16 καὶ ἀλλὰ πρόβατα ἔχω ἃ ούκ έστιν έκ τῆς αὐλῆς ταύτης κακεῖνα δεῖ με άγαγεῖν καὶ τῆς φωνῆς μου άκούσουσιν, καὶ γενήσονται μία ποίμνη, εἷς ποιμήν.

16 I have other sheep. which are not of this fold. must bring them also, and they will hear my voice. They will become one flock with one shepherd.

Division

17 Διὰ τοῦτο με ὁ 17 Therefore the πατὴρ ἀγαπῷ ὅτι έγὼ τίθημι τὴν ψυχήν μου, ἵνα πάλιν λάβω αὐτήν.

18 οὐδεὶς ἤρεν αύτὴν ἀπ' έμοῦ, ἀλλ' έγὼ τίθημι αὐτὴν ἀπ' έμαυτοῦ. ἐξουσίαν έχω θεῖναι αὐτήν, καὶ έξουσίαν ἔχω πάλιν λαβεῖν αὐτήν ταύτην τὴν ἐντολὴν ἔλαβον παρὰ τοῦ πατρός μου.

19 Σχίσμα πάλιν ἐγένετο ἐν τοῖς division arose again Ἰουδαίοις διὰ τοὺς among the Jews

λόγους τούτους. 20 ἔλεγον δὲ words. πολλοὶ ἐξ αὐτῶν· δαιμόνιον ἔχει καὶ μαίνεται· τί αὐτοῦ ἀκούετε;

21 ἄλλοι ἕλεγον 21 Others said, ταῦτα τὰ ῥήματα έστιν δαιμονιζομένου. μὴ δαιμόνιον δύναται τυφλῶν όφθαλμοὺς ἀνοῖξαι;

Father loves me. because I lay down my life, that I may take it again.

18 No one takes it away from me, but I lay it down by myself. I have power to lay it down, and I have power to take it again. I received this commandment from my Father."

19 Therefore a because of these

20 Many of them said, He has a demon, and is insane! Why do ou listen to him?"

'These are not the savings of one possessed by a demon. It isn't possible for a demon to open the eyes of the blind, is it?"

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lays down his life for the sheep

11 I am the good | 11 Ἐγώ εἰμι ὁ shepherd. The ποιμὴν ὁ καλός. ὁ good shepherd ποιμήν ὁ καλὸς τὴν ψυχὴν αὐτοῦ τίθησιν ὑπὲρ τῶν προβάτων

έρχόμενον καὶ

αὐτῷ περὶ τῶν

προβάτων.

αὐτὰ

November 21 - John 10:11-21

I Am the Good Shepherd

12 He who is a 12 ὁ μισθωτὸς καὶ hired hand, and οὐκ ὢν ποιμήν, not a shepherd, οὖ οὐκ ἔστιν τὰ who doesn't own πρόβατα ἴδια the sheep, sees θεωρεῖ τὸν λύκον the wolf coming, leaves the sheep, ἀφίησιν τὰ and flees. The πρόβατα καὶ wolf snatches the φεύγει-καὶ ὁ sheep, and λύκος ἁρπάζει scatters them.

13 The hired hand | σκορπίζειlees because he 13 ὅτι μισθωτός is a hired hand, ἐστιν καὶ οὐ μέλει and doesn't care for the sheep.

8 πάντες ὄσοι 8 All who came ἦλθον πρὸ ἐμοῦ κλέπται είσιν καὶ λησταί, άλλ' οὐκ ἤκουσαν αὐτῶν τὰ πρόβατα.

9 έγὼ εἰμι ἡ θύρα δι' ἐμοῦ ἐάν τις εἰσέλθη σωθήσεται καὶ εἰσελεύσεται καὶ έξελεύσεται καὶ νομὴν εὑρήσει.

If anyone enters in by me, he will be saved, and will go in and go out, and will find pasture.

before me are

thieves and

robbers, but the

sheep didn't

9 I am the door.

listen to them.

10 ὁ κλέπτης οὐκ ἔρχεται εί μὴ ἵνα κλέψη καὶ θύση καὶ ἀπολέση. έγὼ ἦλθον ἵνα ζωὴν ἔχωσιν καὶ περισσὸν ἔχωσιν.

10 The thief only comes to steal, kill, and destroy. I came that they may

have life, and may have it abundantly.

10:1-5

Believed

33 The Jews

answered him,

"We don't

stone you for a

good work, but

because you,

6 Jesus spoke this parable to them, but they didn't understand what he was telling them.

7 Jesus therefore said to them again, "Most certainly, I tell you, I am the sheep's door.

6 Ταύτην τὴν 1 "Most certainly, I tell παροιμίαν εἶπεν vou, one who doesn't αὐτοῖς ὁ Ἰησοῦς έκεῖνοι δὲ οὐκ ἔγνωσαν τίνα ἦν ἃ έλάλει αὐτοῖς.

