

December 1 - John 12:37-50  
**Unbelief**  
**My Words Come from the Father**

49 ὅτι ἐγὼ ἐξ ἑμαυτοῦ οὐκ ἐλάλησα, ἀλλ' ὁ πέμψας με πατὴρ αὐτός μοι ἐντολήν δέδωκεν τί εἴπω καὶ τί λαλήσω.  
 50 καὶ οἶδα ὅτι ἡ ἐντολή αὐτοῦ ζωὴ αἰώνιος ἐστίν. Ἄ οὖν ἐγὼ λαλῶ, καθὼς εἶρηκεν μοι ὁ πατὴρ, οὕτως λαλῶ.  
 49 For I spoke not from myself, but the Father who sent me, he gave me a commandment, what I should say, and what I should speak.  
 50 I know that his commandment is eternal life. The things therefore which I speak, even as the Father has said to me, so I speak."

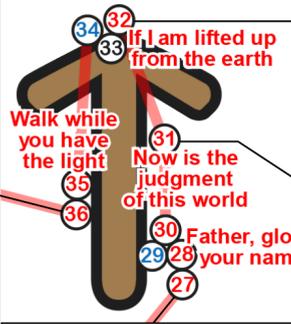
42 ὁμως μέντοι καὶ ἐκ τῶν ἀρχόντων πολλοὶ ἐπίστευσαν εἰς αὐτόν, ἀλλὰ διὰ τοὺς Φαρισαίους οὐχ ὠμολόγουν ἵνα μὴ ἀποσυνάγωγοι γένωνται·  
 43 ἠγάπησαν γὰρ τὴν δόξαν ἥπερ τὴν δόξαν τοῦ θεοῦ.  
 42 Nevertheless even many of the rulers believed in him, but because of the Pharisees they didn't confess it, so that they wouldn't be put out of the synagogue, for they loved men's praise more than God's praise.  
 43 They loved the honor of men more than the honor of God.

37 But though he had done so many signs before them, yet they didn't believe in him,  
 37 Τοσαῦτα δὲ αὐτοῦ σημεῖα πεποιηκότος ἔμπροσθεν αὐτῶν οὐκ ἐπίστευον εἰς αὐτόν,

38 that the word of Isaiah the prophet might be fulfilled, which he spoke, "Lord, who has believed our report? To whom has the arm of the Lord been revealed?"  
 39 For this cause they couldn't believe, for Isaiah said again, 40 "He has blinded their eyes and he hardened their heart, lest they should see with their eyes, and perceive with their heart, and I would heal them."  
 41 Isaiah said these things when he saw his glory, and spoke of him.  
 38 ἵνα ὁ λόγος Ἡσαΐου τοῦ προφήτου πληρωθῇ ὃν εἶπεν· κύριε, τίς ἐπίστευσεν τῆ ἀκοῇ ἡμῶν καὶ ὁ βραχίον κυρίου τίνι ἀπεκαλύφθη; 39 διὰ τοῦτο οὐκ ἠδύναντο πιστεῦειν, ὅτι πάλιν εἶπεν Ἡσαΐας· 40 τετύφλωκεν αὐτῶν τοὺς ὀφθαλμούς καὶ ἐπάωρσεν αὐτῶν τὴν καρδίαν, ἵνα μὴ ἴδωσιν τοὺς ὀφθαλμοὺς καὶ νοήσωσιν τῆ καρδίᾳ καὶ στραφῶσιν, καὶ ἰάσονται αὐτούς. 41 ταῦτα εἶπεν Ἡσαΐας ὅτι εἶδεν τὴν δόξαν αὐτοῦ, καὶ ἐλάλησεν περὶ αὐτοῦ.

35 εἶπεν οὖν αὐτοῖς ὁ Ἰησοῦς· ἔτι μικρὸν χρόνον τὸ φῶς ἐν ὑμῖν ἐστίν. περὶπατεῖτε ὡς τὸ φῶς ἔχετε, ἵνα μὴ σκοτία ὑμᾶς καταλάβῃ; καὶ ὁ περὶπατῶν ἐν τῇ σκοτίᾳ οὐκ οἶδεν ποῦ ὑπάγει.  
 36 ὡς τὸ φῶς ἔχετε, πιστεῦετε εἰς τὸ φῶς, ἵνα υἱοὶ φωτὸς γένησθε.  
 35 Jesus therefore said to them, "Yet a little while the light is with you. Walk while you have the light, that darkness doesn't overtake you. He who walks in the darkness doesn't know where he is going.  
 36 While you have the light, believe in the light, that you may become children of light."  
 Jesus said these things, and he departed and hid himself from them.

