23 Οὐαὶ ὑμῖν, γραμματεῖς καὶ Φαρισαῖοι ὑποκριταί, **ὅτι ἀποδεκατοῦτε τὸ** ἡδύοσμον καὶ τὸ ἄνηθον καὶ τὸ κύμινον, καὶ ἀφήκατε τὰ βαρύτερα τοῦ νόμου, τὴν κρίσιν καὶ τὸ ἔλεος καὶ τὴν πίστιν. ταῦτα δὲ ἔδει ποιῆσαι κάκεῖνα μὴ ἀφιέναι.

24 ὁδηγοὶ τυφλοί, διυλίζοντες τὸν κώνωπα, τὴν δὲ κάμηλον καταπίνοντες.

(17)(16) 3. Swear

19(18) by the temple,

by the altar

2. proselyte, then

15 son of Gehenna

4. Tithe

1. You shut up the

5. Clean

the outside

but inside

full of greed

Whitened

: tombs

tombs.

23 "Woe to you, scribes and Pharisees, hypocrites! For you tithe mint, dill, and cumin, and have left undone the weightier matters of the law: justice. mercy, and faith. But you ought to have done these, and not to have left the other undone.

24 You blind guides, who strain out a gnat, and swallow a camel!

16 "Woe to you, you blind guides, who say, 'Whoever swears by the temple, it is nothing; but whoever swears by the gold of the temple, he is obligated.'

17 You blind fools! For which is greater, the gold, or the temple that sanctifies the gold?

18 'Whoever swears by the altar, it is nothing; but whoever swears by the gift that is on it, he is a obligated.'

19 You blind fools! For which is greater, the gift, or the altar that sanctifies the gift?

20 He therefore who swears by the altar. swears by it, and by everything on it.

21 He who swears by the temple, swears by it, and by him who was living in it.

22 He who swears by heaven, swears by the throne of God, and by him who sits on it.

16 Οὐαὶ ὑμῖν, ὁδηγοὶ τυφλοὶ οἱ λέγοντες: Ὁς αν ομόση έν τω ναω, ούδέν έστιν ος δ' αν όμόση ἐν τῷ χρυσῷ τοῦ ναοῦ, ὀφείλει·

17 μωροὶ καὶ τυφλοί, τίς γὰρ μείζων ἐστίν, ὁ χρυσὸς ἢ ὁ ναὸς ὁ ἁγιάσας τὸν χρυσόν;

18 καί "Ός ἂν ὀμόση ἐν τῶ θυσιαστηρίω, ούδέν ἐστιν: ὃς δ' ἂν ὀμόση ἐν τῶ δώρω τῶ ξπάνω αὐτοῦ ὀφείλει.

19 τυφλοί, τί γὰρ μεῖζον, τὸ δῶρον ἢ τὸ θυσιαστήριον τὸ ἁγιάζον τὸ δῶρον;

20 ὁ οὖν ὀμόσας ἐν τῶ θυσιαστηρίω ὀμνύει έν αὐτῶ καὶ ἐν πᾶσι τοῖς ἐπάνω αὐτοῦ.

21 καὶ ὁ ὀμόσας ἐν τῶ ναῶ ὀμνύει ἐν αὐτῶ καὶ ἐν τῶ κατοικοῦντι αὐτόν.

22 καὶ ὁ ὀμόσας ἐν τῷ οὐρανῷ ὀμνύει ἐν τῷ θρόνω τοῦ θεοῦ καὶ ἐν τῶ καθημένω ἐπάνω αὐτοῦ.

March 25 - Matthew 23:13-24 23 without justice **Seven Woes (First Four)**

> 15 Woe to you, scribes and Pharisees, hypocrites! For you travel around by sea and land to make one proselyte; and when he becomes one, you make him twice as much of a son of Gehenna as vourselves.

14 "Woe to you, scribes and Pharisees, hypocrites! For you 14 Οὐαὶ ὑμῖν, γραμματεῖς καὶ Φαρισαῖοι, ὑποκριταί, ὅτι devour widows' houses, and as a pretense you make long κατεσθίετε τὰς οἰκίας τῶν χηρῶν, καὶ προφάσει μακρὰ prayers. Therefore you will receive greater condemnation.

15 Οὐαὶ ὑμῖν, γραμματεῖς καὶ Φαρισαῖοι ὑποκριταί, ὅτι περιάγετε τὴν θάλασσαν καὶ τὴν ξηράν ποιῆσαι ἕνα προσήλυτον, καὶ ὅταν γένηται ποιεῖτε αὐτὸν υἱὸν νεέννης διπλότερον ὑμῶν.

προσευχόμενοι· διὰ τοῦτο λήψεσθε περισσότερον κρίμα.

kingdom of heaven 23 Lament 23:37-39 The Lament over Jerusalem 23:13-36 **Seven Woes** 23:1-12 Jesus Criticizes the Pharisees

13 "But woe to you, scribes and Pharisees, hypocrites! Because you shut up the Kingdom of Heaven τὴν βασιλείαν τῶν οὐρανῶν against men: for you don't enter in ξυπροσθεν τῶν ἀνθρώπων ὑμεῖς vourselves, neither do you allow those who are entering in to enter.

13 Οὐαὶ δὲ ὑμῖν, γραμματεῖς καὶ Φαρισαῖοι ὑποκριταί, ὅτι κλείετε γὰρ οὐκ εἰσέρχεσθε, οὐδὲ τοὺς είσερχομένους ἀφίετε είσελθεῖν.

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