| | Laid G alond H | to denote the second se | |
|--|--|--|---|
| ἐ β λ α σ φ ή μ ο υ ν α ὐ τ ὸ ν κινοῦντες τὰς κεφαλὰς αὐτῶν καὶ λέγοντες Οὐὰ ο καταλύων τὸν ναὸν καὶ οἰκοδομῶν [ἐν] τρισὶν ἡμέραις, 30 σῶσον σεαυτὸν καταβὰς ἀπὸ τοῦ σταυροῦ. 31 ὁμοίως καὶ οἱ ἀρχιερεῖς ἐμπαίζοντες πρὸς ἀλλήλους μετὰ τῶν γραμματέων ἕλεγον Ἄλλους ἔσωσεν, ἑαυτὸν οὐ δύναται σῶσαι: 32 ὁ χριστὸς ὁ βασιλεὺς ἰσραὴλ καταβάτω νῦν ἀπὸ τοῦ σταυροῦ, ἵνα ἴδωμεν καὶ πιστεύσωμεν. καὶ οἱ | , also the chief ocking among with the scribes aved others. He imself. Christ, the King ow come down cross, that we d believe him." were crucified | 27 With his crucified with him 28 The Scrip fulfilled, whie "He was new with transgree | d two one on hd, and feft. |
| 24 Καὶ σταυροῦσιν αὐτὸν καὶ διαμερίζονται τὰ ἱμάτια αὐτοῦ, βάλλοντες κλῆρον ἐπ' αὐτὰ τίς τί ἄρῃ. 25 ἦν δὲ ὥρα τρίτη καὶ ἐσταύρωσαν αὐτόν. 26 καὶ ἦν ἡ ἐπιγραφὴ τῆς αἰτίας αὐτοῦ ἐπιγεγραμμένη· Ο ΒΑΣΙΛΕΥΣ ΤΩΝ ΙΟΥΔΑΙΩΝ. | 24 Crucifying him, they parted his garments among them, casting lots on them, what each should take. 25 It was the third hour, and they crucified him. 26 The superscription of his accusation was written over him, "THE KING OF THE JEWS." | Rufus, to go with them, that he might bear his cross. 22 They brought him to the place called Golgotha, which is, being interpreted, "The place of a skull." 23 They offered him wine mixed with myrrh to drink, but he didn't take it. | Άλεξάνδρου καὶ Ῥούφου, ἵνα ἄρη τὸν σταυρὸν αὐτοῦ. 22 καὶ φέρουσιν αὐτὸν ἐπὶ τὸν Γολγοθὰν τόπον, ὅ ἐστιν μεθερμηνευόμενος Κρανίου Τόπος. 23 καὶ ἐδίδουν αὐτῷ |

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