November 30 - John 12:27-36  
**The Son of Man Must Be Lifted Up**



32 And I, if I am lifted up from the earth, will draw all people to myself."  
 33 But he said this, signifying by what kind of death he should die.  
 34 The multitude answered him, "We have heard out of the law that the Christ remains forever. How do you say, 'The Son of Man must be lifted up?' Who is this Son of Man?"  
 32 καγὼ ἐὰν ὑψωθῶ ἐκ τῆς γῆς, πάντας ἑλκύσω πρὸς ἑμαυτόν. 33 τοῦτο δὲ ἔλεγεν σημαίνων ποῖω θανάτῳ ἤμελλεν ἀποθνήσκειν. 34 Ἀπεκρίθη οὖν αὐτῷ ὁ ὄχλος· ἡμεῖς ἠκούσαμεν ἐκ τοῦ νόμου ὅτι ὁ χριστὸς μένει εἰς τὸν αἰῶνα, καὶ πῶς λέγεις σὺ ὅτι δεῖ ὑψωθῆναι τὸν υἱὸν τοῦ ἀνθρώπου; τίς ἐστὶν οὗτος ὁ υἱὸς τοῦ ἀνθρώπου;

31 Now is the judgment of this world. Now the prince of this world will be cast out.  
 31 νῦν κρίσις ἐστὶν τοῦ κόσμου τούτου, νῦν ὁ ἀρχὼν τοῦ κόσμου τούτου ἐκβληθήσεται ἔξω·

27 "Now my soul is troubled. What shall I say? 'Father, save me from this time?' But I came to this time for this cause.  
 28 Father, glorify your name!"  
 Then a voice came out of the sky, saying, "I have both glorified it, and will glorify it again."  
 29 Therefore the multitude who stood by and heard it said that it had thundered. Others said, "An angel has spoken to him."  
 30 Jesus answered, "This voice hasn't come for my sake, but for your sakes.

27 Νῦν ἡ ψυχὴ μου τετάρακται καὶ τί εἴπω; πᾶτερ σῶσον με ἐκ τῆς ὥρας ταύτης; ἀλλὰ διὰ τοῦτο ἦλθον εἰς τὴν ὥραν ταύτην.  
 28 πᾶτερ δόξασον σου τὸ ὄνομα. ἦλθεν οὖν φωνὴ ἐκ τοῦ οὐρανοῦ· καὶ ἐδόξασα καὶ πάλιν δοξάσω. 29 ὁ [οὖν] ὄχλος ὁ ἐστὼς καὶ ἀκούσας ἔλεγεν βροντῆν γεγονέναι, ἄλλοι ἔλεγον· ἄγγελος αὐτῷ λελάληκεν. 30 ἀπεκρίθη καὶ εἶπεν Ἰησοῦς· οὐ δι' ἐμέ ἡ φωνὴ αὕτη γέγονεν ἀλλὰ δι' ὑμᾶς.

47 καὶ ἐὰν τις μου ἀκούσῃ τῶν ῥημάτων καὶ μὴ φυλάξῃ, ἐγὼ οὐ κρίνω αὐτόν· οὐ γὰρ ἦλθον ἵνα κρίνω τὸν κόσμον, ἀλλ' ἵνα σώσω τὸν κόσμον.  
 48 ὁ ἀθετῶν ἐμὲ καὶ μὴ λαμβάνων τὰ ῥήματα μου ἔχει τὸν κρίνοντα αὐτόν· ὁ λόγος ὃν ἐλάλησα ἐκεῖνος κρινεῖ αὐτόν ἐν τῇ ἐσχάτῃ ἡμέρᾳ.  
 47 If anyone listens to my sayings, and doesn't believe, I don't judge him. For I came not to judge the world, but to save the world.  
 48 He who rejects me, and doesn't receive my sayings, has one who judges him. The word that I spoke will judge him in the last day.