7 Εἶπεν οὖν πάλιν [δ] Ίησοῦς ἀμὴν ἀμὴν λέγω ὑμῖν· **ἐγὼ εἰμι ἡ** θύρα τῶν προβάτων.

enter by the door into the sheep fold, but climbs up some other way, is a thief and a robber. 2 But one who enters in by the door is the shepherd of the sheep.

έστιν καὶ ληστής. 2 ὁ δὲ εἰσερχόμενος διὰ τῆς θύρας ποιμήν ἐστιν τῶν

1 Άμὴν ἀμὴν λέγω ὑμιν ὁ

μὴ εἰσερχόμενος διὰ τῆς

θύρας είς τὴν αὐλὴν τῶν

προβάτων άλλὰ ἀναβαίνων

άλλαχόθεν ἐκεῖνος κλέπτης

προβάτων. 3 The gatekeeper opens 3 τοὐτῷ ὁ θυρωρὸς ἀνοίγει καὶ τὰ πρόβατα τῆς φωνῆς the gate for him, and the αὐτοῦ ἀκούει καὶ τὰ ἴδια sheep listen to his voice. He calls his own sheep by πρόβατα φωνεῖ κατ' ὄνομα name, and leads them out. καὶ ἐξάγει αὐτά.

4 Whenever he brings out 4 ὅταν τὰ ἴδια πάντα his own sheep, he goes έκβάλη, ἔμπροσθεν αὐτῶν before them, and the πορεύεται καὶ τὰ πρόβατα sheep follow him, for they αὐτῷ ἀκολουθεῖ, ὅτι οἴδασιν τὴν φωνὴν αὐτοῦ[.]

5 They will by no means follow a stranger, but will flee from him; for they don't know the voice of strangers."

know his voice.

5 άλλοτρίω δὲ οὐ μὴ άκολουθήσουσιν, άλλὰ φεύξονται ἀπ' αὐτοῦ, ὅτι οὐκ οἴδασιν τῶν άλλοτρίων τὴν φωνήν.

The Thieves8 shepherd's To steal ≠ 10 to have life 10 They will flee from a stranger

November 20 - **John 10:1-10**

The Sheep Listen to Their Shepherd

I Am the Sheep's Door

November 20-23

The Father is in me.

and I in the Father

They sought again to seize him

John 10: The Good Shepherd

by my own;

14 Έγὼ είμι ὁ ποιμὴν ὁ καλὸς καὶ γινώσκω τὰ ἐμὰ καὶ γινώσκουσιν με τὰ έμά, 15 καθώς γινώσκει

take it again

με ὁ πατὴρ καγὼ γινώσκω τὸν πατέρα, καὶ τὴν ψυχὴν μου τίθημι ὑπὲρ τῶν προβάτων.

hand.

30 I and the Father are one."

I am the good shepherd. I know my own. and I'm known

15 even as the Father knows me, and I know the Father. I lay down my life for the sheep.

IAm the Sheep's Door The Sheep Listen to Their the Good Shepherd The Good Shepherd 10:31-39 10:40-42 10:22-30 I Am the Many Are You the Christ? Son of God

10:6-10

34 ἀπεκρίθη αὐτοῖς [δ] Ίησοῦς οὐκ ἐστιν γεγραμμένον ἐν τῷ νόμῳ ύμῶν ὅτι ἐγὼ εἶπα. Θεοί έστε;

35 εἰ ἐκείνους εἶπεν θεούς πρὸς οὓς ὁ λόγος τοῦ θεοῦ ἐγένετο, καὶ οὐ δύναται λυθῆναι ἡ γραφή, 36 ὂν ὁ πατὴρ ἡγίασεν καὶ ἀπέστειλεν είς τὸν κόσμον ὑμεῖς λέγετε ὅτι βλασφημεῖς, ὅτι εἶπον· υἱὸς τοῦ θεοῦ εἰμι;

34 Jesus answered them, "Isn't it written in your law, 'I said, you are gods?'

35 If he called them gods, to whom the word of God came (and the Scripture can't be broken).

36 do you say of him whom the Father sanctified and sent into the world, 'You blaspheme,' because said, 'I am the Son of God?'

37 If I don't do the works of my Father, don't believe me.

38 But if I do them, though you don't believe me, believe the works, that you may know and believe that the Father is in me, and I in the Father."

ἔργα τοῦ πατρός μου, μὴ πιστεύετε 38 εί δὲ ποιῶ κὰν

37 εἰ οὐ ποιῶ τὰ

έμοὶ μὴ πιστεύητε, τοῖς ἔργοις πιστεύετε, ἵνα γνῶτε καὶ γινώσκητε ὅτι ἐν έμοὶ ὁ πατὴρ καγὼ έν τῷ πατρί.

their hand.

39 They sought | 39 Ἐζήτουν [οὖν] again to seize αὐτὸν πάλιν him, and he πιάσαι, καὶ went out of | έξῆλθεν ἐκ τῆς χειρὸς αὐτῶν.

