1 Ἐπειδὴ ἐπλήρωσεν πάντα τὰ ῥήματα αὐτοῦ εἰς τὰς ἀκοὰς τοῦ λαοῦ, 1 After he had finished speaking in the hearing of the people, εἰσῆλθεν εἰς Καφαρναούμ.

2 Έκατοντάρχου δέ τινος δοῦλος κακῶς ἔχων ἤμελλεν τελευτᾶν, ὃς ἦν 2 A certain centurion's servant, who was dear to him, was αὐτῷ ἔντιμος.

3 ἀκούσας δὲ περὶ τοῦ Ἰησοῦ ἀπέστειλεν πρὸς αὐτὸν πρεσβυτέρους τῶν 3 When he heard about Jesus, he sent to him elders of the Ίουδαίων, έρωτῶν αὐτὸν ὅπως ἐλθὼν διασώσῃ τὸν δοῦλον αὐτοῦ.

4 οἱ δὲ παραγενόμενοι πρὸς τὸν Ἰησοῦν παρεκάλουν αὐτὸν σπουδαίως 4 When they came to Jesus, they begged him earnestly, λέγοντες ὅτι ἄξιός ἐστιν ὧ παρέξῃ τοῦτο,

5 άγαπᾶ γὰρ τὸ ἔθνος ἡμῶν καὶ τὴν συναγωγὴν αὐτὸς ὠκοδόμησεν ἡμῖν.

ίκανός είμι ἵνα ὑπὸ τὴν στέγην come under my roof. μου εἰσέλθης.

λόγω, καὶ ἰαθήτω ὁ παῖς μου· ὑπὸ ἐξουσίαν τασσόμενος, under authority, having under ἔχων ὑπ' ἐμαυτὸν στρατιώτας, myself soldiers. I tell this one, καὶ λέγω τούτω Πορεύθητι, καὶ Go!' and he goes; and to πορεύεται, καὶ ἄλλω Ἔρχου, καὶ ἔρχεται, καὶ τῷ δούλῳ μου Ποίησον τοῦτο, καὶ ποιεῖ.

40 καὶ ἀποκριθεὶς ὁ Ἰησοῦς εἶπεν πρὸς αὐτόν Σίμων,

41 δύο χρεοφειλέται ἦσαν δανιστῆ τινί ὁ εἶς ὤφειλεν

42 μὴ ἐχόντων αὐτῶν ἀποδοῦναι ἀμφοτέροις

43 ἀποκριθεὶς Σίμων εἶπεν Ὑπολαμβάνω ὅτι ὧ τὸ

πλεῖον ἐχαρίσατο. ὁ δὲ εἶπεν αὐτῷ Ὀρθῶς ἔκρινας.

έχαρίσατο. τίς οὖν αὐτῶν πλεῖον ἀγαπήσει αὐτόν;

ἔχω σοί τι εἰπεῖν. ὁ δέ Διδάσκαλε, εἰπέ, φησίν

δηνάρια πεντακόσια, ὁ δὲ ἔτερος πεντήκοντα.

άμαρτωλός έστιν.

6 ὁ δὲ Ἰησοῦς ἐπορεύετο σὺν 6 Jesus went with them. When αὐτοῖς. ἤδη δὲ αὐτοῦ οὐ he was now not far from the μακρὰν ἀπέχοντος ἀπὸ τῆς house, the centurion sent οἰκίας ἔπεμψεν φίλους ὁ friends to him, saying to him, ἐκατοντάρχης λέγων αὐτῷ Lord, don't trouble yourself, Κύριε, μὴ σκύλλου, οὐ γὰρ for I am not worthy for you to

7 Therefore I didn't even think 7 διὸ οὐδὲ ἐμαυτὸν ἠξίωσα myself worthy to come to you; πρὸς σὲ ἐλθεῖν· ἀλλὰ εἰπὲ but say the word, and my servant will be healed. 8 καὶ γὰρ ἐγὼ ἄνθρωπός εἰμι 8 For I also am a man placed

another, 'Come!' and he comes; and to my servant, 'Do this,' and he does it."