44 Jesus cried out and said, "Whoever believes in me, believes not in me, but in him who sent me.  
 45 He who sees me sees him who sent me.  
 46 I have come as a light into the world, that whoever believes in me may not remain in the darkness.  
 44 Ἰησοῦς δὲ ἔκραζεν καὶ εἶπεν· ὁ πιστεύων εἰς ἐμὲ οὐ πιστεύει εἰς ἐμὲ ἀλλὰ εἰς τὸν πέμψαντά με, 45 καὶ ὁ θεωρῶν ἐμὲ θεωρεῖ τὸν πέμψαντά με. 46 ἐγὼ φῶς εἰς τὸν κόσμον ἐλάλησα, ἵνα πᾶς ὁ πιστεύων εἰς ἐμὲ ἐν τῇ σκοτίᾳ μὴ μείνῃ.

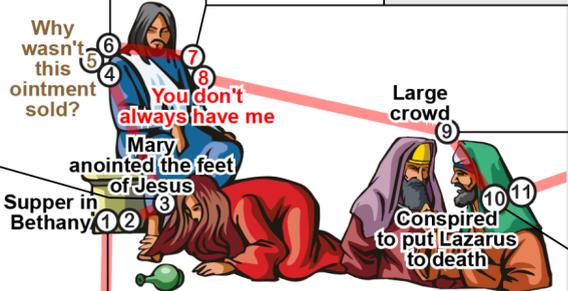
Nov 28- Dec 1 **John 12: Final Entry in Jerusalem**

4 λέγει [δὲ] Ἰουδᾶς ὁ Ἰσκαριώτης εἷς τῶν μαθητῶν, αὐτοῦ ὁ μέλλων αὐτόν παραδίδοινα·  
 5 διὰ τί τοῦτο τὸ μύρον οὐκ ἐπράθη τριακοσίων δηναρῶν καὶ ἐδόθη πτωχοῖς;  
 6 εἶπεν δὲ τοῦτο οὐχ ὅτι περὶ τῶν πτωχῶν ἐμελεν αὐτῷ ἀλλ' ὅτι κλέπτης ἦν καὶ τὸ γλωσσόκομον ἔχων τὰ βαλλόμενα ἐβάσταζεν.  
 4 Then Judas Iscariot, Simon's son, one of his disciples, who would betray him, said,  
 5 "Why wasn't this ointment sold for three hundred denarii, and given to the poor?"  
 6 Now he said this, not because he cared for the poor, but because he was a thief, and having the money box, used to steal what was put into it.

November 28 - John 12:1-11  
**Mary Pours Perfume on Jesus' Feet**  
**Plot to kill Lazarus**

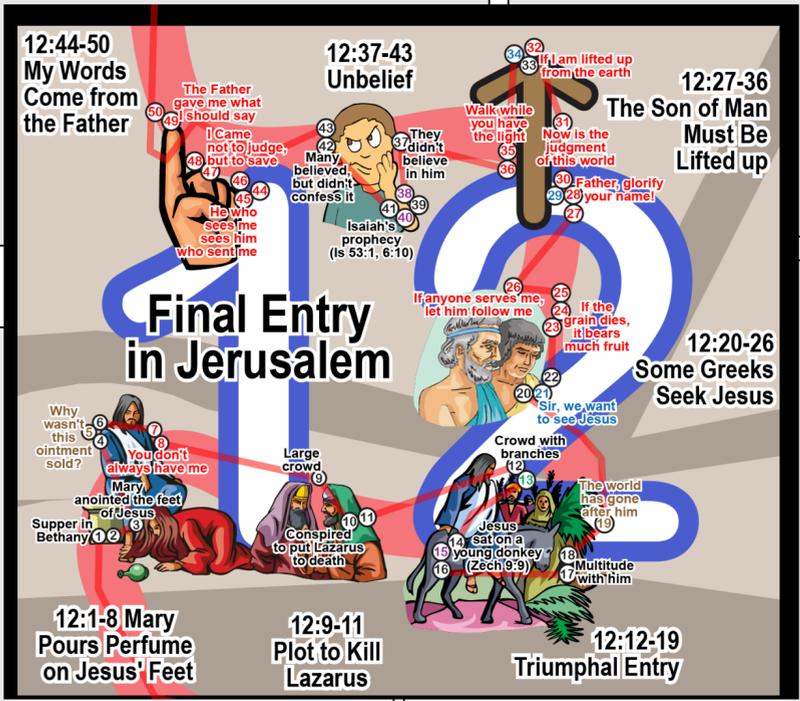
7 But Jesus said, "Leave her alone. She has kept this for the day of my burial.  
 8 For you always have the poor with you, but you don't always have me."  
 7 εἶπεν οὖν ὁ Ἰησοῦς· ἀφες αὐτὴν, ἵνα εἰς τὴν ἡμέραν τοῦ ἐνταφιασμοῦ μου τηρήσῃ αὐτό· 8 τοὺς πτωχοὺς γὰρ πάντοτε ἔχετε μεθ' ἑαυτῶν, ἐμὲ δὲ οὐ πάντοτε ἔχετε.

