται ὁ

ὁ κόσμος δι' αὐτοῦ.

ὄνομα

πονηρὰ τὰ ἔργα. 20 πᾶς γὰρ ὁ φαῦλα πράσσων μισεῖ τὸ φῶς καὶ οὐκ ἔρχεται πρὸς τὸ φῶς, ἵνα μὴ ἐλεγχθῆ τὰ ἔργα αὐτοῦ· 21 ὁ δὲ ποιῶν τὴν ἀλήθειαν ἔρχεται πρὸς τὸ φῶς, ἵνα φανερωθῆ αὐτοῦ τὰ ἔργα ὅτι ἐν θεῷ ἐστιν εἰργασμένα.

19 This is the judgment, that the light has come into the world, and men loved the darkness rather than the light; for their works were evil.

20 For everyone who does evil hates the light, and doesn't come to the light, lest his works would be exposed.

21 But he who does the truth comes to the light, that his works may be revealed, that they have been done in God."

October 20-21 - John 3:1-21 **Jesus and Nicodemus**

the teacher of Israel, and don't 13 No one has ascended into heaven, understand these things? but he who descended out of heaven, 11 Most assuredly I tell you, we the Son of Man, who is in heaven. speak that which we know, and 14 As Moses lifted up the serpent in testify of that which we have seen,

of Man be lifted up. 15 that whoever believes in him should not perish, but have eternal life.

the wilderness, even so must the Son

16 For God so loved For God so loved the world, that he gave his one and only Son, ruler of the Jews. that whoever believes

night, and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do, unless God is with him."

and you don't receive our witness.

12 If I told you earthly things and

you don't believe, how will you

believe if I tell you heavenly things?

3 Jesus answered him, "Most assuredly, I tell you, unless one is born anew, he can't see the Kingdom of God.

enter into the Kingdom of God!

is flesh. That which is born of the 6 τὸ γεγεννημένον ἐκ τῆς σαρκὸς Spirit is spirit.

7 Don't marvel that I said to you, 'You must be born anew.'

to, and you hear its sound, but 8 τὸ πνεῦμα ὅπου θέλει πνεῖ καὶ τὴν don't know where it comes from and where it is going. So is Spirit."

9 Nicodemus answered him, "How 9 ἀπεκρίθη Νικόδημος καὶ εἶπεν αὐτῷ: πῶς δύναται ταῦτα γενέσθαι; 10 ἀπεκρίθη Ἰησοῦς καῖ εἶπεν 10 Jesus answered him, "Are you αὐτῷ. σὺ εἶ ὁ διδάσκαλος τοῦ

> Ίσραὴλ καὶ ταῦτα οὐ γινώσκεις; 11 ἀμὴν ἀμὴν λέγω σοι ὅτι ὃ οἴδαμεν λαλοῦμεν καὶ ὃ ἑωράκαμεν μαρτυροῦμεν, καὶ τὴν μαρτυρίαν ἡμῶν οὐ λαμβάνετε.

> 12 εἰ τὰ ἐπίγεια εἶπον ὑμῖν καὶ οὐ πιστέυετε, πῶς ἐὰν εἶπω ὑμῖν τὰ έπουράνια πιστεύσετε;

1 Now there was a man of the Pharisees named Nicodemus, a

6 That which is born of the flesh θ εοῦ.

8 The wind blows where it wants | ὑμᾶς γεννηθῆναι ἄνωθεν.

1 Ήν δὲ ἄνθρωπος ἐκ τῶν Φαρισαίων, Νικόδημος ὄνομα αὐτῷ, ἄρχων τῶν Ἰουδαίων·

2 The same came to him by 2 οὖτος ἦλθεν πρὸς αὐτὸν νυκτὸς καὶ εἶπεν αὐτῷ· ῥαββί, οἴδαμεν ὅτι ἀπὸ θεοῦ ἐλήλυθας διδάσκαλος. οὐδεὶς γὰρ δύναται ταῦτα τὰ σημεῖα ποιεῖν ἃ σὺ ποιεὶς, ἐὰν μὴ ἦ ὁ θεὸς μετ' αὐτοῦ.

> 3 ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ. άμὴν άμὴν λέγω σοι, ἐὰν μή τις γεννηθῆ ἄνωθεν, οὐ δύναται ἰδεῖν τὴν βασιλείαν τοῦ θεοῦ.

4 Nicodemus said to him, "How | 4 λέγει πρὸς αὐτὸν [ἑ] Νικόδημος. can a man be born when he is πῶς δύναται ἄνθρωπος γεννηθῆναι old? Can he enter a second time γέρων ὤν; μὴ δύναται εἰς τὴν into his mother's womb, and be κοιλίαν τῆς μητρὸς αὐτοῦ δεύτερον είσελθεῖν καὶ γεννηθῆναι;

5 Jesus answered, "Most | 5 ἀπεκρίθη [o] Ἰησοῦς ἀμὴν ἀμὴν assuredly I tell you, unless one is λέγω σοι, ἐὰν μή τις γεννηθῆ ἐξ born of water and spirit, he can't | ὕδατος καὶ πνεύματος οὐ δύναται είσελθεῖν εἰς τὴν βασιλείαν τοῦ

> σάρξ έστιν καὶ τὸ γεγεννημένον ἐκ τοῦ πνεύματος πνεῦμα ἐστιν.

7 μὴ θαυμάσης ὅτι εἶπον σοι δεῖ

φωνὴν αὐτοῦ ἀκούεις, ἀλλ' οὐκ οἶδας πόθεν ἔρχεται καὶ ποῦ everyone who is born of the ὑπάγει· οὕτως ἐστὶν πᾶς ὁ γεγεννημένος ἐκ τοῦ πνεὐματος.

English text: World English Bible (public domain) Greek text: Westcott-Hort Greek New Testament (public domain) Graphics: Copyright Stéphane Tibi and his licensors. All rights reserved. www.studymaps.org