June 19 - Luke 1:1-25 **Dedication to Theophilus** Birth of John Foretold

24 Μετὰ δὲ ταύτας τὰς ἡμέρας συνέλαβεν Έλεισάβετ ἡ γυνὴ αὐτοῦ· καὶ περιέκρυβεν ἑαυτὴν μῆνας πέντε, λέγουσα 25 ὅτι Οὕτώς μοι πεποίηκεν Κύριος έν ἡμέραις αἶς ἐπεῖδεν άφελεῖν ὄνειδός μου ἐν άνθρώποις.

24 After these days Elizabeth, his wife, conceived, and she hid herself five months. saying,

25 "Thus has the Lord done to me in the days in which he looked at me, to take away my reproach among men."

22 έξελθών δὲ οὐκ έδύνατο λαλῆσαι αὐτοῖς, καὶ ἐπέγνωσαν ότι όπτασίαν ξώρακεν ξν τῶ ναῶ. καὶ αὐτὸς ην διανεύων αὐτοῖς, καὶ διέμενεν κωφός. 23 Καὶ ἐγένετο ὡς ἐπλήσθησαν αἱ ἡμέραι τῆς λειτουργίας αὐτοῦ, ἀπῆλθεν είς τὸν οἶκον αὐτοῦ.

22 When he came out, he could not speak to them, and they perceived that he had seen a vision in the temple. He continued making signs to them, and remained mute.

23 It happened, when the days of his service were fulfilled, he departed to his house.

21 καὶ ἦν ὁ λαὸς 21 The people were προσδοκῶν τὸν Ζαχαρίαν, waiting for Zacharias, and καὶ ἐθαύμαζον ἐν τῶ χρονίζειν ἐν τῶ ναῶ αὐτόν.

they marveled that he delayed in the temple.

19 καὶ ἀποκριθεὶς ὁ 19 The angel άγγελος εἶπεν αὐτῶ answered him, Ένώ είμι Γαβριὴλ ὁ παρεστηκὼς ένώπιον τοῦ θεοῦ, καὶ ἀπεστάλην λαλῆσαι πρὸς σὲ καὶ εὐαγγελίσασθαί σοι ταῦτα: good news.

20 καὶ ἰδοὺ ἔση σιωπῶν καὶ μὴ δυνάμενος λαλῆσαι άχρι ής ήμέρας γένηται ταῦτα, ἀνθ ὧν οὐκ ἐπίστευσας τοῖς λόγοις μου OÏTIVEC πληρωθήσονται είς τὸν καιρὸν αὐτῶν.

am Gabriel, who stands in the presence of God. I was sent to speak to you, and to bring you this 20 Behold, you will be silent and

not able to speak. until the day that these things will happen, because vou didn't believe my words, which will be fulfilled in their proper time."

18 Zacharias said to the angel, "How can I be sure of this? For I am an old man, and my wife is well advanced in years."

18 καὶ εἶπεν Ζαχαρίας πρὸς τὸν ἄγγελον Κατὰ γνώσομαι τοῦτο; ἐγὼ γάρ είμι πρεσβύτης καὶ ἡ γυνή μου προβεβηκυῖα έν ταῖς ἡμέραις αὐτῆς.

5 There was in the days of Herod, the king of Judea, a certain priest named Zacharias, of the priestly division of Abijah. He had a wife of the daughters of Aaron, and her name was Elizabeth.

6 They were both righteous before God, walking blamelessly in all the commandments and ordinances of the Lord.

7 But they had no child, because Elizabeth was barren, and they both were well advanced in years.

Elizabeth

He could

not speak(22)

People 21

waiting

conceived 24

5 ΕΓΕΝΕΤΟ ἐν ταῖς ἡμέραις Ἡρώδου βασιλέως τῆς Ἰουδαίας ἱερεύς τις όνόματι Ζαχαρίας έξ έφημερίας Άβιά, καὶ γυνὴ αὐτῶ ἐκ τῶν θυγατέρων Άαρών, καὶ τὸ ὄνομα αὐτῆς Έλεισάβετ.

6 ἦσαν δὲ δίκαιοι ἀμφότεροι έναντίον τοῦ θεοῦ. πορευόμενοι έν πάσαις ταῖς έντολαῖς καὶ δικαιώμασιν τοῦ κυρίου ἄμεμπτοι.

7 καὶ οὐκ ἦν αὐτοῖς τέκνον, καθότι ἦν [ἡ] Ἐλεισάβετ στεῖρα, καὶ ἀμφότεροι προβεβηκότες έν ταῖς ἡμέραις αὐτῶν ἦσαν.