July 18 - **Luke 7:1-10** The Faith of the Centurion he entered into Capernaum.

sick and at the point of death.

Jews, asking him to come and save his servant.

saying, "He is worthy for you to do this for him,

5 for he loves our nation, and he built our synagogue for us."

Centurion's servant sick

10 Those who were sent,

returning to the house,

found that the servant who

10 καὶ ὑποστρέψαντες εἰς

τὸν οἶκον οἱ πεμφθέντες

εὖρον τὸν δοῦλον

had been sick was well.

The servant

was well

ὑγιαίνοντα.

these things, he ταῦτα ὁ Ἰησοῦς marveled at him, and | ἐθαύμασεν αὐτόν, turned and said to the καὶ στραφεὶς τῷ multitude who ακολουθοῦντι αὐτῷ followed him, "I tell |ὄχλω εἶπεν Λέγω you, I have not found ὑμῖν, οὐδὲ ἐν τῷ such great faith, no, not in Israel."

7:1-10

The Faith

of the

Centurion

9 When Jesus heard 9 ἀκούσας δὲ Ίσραὴλ τοσαύτην πίστιν εὑρον.

Mercy

July 19 - Luke 7:11-17 Jesus Raises a Widow's Son at Nain

11 Καὶ ἐγένετο ἐν τῷ 11 It happened soon Ναίν, |αὐτοῦ καὶ ὄχλος | with him.

7:11-17

Jesus Raises the

Widow's Son at Nain

| έξῆς ἐπορεύθη εἰς | afterwards, that he πόλιν καλουμένην went to a city called καὶ Nain. Many of his συνεπορεύοντο disciples, along with a |αὐτῷ οἱ μαθηταὶ | great multitude, went

12 Now when he drew 12 ὡς δὲ ἤγγισεν τῆ | near to the gate of the πύλη τῆς πόλεως, city, behold, one who καὶ ἰδοὺ ἐξεκομίζετο was dead was carried | τεθνηκὼς μονογενὴς | out, the only son of |υἱὸς τῆ μητρὶ αὐτοῦ, |his mother, and she |καὶ αὐτὴ ἦν χήρα, καὶ | was a widow. Many |ὄχλος τῆς πόλεως | people of the city | iκανὸς ἦν σὺν αὐτῆ. | were with her.

13 When the Lord saw her, he had compassion on her, and said to her,

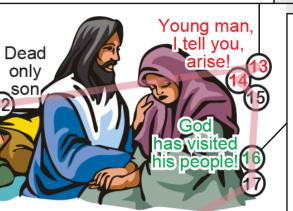
14 He came near and touched the coffin, and the bearers stood still. He said, 'Young man, I tell you, arise!"

15 He who was dead sat up, and began to speak. And he gave him to his mother.

13 καὶ ἰδὼν αὐτὴν ὁ κύριος έσπλαγχνίσθη ἐπ' αὐτῆ καὶ εἶπεν αὐτῆ

14 καὶ προσελθὼν ἥψατο τῆς σοροῦ, οἱ δὲ βαστάζοντες ἔστησαν, καὶ εἶπεν Νεανίσκε, σοὶ λέγω, ἐγέρθητι.

15 καὶ ἀνεκάθισεν ὁ νεκρὸς καὶ ἤρξατο λαλεῖν, καὶ ἔδωκεν αὐτὸν τῆ μητρὶ αὐτοῦ.



16 Fear took hold of 16 ελαβεν δὲ φόβος all, and they glorified πάντας, καὶ ἐδόξαζον God, saying, "A great τὸν θεὸν λέγοντες ὅτι prophet has arisen Προφήτης μέγας among us!" and, "God |ἠγέρθη ἐν ἡμῖν, καὶ ὅτι

has visited his people!" | Ἐπεσκέψατο ὁ θεὸς 17 This report went out | τὸν λαὸν αὐτοῦ. concerning him in the 17 καὶ ἐξῆλθεν ὁ whole of Judea, and in Ιλόγος οὖτος ἐν ὄλῃ τῇ all the surrounding Ιουδαία περί αὐτοῦ καὶ region.

