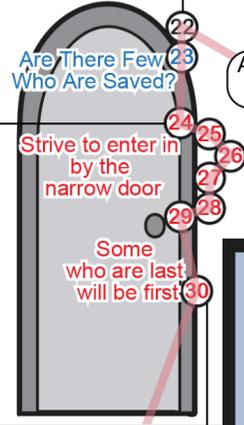


24 Αγριώζεσθε εἰσελθεῖν διὰ τῆς στενῆς θύρας, ὅτι πολλοί, λέγω ὑμῖν, ζητήσουσιν εἰσελθεῖν καὶ οὐκ ἰσχύσουσιν.
25 ἀφ' οὗ ἂν ἐγερθῆ ὁ οἰκοδεσπότης καὶ ἀποκλείσῃ τὴν θύραν, καὶ ἄρξησθε ἔξω ἐστάναι καὶ κρούειν τὴν θύραν λέγοντες Κύριε, ἀνοίξον ἡμῖν· καὶ ἀποκριθεὶς ἐρεῖ ὑμῖν Οὐκ οἶδα ὑμᾶς πόθεν ἐστέ.
26 τότε ἄρξεσθε λέγειν Ἐφάγομεν ἐνώπιόν σου καὶ ἐπίομεν, καὶ ἐν ταῖς πλατείαις ἡμῶν ἐδίδαξας·
27 καὶ ἐρεῖ λέγων ὑμῖν Οὐκ οἶδα πόθεν ἐστέ· ἀπόστῃτε ἀπ' ἐμοῦ, πάντες ἐργάται ἀδικίας.
28 Ἐκεῖ ἔσται ὁ κλαυθμὸς καὶ ὁ βρυγμὸς τῶν ὀδόντων, ὅταν ὀψησθε Ἀβραὰμ καὶ Ἰσαὰκ καὶ Ἰακώβ καὶ πάντας τοὺς προφῆτας ἐν τῇ βασιλείᾳ τοῦ θεοῦ, ὑμᾶς δὲ ἐκβαλλομένους ἔξω.
29 καὶ ἤξουσιν ἀπὸ ἀνατολῶν καὶ δυσμῶν καὶ ἀπὸ βορρᾶ καὶ νότου καὶ ἀνακλιθήσονται ἐν τῇ βασιλείᾳ τοῦ θεοῦ.

24 "Strive to enter in by the narrow door, for many, I tell you, will seek to enter in, and will not be able.
25 When once the master of the house has risen up, and has shut the door, and you begin to stand outside, and to knock at the door, saying, 'Lord, Lord, open to us!' then he will answer and tell you, 'I don't know you or where you come from.'
26 Then you will begin to say, 'We ate and drink in your presence, and you taught in our streets.'
27 He will say, 'I tell you, I don't know where you come from. Depart from me, all you workers of iniquity.'
28 There will be weeping and gnashing of teeth, when you see Abraham, Isaac, Jacob, and all the prophets, in the Kingdom of God, and yourselves being thrown outside.
29 They will come from the east, west, north, and south, and will sit down in the Kingdom of God.

22 He went on his way through cities and villages, teaching, and traveling on to Jerusalem.
23 One said to him, "Lord, are they few who are saved?" He said to them,

22 Καὶ διεπορεύετο κατὰ πόλεις καὶ κώμας διδάσκων καὶ πορεύειν ποιοῦμενος εἰς Ἱερουσόλυμα.
23 Εἶπεν δὲ τις αὐτῷ Κύριε, εἰ ὀλίγοι οἱ σωζόμενοι; ὁ δὲ εἶπεν πρὸς αὐτοῦς



August 22 - Luke 13:22-30
The Narrow Door

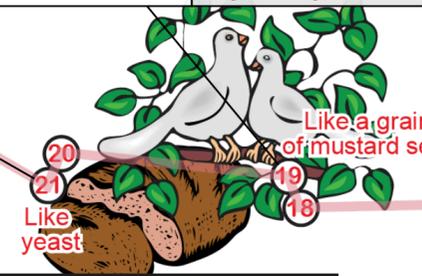
30 καὶ ἰδοὺ εἰσὶν ἔσχατοι οἱ ἔσονται πρῶτοι, καὶ εἰσὶν πρῶτοι οἱ ἔσονται ἔσχατοι.