3 Ἡ οὖν Μαριὰμ λαβοῦσα λίτραν μύρου νάρδου πιστικῆς πολυτίμου ἠλείψεν τοὺς πόδας [τοῦ] Ἰησοῦ καὶ ἐξέμαζεν ταῖς θριξίν αὐτῆς τοὺς πόδας αὐτοῦ· ἡ δὲ οἰκία ἐπληρώθη ἐκ τῆς ὀσμῆς τοῦ μύρου.  
 3 Therefore Mary took a pound of ointment of pure nard, very precious, and anointed Jesus's feet and wiped his feet with her hair. The house was filled with the fragrance of the ointment.



1 Then six days before the Passover, Jesus came to Bethany, where Lazarus was, who had been dead, whom he raised from the dead.  
 2 So they made him a supper there. Martha served, but Lazarus was one of those who sat at the table with him.  
 1 Ὁ οὖν Ἰησοῦς πρὸ ἕξ ἡμερῶν τοῦ πάσχα ἦλθεν εἰς Βηθανίαν, ὅπου ἦν Λάζαρος, ὃν ἤγειρεν ἐκ νεκρῶν Ἰησοῦς. 2 ἐποίησαν οὖν αὐτῷ δεῖπνον ἐκεῖ, καὶ ἡ Μάρθα διηκόνει, ὁ δὲ Λάζαρος εἷς ἦν ἐκ τῶν ἀνακειμένων σὺν αὐτῷ.

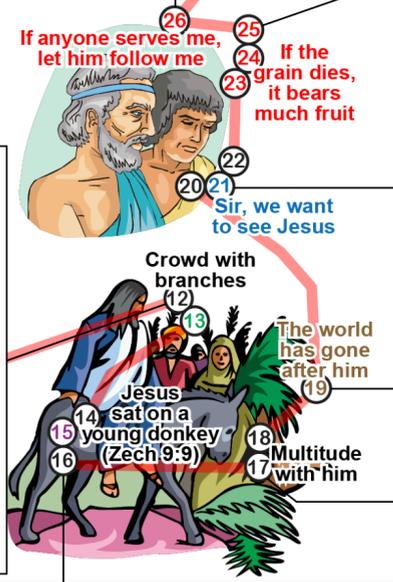
9 A large crowd of the Jews learned that he was there, and they came, not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.  
 9 Ἐγὼ οὖν ὁ ὄχλος πολὺς ἐκ τῶν Ἰουδαίων ὅτι ἐκεῖ ἐστὶν καὶ ἦλθον οὐ διὰ τὸν Ἰησοῦν μόνον, ἀλλ' ἵνα καὶ τὸν Λάζαρον ἴδωσιν ὃν ἤγειρεν ἐκ νεκρῶν.  
 10 But the chief priests conspired to put Lazarus to death also,  
 11 because on account of him many of the Jews went away and believed in Jesus.  
 10 ἐβουλεύσαντο δὲ οἱ ἀρχιερεῖς ἵνα καὶ τὸν Λάζαρον ἀποκτείνωσιν, 11 ὅτι πολλοὶ δι' αὐτὸν ὑπήγγον τῶν Ἰουδαίων καὶ ἐπίστευον εἰς τὸν Ἰησοῦν.



