

12 "Επι πολλά έχω ὑμῖν λέγειν ἀλλ' οὐ δύνασθε βαστάζειν ἄρτι·  
13 ὅταν δὲ ἔλθῃ ἐκεῖνος τὸ πνεῦμα τῆς ἀληθείας, ὀδηγήσει ὑμᾶς εἰς τὴν ἀλήθειαν πάσαν· οὐ γὰρ λαλήσει ἀφ' ἑαυτοῦ, ἀλλ' ὅσα ἀκούει λαλήσει καὶ τὰ ἐρχόμενα ἀναγγελεῖ ὑμῖν.

12 "I still have many things to tell you, but you can't bear them now.  
13 However when he, the Spirit of truth, has come, he will guide you into all truth, for he will not speak from himself; but whatever he hears, he will speak. He will declare to you things that are coming.

5 Νῦν δὲ ὑπάγω πρὸς τὸν πέμψαντά με καὶ οὐδεὶς ἐξ ὑμῶν ἐρωτᾷ με· τοῦ ὑπάγει; ἄλλ' ὅτι ταῦτα λελάληκα ὑμῖν ἡ λύπη πεπλήρωκεν ὑμῶν τὴν καρδίαν.  
7 ἄλλ' ἐγὼ τὴν ἀλήθειαν λέγω ὑμῖν, συμφέρει ὑμῖν ἵνα ἐγὼ ἀπέλθω. ἐὰν γὰρ μὴ ἀπέλθω, ὁ παράκλητος οὐ μὴ ἔλθῃ πρὸς ὑμᾶς· ἐὰν δὲ πορευθῶ, πέμψω αὐτὸν πρὸς ὑμᾶς.

**December 13 - John 16:1-15**  
**Warning of Persecutions**  
**The Spirit Will Convict the World**

1 "I have said these things to you so that you wouldn't be caused to stumble.

1 Ταῦτα λελάληκα ὑμῖν ἵνα μὴ σκανδαλισθῆτε.

2 They will put you out of the synagogues.  
3 They will do these things because they have not known the Father, nor me.

2 ἀποσυναγώγους ποιήσουσιν ὑμᾶς· ἀλλ' ἔρχεται ὥρα ἵνα πᾶς ὁ ἀποκτείνας [ὑμᾶς] δόξῃ λατρείαν προσφέρειν τῷ θεῷ.  
3 καὶ ταῦτα ποιήσουσιν ὅτι οὐκ ἔγνωσαν τὸν πατέρα οὐδὲ ἐμέ.

4 But I have told you these things, so that when the time comes, you may remember that I told you about them. I didn't tell you these things from the beginning, because I was with you.

4 ἀλλὰ ταῦτα λελάληκα ὑμῖν ἵνα ὅταν ἔλθῃ ἡ ὥρα ἀυτῶν μνημονεύητε αὐτῶν ὅτι ἐγὼ εἶπον ὑμῖν. Ταῦτα δὲ ὑμῖν ἐξ ἀρχῆς οὐκ εἶπον ὅτι μεθ' ὑμῶν ἦμην.

14 ἐκεῖνος ἐμέ δοξάσει ὅτι ἐκ τοῦ ἐμοῦ λήμψεται καὶ ἀναγγελεῖ ὑμῖν.  
15 πάντα ὅσα ἔχει ὁ πατήρ ἐμά ἐστιν· διὰ τοῦτο εἶπον ὅτι ἐκ τοῦ ἐμοῦ λαμβάνει καὶ ἀναγγελεῖ ὑμῖν.

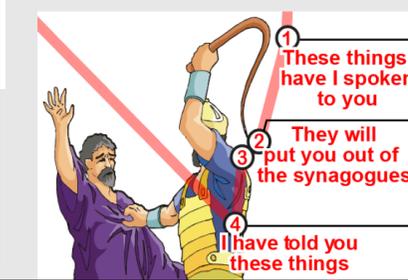
14 He will glorify me, for he will take from what is mine, and will declare it to you.  
15 All things that the Father has are mine; therefore I said that he takes of mine and will declare it to you.