30 Behold, there are some who are last who will be first, and there are some who are first who will be last."

20 Καὶ πάλιν εἶπεν Τίτι ὁμοίωσω τὴν βασιλείαν τοῦ θεοῦ; 21 ὁμοία ἐστὶν ζύμη, ἣν λαβοῦσα γυνὴ ἔκρυσεν εἰς ἀλεύρου σάτα τρία ἕως οὗ ἐζυμώθη ὅλον.
20 Again he said, "To what shall I compare the Kingdom of God? 21 It is like yeast, which a woman took and hid in three measures of flour, until it was all leavened."

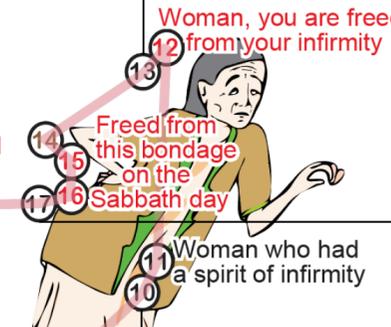
18 He said, "What is the Kingdom of God like? To what shall I compare it? 19 It is like a grain of mustard seed, which a man took, and put in his own garden. It grew, and became a large tree, and the birds of the sky lodged in its branches."

18 Ἐλεγεν οὖν Τίτι ὁμοία ἐστὶν ἡ βασιλεία τοῦ θεοῦ, καὶ τίτι ὁμοίωσα αὐτῇ; 19 ὁμοία ἐστὶν κόκκῳ σινάπεως, ὃν λαβὼν ἄνθρωπος ἔβαλεν εἰς κῆπον αὐτοῦ, καὶ ἤξησεν καὶ ἐγένετο εἰς δένδρον, καὶ τὰ πτερινὰ τοῦ οὐρανοῦ κατεσκήνωσεν ἐν τοῖς κλάδοις αὐτοῦ.



12 ἰδὼν δὲ αὐτὴν ὁ Ἰησοῦς προσεφώνησεν καὶ εἶπεν αὐτῇ Γύναι, ἀπολέλυσαι τῆς ἀσθενείας σου, 13 καὶ ἐπέθηκεν αὐτῇ τὰς χεῖρας, καὶ παραχρῆμα ἀνωρθώθη καὶ ἐδόξαζεν τὸν θεόν.

12 When Jesus saw her, he called her, and said to her, "Woman, you are freed from your infirmity." 13 He laid his hands on her, and immediately she stood up straight, and glorified God.



14 The ruler of the synagogue, being indignant because Jesus had healed on the Sabbath, said to the multitude, "There are six days in which men ought to work. Therefore come on those days and be healed, and not on the Sabbath day!"
15 Therefore the Lord answered him, "You hypocrites! Doesn't each one of you free his ox or his donkey from the stall on the Sabbath, and lead him away to water?
16 Ought not this woman, being a daughter of Abraham, whom Satan had bound eighteen long years, be freed from this bondage on the Sabbath day?"
17 As he said these things, all his adversaries were disappointed, and all the multitude rejoiced for all the glorious things that were done by him.

