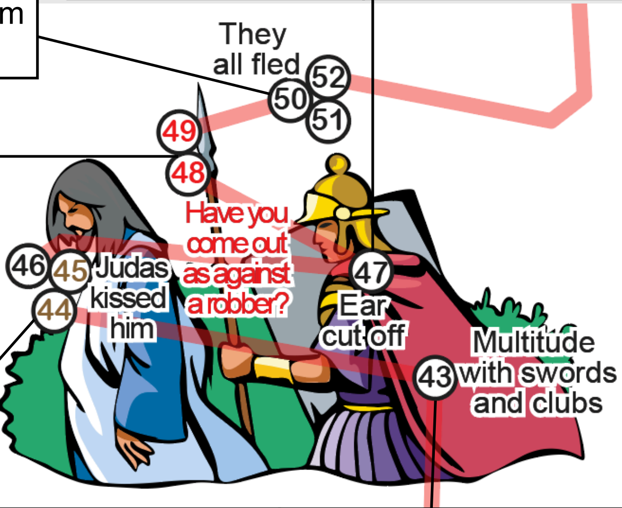
June 9 - **Mark 14:43-52**
Jesus Betrayed and Arrested



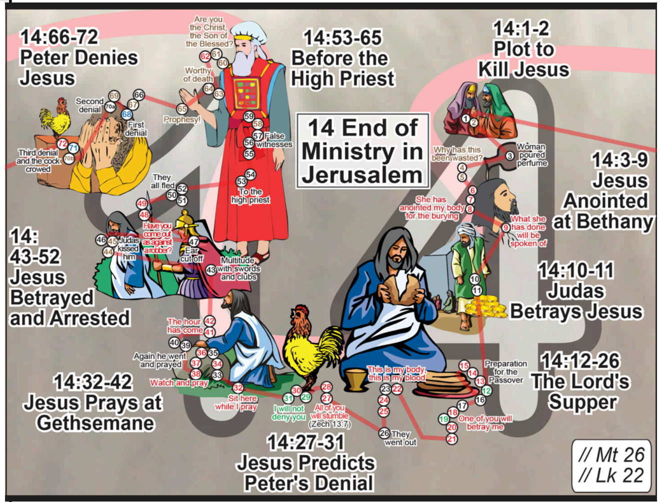
43 Καὶ εὐθὺς ἔτι αὐτοῦ λαλοῦντος παραγίνεται [ὁ] Ἰούδας εἷς τῶν δώδεκα καὶ μετ᾽ αὐτοῦ ὄχλος μετὰ μαχαιρῶν καὶ ξύλων παρὰ τῶν ἀρχιερέων καὶ τῶν γραμματέων καὶ τῶν πρεσβυτέρων.	43 Immediately, while he was still speaking, Judas, one of the twelve, came—and with him a multitude with swords and clubs, from the chief priests, the scribes, and the elders.

44 δεδώκει δὲ ὁ παραδιδοὺς αὐτὸν σύσσημον αὐτοῖς λέγων Ὃν ἂν φιλήσω αὐτός ἐστιν· κρατήσατε αὐτὸν καὶ ἀπάγετε ἀσφαλῶς. 45 καὶ ἐλθὼν εὐθὺς προσελθὼν αὐτῷ λέγει Ῥαββεί, καὶ κατεφίλησεν αὐτόν. 46 οἱ δὲ ἐπέβαλον τὰς χεῖρας αὐτῷ καὶ ἐκράτησαν αὐτόν.	44 Now he who betrayed him had given them a sign, saying, “Whoever I will kiss, that is he. Seize him, and lead him away safely.” 45 When he had come, immediately he came to him, and said, “Rabbi! Rabbi!” and kissed him. 46 They laid their hands on him, and seized him.

47 εἷς δέ [τις] τῶν παρεστηκότων σπασάμενος τὴν μάχαιραν ἔπαισεν τὸν δοῦλον τοῦ ἀρχιερέως καὶ ἀφεῖλεν αὐτοῦ τὸ ὠτάριον.	47 But a certain one of those who stood by drew his sword, and struck the servant of the high priest, and cut off his ear.

48 καὶ ἀποκριθεὶς ὁ Ἰησοῦς εἶπεν αὐτοῖς Ὡς ἐπὶ λῃστὴν ἐξήλθατε μετὰ μαχαιρῶν καὶ ξύλων συλλαβεῖν με; 49 καθ᾽ ἡμέραν ἤμην πρὸς ὑμᾶς ἐν τῷ ἱερῷ διδάσκων καὶ οὐκ ἐκρατήσατέ με· ἀλλ᾽ ἵνα πληρωθῶσιν αἱ γραφαί.	48 Jesus answered them, “Have you come out, as against a robber, with swords and clubs to seize me? 49 I was daily with you in the temple teaching, and you didn’t arrest me. But this is so that the Scriptures might be fulfilled.”

50 καὶ ἀφέντες αὐτὸν ἔφυγον πάντες. 51 Καὶ νεανίσκος τις συνηκολούθει αὐτῷ περιβεβλημένος σινδόνα ἐπὶ γυμνοῦ, καὶ κρατοῦσιν αὐτόν, 52 ὁ δὲ καταλιπὼν τὴν σινδόνα γυμνὸς ἔφυγεν.	50 They all left him, and fled. 51 A certain young man followed him, having a linen cloth thrown around himself, over his naked body. The young men grabbed him, 52 but he left the linen cloth, and fled from them naked.



Graphics: Copyright Stéphane Tibi and his licensors. All rights reserved. www.studymaps.org
English text: World English Bible (public domain)
Greek text: Westcott-Hort Greek New Testament (public domain)