8 καὶ ἐλθὼν ἐκεῖνος ἐλέγξει τὸν κόσμον περὶ ἁμαρτίας καὶ περὶ δικαιοσύνης καὶ περὶ κρίσεως·  
9 περὶ ἁμαρτίας μὲν, ὅτι οὐ πιστεύουσιν εἰς ἐμέ.  
10 περὶ δικαιοσύνης δέ, ὅτι πρὸς τὸν πατέρα ὑπάγω καὶ οὐκέτι θεωρεῖτε με·  
11 περὶ δὲ κρίσεως, ὅτι ὁ ἄρχων τοῦ κόσμου τούτου κέκριται.

8 When he has come, he will convict the world about sin, about righteousness, and about judgment;  
9 about sin, because they don't believe in me;  
10 about righteousness, because I am going to my Father, and you won't see me any more;  
11 about judgment, because the prince of this world has been judged.

5 But now I am going to him who sent me, and none of you asks me, 'Where are you going?'  
6 But because I have told you these things, sorrow has filled your heart.  
7 Nevertheless I tell you the truth: It is to your advantage that I go away, for if I don't go away, the Counselor won't come to you. But if I go, I will send him to you.



**December 14 - John 16:16-28**  
**Grief Will Turn to Joy**  
**You Will Ask to the Father in My Name**

16 Μικρὸν καὶ οὐκέτι θεωρεῖτε με, καὶ πάλιν μικρὸν καὶ ὄψεσθε με.  
17 εἶπαν οὖν ἐκ τῶν μαθητῶν αὐτοῦ πρὸς ἀλλήλους· τί ἐστὶν τοῦτο ὃ λέγει ἡμῖν· μικρὸν καὶ οὐ θεωρεῖτε με, καὶ πάλιν μικρὸν καὶ ὄψεσθε με; καὶ ὅτι ὑπάγω πρὸς τὸν πατέρα;  
18 ἔλεγον οὖν· τί ἐστὶν τοῦτο ὃ λέγει μικρὸν; οὐκ οἶδαμεν [τί λαλεῖ].

16 A little while, and you will not see me. Again a little while, and you will see me."  
17 Some of his disciples therefore said to one another, "What is this that he says to us, 'A little while, and you won't see me, and again a little while, and you will see me;' and 'Because I go to the Father?'"  
18 They said therefore, "What is this that he says, 'A little while'? We don't know what he is saying."

19 Ἐγὼ ἴησους ὅτι ἤθελον αὐτὸν ἐρωτᾶν, καὶ εἶπεν αὐτοῖς· περὶ τούτου ζητεῖτε μετ' ἀλλήλων ὅτι εἶπον· μικρὸν καὶ οὐ θεωρεῖτε με, καὶ πάλιν μικρὸν καὶ ὄψεσθε με;  
20 ἀμὴν ἀμὴν λέγω ὑμῖν ὅτι κλαύσετε καὶ θρηνήσετε ὑμεῖς, ὃ δὲ κόσμος χαρήσεται· ὑμεῖς λυπηθήσεσθε, ἀλλ' ἡ λύπη ὑμῶν εἰς χαρὰν γενήσεται.  
21 ἡ γυνὴ ὅταν τίκῃ λύπην ἔχει, ὅτι ἦλθεν ἡ ὥρα αὐτῆς· ὅταν δὲ γεννήσῃ τὸ παιδίον, οὐκέτι μνημονεύει τῆς θλίψεως διὰ τὴν χαρὰν ὅτι ἐγεννήθη ἄνθρωπος εἰς τὸν κόσμον.  
22 καὶ ὑμεῖς οὖν νῦν μὲν λύπην ἔχετε πάλιν δὲ ὀψομαι ὑμᾶς, καὶ χαρήσεται ὑμῶν ἡ καρδία, καὶ τὴν

19 Therefore Jesus perceived that they wanted to ask him, and he said to them, "Do you inquire among yourselves concerning this, that I said, 'A little while, and you won't see me, and again a little while, and you will see me?'"  
20 Most certainly I tell you that you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will be turned into joy.  
21 A woman, when she gives birth, has sorrow because her time has come. But when she has delivered the child, she doesn't remember the anguish any more, for the joy that a human being is born into the world.  
22 Therefore you now have sorrow, but I will see you again, and your heart will rejoice, and no one will take your joy away from you.