8 Enter into

10 People

praying

Zechariah

and

had no child

Elizabeth

Son promised the temple

Angel of Coutside

the Lord

Many have

undertaken

It seemed

good

to me

to set in order a narrative έπεχείρησαν άνατάξασθαι concerning those matters which $\delta i \dot{\eta} v \eta \sigma i v \pi \epsilon \rho i \tau \tilde{\omega} v$ have been fulfilled among us, 2 even as those who from the πραγμάτων, beginning were eyewitnesses 2 καθώς παρέδοσαν ἡμῖν οἱ and ministers of the word delivered them to us.

1 Since many have undertaken $E \Pi E I \Delta H \Pi E P \Pi O \Lambda \Lambda O I$ πεπληροφορημένων ἐν ἡμῖν

ἀπ' ἀρχῆς αὐτόπται καὶ ὑπηρέται γενόμενοι τοῦ λόγου,

3 it seemed good to me also, having traced the course of all things accurately from the first, to write to you in order, most excellent Theophilus;

4 that you might know the certainty concerning the things in which you were instructed.

3 ἔδοξε κάμοὶ παρηκολουθηκότι ἄνωθεν πᾶσιν ἀκριβῶς καθεξῆς σοι γράψαι, κράτιστε Θεόφιλε, 4 ἵνα ἐπιγνῶς περὶ ὧν κατηχήθης λόγων τὴν άσφάλειαν.

8 Now it happened, while he executed the priest's office before God in the order of his | τάξει τῆς ἐφημερίας division.

9 according to the custom of the priest's office, his lot was to enter into the temple of the Lord and burn incense.

8 Έγένετο δὲ ἐν τῶ ἱερατεύειν αὐτὸν ἐν τῆ αὐτοῦ ἔναντι τοῦ θεοῦ 9 κατά τὸ ἔθος τῆς ἱερατείας ἔλαχε τοῦ θυμιᾶσαι είσελθών είς τὸν ναὸν τοῦ κυρίου,

10 The whole multitude of the people were praying outside at the hour of incense.

10 καὶ πᾶν τὸ πλῆθος ἦν τοῦ λαοῦ προσευχόμενον έξω τῆ ὤρα τοῦ θυμιάματος.

11 An angel of the Lord appeared to him, standing on the right side of the altar of incense.

12 Zacharias was troubled when he saw him, and fear fell upon him.

11 ὤφθη δὲ αὐτῶ ἄγγελος Κυρίου ἐστὼς ἐκ δεξιῶν τοῦ θυσιαστηρίου τοῦ θυμιάματος. 12 καὶ ἐταράχθη Ζαχαρίας ἰδών, καὶ φόβος ἐπέπεσεν ἐπ' αὐτόν.

13 But the angel said to him, "Don't be afraid, Zacharias, because your request has been heard, and your wife, Elizabeth, will bear you a son, and you shall call his name John. 14 You will have joy and gladness;

and many will rejoice at his birth. 15 For he will be great in the sight of the Lord, and he will drink no wine nor strong drink. He will be filled with the Holy Spirit, even from his mother's womb.

16 He will turn many of the children of Israel to the Lord, their God.

17 He will go before him in the spirit and power of Elijah, 'to turn the hearts of the fathers to the children,' and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.

13 εἶπεν δὲ πρὸς αὐτὸν ὁ ἄγγελος Μὴ φοβοῦ, Ζαχαρία, διότι εἰσηκούσθη ἡ δέησίς σου, καὶ ἡ γυνή σου Έλεισάβετ γεννήσει υἱόν σοι, καὶ καλέσεις τὸ ὄνομα αὐτοῦ Ἰωάνην·

14 καὶ ἔσται χαρά σοι καὶ ἀγαλλίασις, καὶ πολλοὶ ἐπὶ τῆ γενέσει αὐτοῦ χαρήσονται:

15 ἔσται γὰρ μέγας ἐνώπιον Κυρίου, καὶ οἶνον καὶ σίκερα οὐ μὴ πίῃ, καὶ πνεύματος αγίου πλησθήσεται έτι έκ κοιλίας μητρὸς αὐτοῦ,

16 καὶ πολλούς τῶν υἱῶν Ἰσραὴλ έπιστρέψει ἐπὶ Κύριον τὸν θεὸν αὐτῶν:

17 καὶ αὐτὸς προελεύσεται ἐνώπιον αὐτοῦ ἐν πνεύματι καὶ δυνάμει Ήλεία, ἐπιστρέψαι καρδίας πατέρων έπὶ τέκνα καὶ ἀπειθεῖς ἐν φρονήσει δικαίων, έτοιμάσαι Κυρίω λαὸν κατεσκευασμένον.