14 ἀποκριθεὶς δὲ ὁ ἀρχισυνάγωγος, ἀγανακτῶν ὅτι τῷ σάββατῳ ὁ Ἰησοῦς, ἔλεγεν τῷ ὄχλῳ ὅτι "Ἐξ ἡμέραι εἰσὶν ἐν αἷς δεῖ ἐργάζεσθαι ἐν αὐταῖς οὐκ ἐρχόμενοι θεραπευέσθαι καὶ μὴ τῇ ἡμέρᾳ τοῦ σαββάτου.
15 ἀπεκρίθη δὲ αὐτῷ ὁ κύριος καὶ εἶπεν Ὑποκριταί, ἕκαστος ὑμῶν τῷ σαββάτῳ οὐ λύει τὸν βοῦν αὐτοῦ ἢ τὸν ὄνον ἀπὸ τῆς φάτνης καὶ ἀπαγῶν ποτιεῖ;
16 ταύτην δὲ θυγατέρα Ἀβραὰμ οὖσαν, ἣν ἔδησεν ὁ σατανᾶς ἰδοὺ δέκα καὶ ὀκτῶ ἔτη, οὐκ ἔδει λυθῆναι ἀπὸ τοῦ δεσμοῦ τούτου τῇ ἡμέρᾳ τοῦ σαββάτου;
17 Καὶ ταῦτα λέγοντος αὐτοῦ κατησχύνοντο πάντες οἱ ἀντικείμενοι αὐτῷ, καὶ πᾶς ὁ ὄχλος ἔχαίρει ἐπὶ πᾶσιν τοῖς ἐνδοξοῖς τοῖς γινομένοις ὑπ' αὐτοῦ.

10 Ἦν δὲ διδάσκων ἐν μιᾷ τῶν συναγωγῶν ἐν τοῖς σάββασιν. 11 καὶ ἰδοὺ γυνὴ πνεῦμα ἔχουσα ἀσθενείας ἔτη δέκα ὀκτῶ, καὶ ἦν συνκύπτουσα καὶ μὴ δυναμένη ἀνακύψαι εἰς τὸ παντελές.

10 He was teaching in one of the synagogues on the Sabbath day. 11 Behold, there was a woman who had a spirit of infirmity eighteen years, and she was bent over, and could in no way straighten herself up.

13:18-21 Parables of the Mustard Seed and the Leaven

13:10-17 Healing of an Infirm Woman on the Sabbath

13:22-30 The Narrow Door

The Narrow Door

13:6-9 Parable of the Barren Fig Tree

13:31-35 The Lament over Jerusalem

13:1-5 Repent or Perish

31 Ἐν αὐτῇ τῇ ὥρᾳ προσῆλθόν τινες Φαρισαῖοι λέγοντες αὐτῷ Ἐξελεθε καὶ πορεύου ἐντεῦθεν, ὅτι Ἡρώδης θέλει σε ἀποκτεῖναι.
32 καὶ εἶπεν αὐτοῖς Πορευθέντες εἶπατε τῇ ἀλώπεκι ταύτῃ Ἰδοὺ ἐκβάλλω δαιμόνια καὶ ἰάσεις ἀποτελῶ σήμερον καὶ αὔριον, καὶ τῇ τρίτῃ τελειοῦμαι.
33 πλὴν δεῖ με σήμερον καὶ αὔριον καὶ τῇ ἔχομένη πορεύεσθαι, ὅτι οὐκ ἐνδέχεται προφήτην ἀπολέσθαι ἔξω Ἱερουσαλήμ.

31 On that same day, some Pharisees came, saying to him, "Get out of here, and go away, for Herod wants to kill you."
32 He said to them, "Go and tell that fox, 'Behold, I cast out demons and perform cures today and tomorrow, and the third day I complete my mission.'
33 Nevertheless I must go on my way today and tomorrow and the next day, for it can't be that a prophet perish outside of Jerusalem."

August 23
Luke 13:31-35
Lament over Jerusalem



35 Ἰδοὺ ἀφίεται ὑμῖν ὁ οἶκος ὑμῶν. λέγω [δὲ] ὑμῖν, οὐ μὴ ἴδητέ με ἕως εἴπητε Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι κυρίου.

35 Behold, your house is left to you desolate. I tell you, you will not see me, until you say, 'Blessed is he who comes in the name of the Lord!'"