23 Καὶ ἐν ἐκείνῃ τῇ ἡμέρᾳ ἐμέ οὐκ ἐρωτήσετε οὐδέν. ἀμὴν ἀμὴν λέγω ὑμῖν ἂν τι αἰτήσητε τὸν πατέρα δώσει ὑμῖν ἐν τῷ ὀνόματι μου.  
24 ἕως ἄρτι οὐκ ἠτήσατε οὐδέν ἐν τῷ ὀνόματι μου· αἰτεῖτε καὶ ἑλάβητε, ἵνα ἡ χαρὰ ὑμῶν ᾖ πεπληρωμένη.

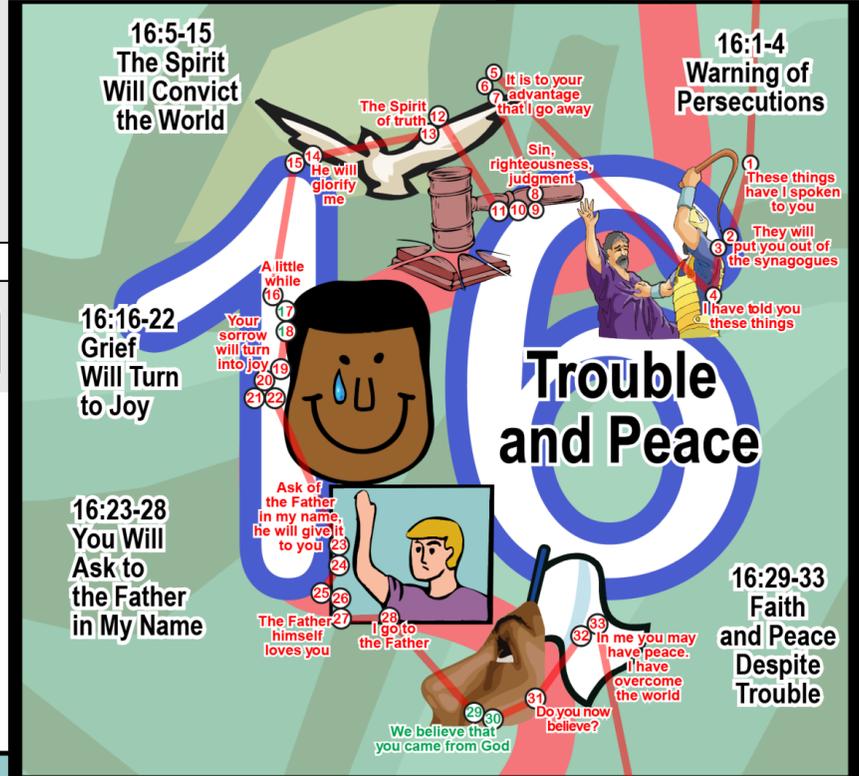
23 "In that day you will ask me no questions. Most certainly I tell you, whatever you may ask of the Father in my name, he will give it to you.  
24 Until now, you have asked nothing in my name. Ask, and you will receive, that your joy may be made full.

25 I have spoken these things to you in figures of speech. But the time is coming when I will no more speak to you in figures of speech, but will tell you plainly about the Father.  
26 In that day you will ask in my name; and I don't say to you that I will pray to the Father for you,  
27 for the Father himself loves you, because you have loved me, and have believed that I came from God.

28 I came from the Father, and have come into the world. Again, I leave the world, and go to the Father."  
28 ἐξῆλθον ἐκ τοῦ πατρὸς καὶ ἐλήλυθα εἰς τὸν κόσμον· πάλιν ἀφήμι τὸν κόσμον καὶ πορεύομαι πρὸς τὸν πατέρα.