πάση τῆ περιχώρω.

18 The disciples of John told him about all these things. 19 John, calling to himself two of his disciples, sent them to Jesus, saying, "Are you the one who is coming

20 When the men had come to him, they said, "John the Saptizer has sent us to you, saying, 'Are you he who omes, or should we look for another?

They rejected

the counsel of God

18 Καὶ ἀπήγγειλαν Ἰωάνει οἱ μαθηταὶ αὐτοῦ περὶ πάντων τούτων. καὶ προσκαλεσάμενος δύο τινὰς τῶν μαθητῶν αὐτοῦ ὁ Ἰωάνης 19 ἔπεμψεν πρὸς τὸν κύριον λέγων Σὺ εἶ ὁ ἐρχόμενος ἢ ἔτερον

20 παραγενόμενοι δὲ πρὸς αὐτὸν οἱ ἄνδρες εἶπαν Ἰωάνης ἀ βαπτιστὴς ἀπέστειλεν ἡμᾶς πρὸς σὲ λέγων Σὺ εἶ ὁ ἐρχόμενος ἢ άλλον προσδοκῶμεν;

July 20 - Luke 7:18-35 John the Baptist

to many who were blind he gave sight. 22 Jesus answered them, "Go and tell John the things which you have seen and | 22 καὶ ἀποκριθεὶς εἶπεν αὐτοῖς heard: that the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised up, and the poor have good news preached to καὶ κωφοὶ ἀκούουσιν, νεκροὶ ἐγείρονται 23 Blessed is he who is not offended by

21 In that hour he cured many of 21 έν ἐκείνη τῆ ὥρᾳ ἐθεράπευσεν diseases and plagues and evil spirits; and πολλούς απὸ νόσων καὶ μαστίγων καὶ πνευμάτων πονηρῶν, καὶ τυφλοῖς πολλοῖς ἐχαρίσατο βλέπειν

> Πορευθέντες ἀπαγγείλατε Ἰωάνει ἃ εἴδετε καὶ ἠκούσατε τυφλοὶ ἀναβλέπουσιν, χωλοὶ περιπατοῦσιν, λεπροὶ καθαρίζονται πτωχοὶ εὐαγγελίζονται·

23 καὶ μακάριός ἐστιν ὃς ἐὰν μὴ

24 When John's messengers had 24 Άπελθόντων δὲ τῶν ἀγγέλων departed, he began to tell the multitudes about John, "What did you go out into the wilderness to see? A reed shaken by the wind?

25 But what did you go out to see? A man clothed in soft clothing? Behold those who are gorgeously dressed and live delicately, are in kings' courts 26 But what did you go out to see? A prophet? Yes, I tell you, and much more than a prophet.

27 This is he of whom it is written 'Behold, I send my messenger before your face, Who will prepare your way

Ίωάνου ἤρξατο λέγειν πρὸς τοὺς | ὄχλους περὶ Ἰωάνου Τί ἐξήλθατε εἰς τὴν ἔρημον θεάσασθαι; κάλαμον ὑπὸ ἀνέμου σαλευόμενον;

25 άλλὰ τί ἐξήλθατε ἰδεῖν; ἄνθρωπον έν μαλακοῖς ἱματίοις ἠμφιεσμένον; ίδου οἱ ἐν ἱματισμῷ ἐνδόξῳ καὶ τρυφῆ ὑπάρχοντες ἐν τοῖς βασιλείοις εἰσίν. 26 άλλὰ τί ἐξήλθατε ἰδεῖν; προφήτην; ναί, λέγω ὑμῖν, καὶ περισσότερον

27 οὖτός ἐστιν περὶ οὖ γέγραπται Ἰδοὺ ἀποστέλλω τὸν ἄγγελόν μου πρὸ προσώπου σου, ὃς κατασκευάσει τὴν ὸδόν σου ἔμπροσθέν σου.