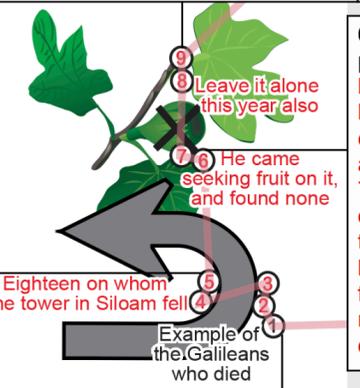
4 ἢ ἐκεῖνοι οἱ δεκαοκτῶ ἐφ' οὓς ἔπεσεν ὁ πύργος ἐν τῷ Σιλωὰμ καὶ ἀπέκτεινεν αὐτούς, δοκεῖτε ὅτι αὐτοὶ ὀφειλέται ἐγένοντο παρὰ πάντας τοὺς ἀνθρώπους τοὺς κατοικοῦντας Ἱερουσαλήμ; 5 οὐχί, λέγω ὑμῖν, ἀλλ' ἐὰν μὴ μετανοήσητε πάντες ὡσαύτως ἀπολεισθε.

4 Or those eighteen, on whom the tower in Siloam fell, and killed them; do you think that they were worse offenders than all the men who dwell in Jerusalem? 5 I tell you, no, but, unless you repent, you will all perish in the same way."

August 20 - Luke 13:1-9
Repent or Perish
Parable of the Barren Fig Tree

8 He answered, 'Lord, leave it alone this year also, until I dig around it, and fertilize it. 9 If it bears fruit, fine; but if not, after that, you can cut it down.'

8 ὁ δὲ ἀποκριθεὶς λέγει αὐτῷ Κύριε, ἄφες αὐτὴν καὶ τοῦτο τὸ ἔτος, ἕως ὅτου σκάψω περὶ αὐτὴν καὶ βάλω κόπριαν· 9 κὰν μὲν ποιήσῃ καρπὸν εἰς τὸ μέλλον, εἰ δὲ μήγε, ἐκκόψεις αὐτήν.



6 He spoke this parable. "A certain man had a fig tree planted in his vineyard, and he came seeking fruit on it, and found none. 7 He said to the vine dresser, 'Behold, these three years I have come looking for fruit on this fig tree, and found none. Cut it down. Why does it waste the soil?'"

6 Ἐλεγεν δὲ ταύτην τὴν παραβολὴν. Συκὴν εἶχεν τις πεφυτευμένη ἐν τῷ ἀμπελῶνι αὐτοῦ, καὶ ἦλθεν ζητῶν καρπὸν ἐν αὐτῇ καὶ οὐχ εὗρεν. 7 εἶπεν δὲ πρὸς τὸν ἀμπελουργόν Ἰδοὺ τρία ἔτη ἀφ' οὗ ἔρχομαι ζητῶν καρπὸν ἐν τῇ συκῇ ταύτῃ καὶ οὐκ εὗρισκω· ἔκκοψον αὐτήν· ἵνα τί καὶ τὴν γῆν καταργεῖ;

1 Now there were some present at the same time who told him about the Galileans, whose blood Pilate had mixed with their sacrifices. 2 Jesus answered them, "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered such things? 3 I tell you, no, but, unless you repent, you will all perish in the same way.

1 Παρήσαν δὲ τινες ἐν αὐτῷ τῷ καιρῷ ἀπαγγέλλοντες αὐτῷ περὶ τῶν Γαλιλαίων ὧν τὸ αἷμα Πειλατοῦ ἔμιξεν μετὰ τῶν θυσιῶν αὐτῶν. 2 καὶ ἀποκριθεὶς εἶπεν αὐτοῖς Δοκεῖτε ὅτι οἱ Γαλιλαῖοι οὗτοι ἁμαρτωλοὶ παρὰ πάντας τοὺς Γαλιλαίους ἐγένοντο, ὅτι ταῦτα πεπόνθασιν; 3 οὐχί, λέγω ὑμῖν, ἀλλ' ἐὰν μὴ μετανοήτε πάντες ὁμοίως ἀπολεισθε.