26 ἐὰν ἐμοὶ τις διακονῇ, ἐμοὶ ἀκολουθεῖτω, καὶ ὅπου εἰμι ἐγὼ ἐκεῖ καὶ ὁ δίακονος ὁ ἐμὸς ἔσται ἐάν τις ἐμοὶ διακονῇ τιμῆσει αὐτόν ὁ πατὴρ.  
 26 If anyone serves me, let him follow me. Where I am, there my servant will also be. If anyone serves me, the Father will honor him.

23 Jesus answered them, "The time has come for the Son of Man to be glorified.  
 24 Most certainly I tell you, unless a grain of wheat falls into the earth and dies, it remains by itself alone. But if it dies, it bears much fruit.  
 25 He who loves his life will lose it. He who hates his life in this world will keep it to eternal life.  
 23 Ἰησοῦς ἀποκρίνεται αὐτοῖς λέγων· ἐλήλυθεν ἡ ὥρα ἵνα δοξασθῇ ὁ υἱὸς τοῦ ἀνθρώπου. 24 ἀμὴν ἀμὴν λέγω ὑμῖν, ἐὰν μὴ ὁ κόκκος τοῦ σίτου πεσῶν εἰς τὴν γῆν ἀποθάνῃ, αὐτὸς μόνος μένει· ἐὰν δὲ ἀποθάνῃ πολλὸν καρπὸν φέρει. 25 ὁ φιλῶν τὴν ψυχὴν αὐτοῦ ἀπολλύει αὐτήν, καὶ ὁ μισῶν τὴν ψυχὴν αὐτοῦ ἐν τῷ κόσμῳ τούτῳ εἰς ζωὴν αἰώνιον φυλάξει αὐτήν.

20 Now there were certain Greeks among those that went up to worship at the feast.  
 21 These, therefore, came to Philip, who was from Bethsaida of Galilee, and asked him, saying, "Sir, we want to see Jesus."  
 22 Philip came and told Andrew, and in turn, Andrew came with Philip, and they told Jesus.  
 20 Ἦσαν δὲ Ἕλληνες πινες ἐκ τῶν ἀναβαινόντων ἵνα προσκυνήσωσιν ἐν τῇ ἑορτῇ· 21 οὗτοι οὖν προσήλθον Φιλίππῳ τῷ ἀπὸ Βηθσαῖδα τῆς Γαλιλαίας καὶ ἠρώτων αὐτόν λέγοντες· κύριε, θέλομεν τὸν Ἰησοῦν ἰδεῖν. 22 ἔρχεται ὁ Φίλιππος καὶ λέγει τῷ Ἀνδρέᾳ, ἔρχεται Ἀνδρέας καὶ Φίλιππος καὶ λέγουσιν τῷ Ἰησοῦ.



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 21 These, therefore, came to Philip, who was from Bethsaida of Galilee, and asked him, saying, "Sir, we want to see Jesus."  
 22 Philip came and told Andrew, and in turn, Andrew came with Philip, and they told Jesus.  
 20 Νῦν ἦσαν οὖν Ἕλληνες οἱ ἐπιβάντες εἰς τὴν ἑορτήν· 21 οὗτοι οὖν προσήλθον Φιλίππῳ τῷ ἀπὸ Βηθσαῖδα τῆς Γαλιλαίας καὶ ἠρώτων αὐτόν λέγοντες· κύριε, θέλομεν τὸν Ἰησοῦν ἰδεῖν. 22 ἔρχεται ὁ Φίλιππος καὶ λέγει τῷ Ἀνδρέᾳ, ἔρχεται Ἀνδρέας καὶ Φίλιππος καὶ λέγουσιν τῷ Ἰησοῦ.

19 The Pharisees therefore said among themselves, "See how you accomplish nothing. Behold, the world has gone after him."  
 19 οἱ οὖν Φαρισαῖοι εἶπαν πρὸς ἑαυτούς· θεωρεῖτε ὅτι οὐκ ὠφελεῖτε οὐδὲν· ἴδε ὁ κόσμος ὀπίσω αὐτοῦ ἀπήλθεν.