28 "For I tell you, among those who 28 λέγω ὑμῖν, μείζων ἐν are born of women there is not a greater prophet than John the οὐδείς ἐστιν ὁ δὲ Rantizer vet he who is least in the Kingdom of God is greater than he." 29 When all the people and the tax | 29 Καὶ πᾶς ὁ λαὸς ἀκούσας collectors heard this, they declared καὶ οἱ τελῶναι ἐδικαίωσαν God to be just, having been τὸν θεόν, βαπτισθέντες τὸ

γεννητοῖς γυναικῶν Ἰωάνου μικρότερος έν τη βασιλεία τοῦ θεοῦ μείζων αὐτοῦ ἐστιν. βάπτισμα Ἰωάνου·

30 But the Pharisees and 30 οἱ δὲ Φαρισαῖοι καὶ οἱ the lawyers rejected the counsel of God, not being

39 Ἰδὼν δὲ ὁ Φαρισαῖος ὁ καλέσας αὐτὸν εἶπεν ἐν 39 Now when the Pharisee who had invited him saw it, **ἐαυτῷ λέγων** Οὖτος εἰ ἦν [. ὁ] προφήτης, ἐγίνωσκεν αν τίς καὶ ποταπὴ ἡ γυνὴ ἥτις ἄπτεται αὐτοῦ, ὅτι he said to himself, "This man, if he were a prophet, would have perceived who and what kind of woman this is who ouches him, that she is a sinner.

40 Jesus answered him, "Simon, I have something to tell you." He said, "Teacher, say on.' 41 "A certain lender had two debtors. The one owed five

hundred denarii, and the other fifty. 42 When they couldn't pay, he forgave them both. Which

of them therefore will love him most?"

43 Simon answered, "He, I suppose, to whom he forgave the most." He said to him, "You have judged correctly."

44 καὶ στραφεὶς πρὸς τὴν 44 Turning to the woman, he γυναῖκα τῷ Σίμωνι ἔφη said to Simon, "Do you see Βλέπεις ταύτην την this woman? I entered into γυναῖκα; εἰσῆλθόν σου εἰς your house, and you gave τὴν οἰκίαν, ὕδωρ μοι ἐπὶ me no water for my feet, but πόδας οὐκ ἔδωκας[,] αὕτη she has wet my feet with her Her sins, 47 δὲ τοῖς δάκρυσιν ἔβρεξέν tears, and wiped them with μου τοὺς πόδας καὶ ταῖς the hair of her head. which are many θριξὶν αὐτῆς ἐξέμαξεν. are forgiven, 45 You gave me no kiss, but for she loved much she, since the time I came 45 φίλημά μοι οὐκ ἔδωκας αὕτη δὲ ἀφ' ἦς εἰσῆλθον in, has not ceased to kiss my οὐ διέλιπεν καταφιλοῦσά μου τοὺς πόδας. 46 You didn't anoint my head 46 ἐλαίω τὴν κεφαλήν μου with oil, but she has οὐκ ἥλειψας αὕτη δὲ μύρω anointed my feet with ἤλειψεν τοὺς πόδας μου. 47 οὖ χάριν, λέγω σοι, ἀφέωνται αἱ ἀμαρτίαι αὐτῆς αἱ πολλαί, ὅτι ἠγάπησεν πολύ ῷ δὲ ὀλίγον ἀφίεται, Βut to whom little is forgiven, A sinner anoints Jesus' feet όλίγον άγαπᾶ.

the same loves little."

48 εἶπεν δὲ αὐτῆ Ἀφέωνταί σου αἱ 48 He said to her, "Your sins are

49 καὶ ἤρξαντο οἱ συνανακείμενοι λέγειν 49 Those who sat at the table with him ἐν ἑαυτοῖς Τίς οὖτός ἐστιν ὃς καὶ began to say to themselves, "Who is αμαρτίας ἀφίησιν;

50 εἶπεν δὲ πρὸς τὴν γυναῖκα: Ἡ πίστις 50 He said to the woman, "Your faith σου σέσωκέν σε πορεύου εἰς εἰρήνην.

his who even forgives sins?"

has saved you. Go in peace.