40 He went away 40 Καὶ ἀπῆλθεν again beyond the πάλιν πέραν τοῦ Jordan into the place where John was baptizing at

ιόπον ὅπου ἦν Ίωάννης τὸ first, and he πρῶτον βαπτίζων καὶ ἔμενεν ἐκεῖ.

Ίορδάνου είς τὸν

November 23 - **John 10:31-42** I Am the Son of God Many Believed

Jesus

said, "John indeed did no sign, but everything that John said about this man is true."

went Many believed away in him there

stayed there.

22 Έγένετο τότε τὰ ἐγκαίνια ἐν τοῖς Dedication at Jerusalem. Ίεροσολύμοις, χειμὼν ἦν, 23 καὶ περιεπάτει [b] Jesus was walking in the Ἰησοῦς ἐν τῷ ἱερῷ ἐν τῇ temple, in Solomon's στοᾶ τοῦ Σολομῶνος.

22 It was the Feast of the 23 It was winter, and porch.

Feast of the Dedication/ of my sheep If you are hear tell us plainly 2930 my voice the Christ, 24 I and the Father are one

ἡμῖν παρρησία.

| 24 ἐκύκλωσαν | 24 The Jews οὖν αὐτὸν οἱ therefore came louδαῖοι καὶ around him andἔλεγον αὐτῷ· ἔως said to him, "How πότε τὴν ψυχὴν long will you hold ἡμῶν αἴρεις; εἰ σὺ us in suspense? If εί ὁ χριστός, είπον you are the Christ, tell us plainly."

November 22 - John 10:22-30 Are You the Christ?

> 25 Jesus answered them, "I told you, and you don't believe. The works that do in my Father's name, these testify about me. 26 But you don't believe, my sheep, as I told you.

25 ἀπεκρίθη αὐτοῖς [ὁ] Ίησοῦς εἶπον ὑμῖν καὶ οὐ πιστεύετε: τὰ ἔργα ἃ ἐγὼ ποιῶ έν τῷ ὀνόματι τοῦ πατρός μου ταῦτα μαρτυρεῖ περὶ ἐμοῦ· 26 άλλὰ ὑμεῖς οὐ πιστεύετε, because you are not of | ὅτι οὐκ ἐστὲ ἐκ τῶν προβάτων τῶν ἐμῶν.

27 My sheep hear my voice, and I know them, and they follow me. 28 I give eternal life to them. They will never perish, and no one will snatch them out of my

28 καγὼ δίδωμι αὐτοῖς ζωὴν αἰώνιον καὶ οὐ μὴ ἀπόλωνται εἰς τὸν αἰῶνα καὶ οὐχ άρπάσει τις αὐτὰ ἐκ τῆς χειρός μου.

29 My Father who has given 29 ὁ πατήρ μου ὃ δέδωκεν them to me is greater than all. μοι πάντων μεῖζον ἐστιν, καὶ ούδεὶς δύναται ἁρπάζειν ἐκ No one is able to snatch them τῆς χειρὸς τοῦ πατρός. out of my Father's hand.

30 έγὼ καὶ ὁ πατὴρ ἕν έσμεν.

27 τὰ πρόβατα τὰ ἐμὰ τῆς φωνῆς μου ἀκούουσιν, καγὼ γινώσκω αὐτὰ καὶ ἀκολουθοῦσιν μοι,

Ίουδαῖοι ἵνα λιθάσωσιν αὐτόν. 32 ἀπεκρίθη αὐτοῖς ὁ Ἰησοῦς· πολλὰ ἔργα ἔδειξα ὑμῖν καλὰ έκ τοῦ πατρός διὰ ποῖον αὐτῶν ἔργον ἐμὲ λιθάζετε;

33 ἀπεκρίθησαν

αὐτῶ οἱ Ἰουδαῖοι·

περὶ καλοῦ

ἔργου οὐ

λιθάζομεν σε

βλασφημίας, καὶ

σεαυτὸν θεόν.

άλλὰ περὶ for blasphemy:

ὄτι συ ἄνθρωπος | being a man,

 $\mathring{\omega} v = \pi o \iota \epsilon \tilde{\iota} \varsigma$ make yourself

God."

| 31 Ἐβάστασαν πάλιν λίθους οἱ | 31 Therefore Jews took up stones again to stone him. those works do you stone me?"

You are gods 36

(Ps 82.6) 34 35

For (33)

blasphemy

Why do yous

stone me?

32 Jesus answered them, "I have shown you many good works from my Father. For which of

41 Many came to him. They

42 Many believed in him there.

41 καὶ πολλοὶ ἦλθον πρὸς αὐτὸν καὶ ἔλεγον ὅτι Ἰωάννης μὲν σημεῖον ἐποίησεν οὐδέν, πάντα δὲ ὅσα εἶπεν Ίωάννης περὶ τούτου ἀληθῆ ἦν.

42 καὶ πολλοὶ ἐπίστευσαν εἰς αὐτὸν ἐκεῖ.