17 The multitude therefore that was with him when he called Lazarus out of the tomb and raised him from the dead was testifying about it.  
 18 For this cause also the multitude went and met him, because they heard that he had done this sign.  
 17 ἡ μὲν οὖν ὄχλος ὁ ὢν μετ' αὐτοῦ ὅτε τὸν Λάζαρον ἐφώνησεν ἐκ τοῦ μνημείου καὶ ἤγειρεν αὐτὸν ἐκ νεκρῶν. 18 διὰ τοῦτο καὶ ὑπήγγησεν αὐτῷ ὁ ὄχλος ὅτι ἤκουσαν τοῦτο αὐτὸν πεποιηκέναι τὸ σημεῖον.

14 εὐρῶν δὲ ὁ Ἰησοῦς ὄναριον ἐκάθισεν ἐπ' αὐτό, καθὼς ἐστὶν γεγραμμένον·  
 15 μὴ φοβοῦ, θυγάτηρ Σιών· ἰδοὺ ὁ βασιλεὺς σου ἔρχεται καθήμενος ἐπὶ πῶλον ὄνου.  
 14 Jesus, having found a young donkey, sat on it. As it is written, "Don't be afraid, daughter of Zion. Behold, your King comes, sitting on a donkey's colt."  
 16 His disciples didn't understand these things at first, but when Jesus was glorified, then they remembered that these things were written about him, and that they had done these things to him.

12 Τῇ ἐπαύριον ὁ ὄχλος πολὺς ὁ ἐλθὼν εἰς τὴν ἑορτήν, ἀκούσαντες ὅτι ἔρχεται Ἰησοῦς εἰς Ἱερουσόλυμα  
 13 ἔλαβον τὰ βαῖα τῶν φοινίκων καὶ ἐξῆλθον εἰς ὑπάντησιν αὐτῷ καὶ ἐκραύαζον ἑὺλογημένος ὁ ἐρχόμενος ἐν ὀνόματι κυρίου καὶ ὁ βασιλεὺς τοῦ Ἰσραὴλ  
 12 On the next day a great multitude had come to the feast. When they heard that Jesus was coming to Jerusalem, 13 they took the branches of the palm trees and went out to meet him, and cried out, "Hosanna! Blessed is he who comes in the name of the Lord, the King of Israel!"  
 14 εὐρῶν δὲ ὁ Ἰησοῦς ὄναριον ἐκάθισεν ἐπ' αὐτό, καθὼς ἐστὶν γεγραμμένον· 15 μὴ φοβοῦ, θυγάτηρ Σιών· ἰδοὺ ὁ βασιλεὺς σου ἔρχεται καθήμενος ἐπὶ πῶλον ὄνου. 16 οἱ μαθηταὶ οὐκ ἔγνωσαν αὐτοῦ οἱ μαθηταὶ τὰ πρῶτον ἀλλ' ὅτε ἐδοξάσθη Ἰησοῦς τότε ἐμνήσθησαν ὅτι ταῦτα ἦν ἐπ' αὐτῷ γεγραμμένα καὶ ταῦτα ἐποίησαν αὐτῷ.

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 16 ταῦτα οὐκ ἔγνωσαν αὐτοῦ οἱ μαθηταὶ τὰ πρῶτον ἀλλ' ὅτε ἐδοξάσθη Ἰησοῦς τότε ἐμνήσθησαν ὅτι ταῦτα ἦν ἐπ' αὐτῷ γεγραμμένα καὶ ταῦτα ἐποίησαν αὐτῷ.  
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November 29 - John 12:12-16  
**Triumphal Entry**  
**Some Greeks Seek Jesus**

17 The multitude therefore that was with him when he called Lazarus out of the tomb and raised him from the dead was testifying about it.  
 18 For this cause also the multitude went and met him, because they heard that he had done this sign.  
 17 ἡ μὲν οὖν ὄχλος ὁ ὢν μετ' αὐτοῦ ὅτε τὸν Λάζαρον ἐφώνησεν ἐκ τοῦ μνημείου καὶ ἤγειρεν αὐτὸν ἐκ νεκρῶν. 18 διὰ τοῦτο καὶ ὑπήγγησεν αὐτῷ ὁ ὄχλος ὅτι ἤκουσαν τοῦτο αὐτὸν πεποιηκέναι τὸ σημεῖον.

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