July 22 - Luke 7:36-50 Sinful Woman Forgiven

7:36-50

Sinful Woman

Forgiven

36 One of the Pharisees invited him to eat with him. He entered into the Pharisee's house, and sat at the table.

37 Behold, a woman in the city who was a sinner, when she knew that he was reclining in the Pharisee's house, she brought an alabaster jar of ointment.

38 Standing behind at his feet weeping, she began to wet his feet with her tears, and she wiped them with the hair of her head, kissed his feet, and anointed them with the ointment.

36 Ήρώτα δέ τις αὐτὸν τῶν Φαρισαίων ἵνα φάγη μετ' αὐτοῦ καὶ εἰσελθὼν εἰς τὸν οἶκον τοῦ Φαρισαίου κατεκλίθη.

37 Καὶ ἰδοὺ γυνὴ ἥτις ἦν ἐν τῆ πόλει άμαρτωλός, καὶ ἐπιγνοῦσα ὅτι κατάκειται ἐν τῆ οἰκία τοῦ Φαρισαίου, κομίσασα ἀλάβαστρον μύρου

38 καὶ στᾶσα ὀπίσω παρὰ τοὺς πόδας αὐτοῦ κλαίουσα, τοῖς δάκρυσιν ἤρξατο βρέχειν τοὺς πόδας αὐτοῦ καὶ ταῖς θριξὶν τῆς κεφαλῆς αὐτῆς ἐξέμασσεν, καὶ κατεφίλει τοὺς πόδας αὐτοῦ καὶ ἤλειφεν τῶ μύρω.

33 ἐλήλυθεν γὰρ Ίωάνης ὁ βαπτιστὴς μὴ ἐσθίων ἄρτον μήτε πίνων οἰνον, καὶ λέγετε Δαιμόνιον ἔχει· 34 ἐλήλυθεν ὁ υἰὸς τοῦ ἀνθρώπου έσθίων καὶ πίνων, καὶ λέγετε Ίδοὺ ἄνθρωπος φάγος καὶ man, and a drunkard; οίνοπότης, φίλος a friend of tax τελωνῶν καὶ collectors and 31 Τίνι οὖν ὁμοιώσω ἁμαρτωλῶν.

7:30-35

Rejected by

This Generation

35 καὶ ἐδικαιώθη ἡ σοφία ἀπὸ πάντων τῶν τέκνων αὐτῆς.

by all her children."

33 For John the eating bread no drinking wine, and you say, 'He has a demon. 34 The Son of Man has come eating and drinking, and you say, 'Behold, a gluttonous

7:18-23

Messengers

from John

the Baptist

7:24-29

Jesus

Witnesses

Concerning

John

35 Wisdom is justified

είσὶν ὅμοιοι;

τοὺς ἀνθρώπους τῆς what then will I liken the γενεᾶς ταύτης, καὶ τίνι people of this generation?

33 not eating Jesus not fasting

What are they like? 32 ὄμοιοί εἰσιν παιδίοις 32 They are like children τοῖς ἐν ἀγορῷ who sit in the κ α θ η μ έ ν ο ι ς κ α ὶ marketplace, and call one προσφωνοῦσιν ἀλλήλοις to another, saying, 'We ἃ λέγει Ηὐλήσαμεν ὑμῖν piped to you, and you καὶ οὐκ ἀρχήσασθε didn't dance. We ἐθρηνήσαμεν καὶ οὐκ mourned, and you didn't ἐκλαύσατε: weep.'

31 But the Lord said, "To baptized with John's baptism.

baptized by him themselves.

νομικοὶ τὴν βουλὴν τοῦ θεοῦ ἠθέτησαν εἰς ἑαυτοὺς μὴ βαπτισθέντες ὑπ' αὐτοῦ.