25 I have spoken these things to you in figures of speech. But the time is coming when I will no more speak to you in figures of speech, but will tell you plainly about the Father.  
26 In that day you will ask in my name; and I don't say to you that I will pray to the Father for you,  
27 for the Father himself loves you, because you have loved me, and have believed that I came from God.

25 Ταῦτα ἐν παροιμαῖς λελάληκα ὑμῖν· ἔρχεται ὥρα ὅτε οὐκέτι ἐν παροιμαῖς λαλήσω ὑμῖν, ἀλλὰ παρησιασῶ περὶ τοῦ πατρὸς ἀπαγγέλω ὑμῖν.  
26 ἐν ἐκείνῃ τῇ ἡμέρᾳ ἐν τῷ ὀνόματι μου αἰτήσεσθε, καὶ οὐ λέγω ὑμῖν ὅτι ἐγὼ ἐρωτήσω τὸν πατέρα περὶ ὑμῶν·  
27 γὰρ ὁ πατήρ φιλεῖ ὑμᾶς, ὅτι ὑμεῖς ἐμὲ πεφιλήκατε καὶ πεπιστεύκατε ὅτι ἐγὼ παρὰ τοῦ πατρὸς ἐξῆλθον.



**December 13-15 John 16: Trouble and Peace**

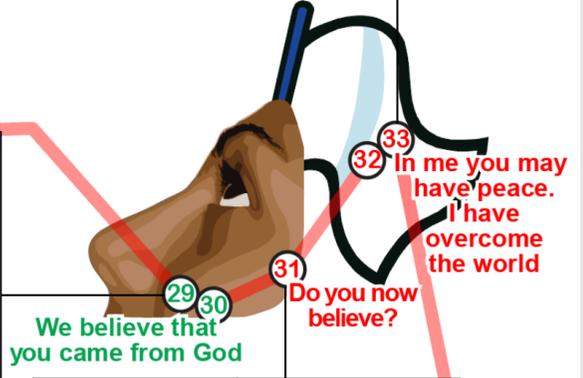
32 ἴδου ἔρχεται ὥρα καὶ ἐλεῖτε ἑαυτοὺς· ἐκαστος εἰς τὴν ἰδίαν καμὴν μόνον ἀφήτε· καὶ οὐκ εἰμι μόνος, ὅτι ὁ πατήρ μετ' ἐμοῦ ἐστίν.  
33 ταῦτα λελάληκα ὑμῖν ἵνα ἐν ἐμοὶ εἰρήνην ἔχητε. ἐν τῷ κόσμῳ θλίψιν ἔχετε· ἀλλὰ θαρσεῖτε, ἐγὼ νενίκηκα τὸν κόσμον.

32 Behold, the time is coming, yes, and has now come, that you will be scattered, everyone to his own place, and you will leave me alone. Yet I am not alone, because the Father is with me.  
33 I have told you these things, that in me you may have peace. In the world you have trouble; but cheer up! I have overcome the world."

**December 15 - John 16:29-33**  
**Faith and Peace Despite Trouble**

29 Λέγουσιν οἱ μαθηταὶ αὐτοῦ· ἴδε νῦν ἐν παρησιασῇ λαλεῖς καὶ παροιμίαν οὐδεμίαν λέγεις.  
30 νῦν οἶδαμεν ὅτι οἶδας πάντα καὶ οὐ χρειαί ἔχεις ἵνα τίς σε ἐρωτᾷ ἐν τούτῳ· σε ἐρωτᾷ ἐν τούτῳ πιστεύομεν ὅτι ἀπὸ θεοῦ ἐξῆλθες.

29 His disciples said to him, "Behold, now you are speaking plainly, and using no figures of speech.  
30 Now we know that you know all things, and don't need for anyone to question you. By this we believe that you came from God."



31 ἀπεκρίθη αὐτοῖς Ἰησοῦς· ἄρτι πιστεύετε;

31 Jesus answered them, "Do you now believe?"

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