

# 18

**18:1-5 Who is the Greatest?**

Who is the greatest? (1)

Whoever humbles himself as this little child (4)

Whoever receives one such little child in my name (5)

Whoever despises one of these little ones (10)

Woe to the world (7)

Better to be sunk (6)

If your hand causes you to stumble (8)

Seek the sheep that has gone astray (12)

So for your Father in heaven (13)

Don't despise one of these little ones (10)

Woe to the world (7)

Better to be sunk (6)

If your hand causes you to stumble (8)

Seek the sheep that has gone astray (12)

So for your Father in heaven (13)

Don't despise one of these little ones (10)

Woe to the world (7)

Better to be sunk (6)

If your hand causes you to stumble (8)

**18:6-9 Causing to Sin**

8 If your hand or your foot causes you to stumble, cut it off, and cast it from you. It is better for you to enter into life maimed or crippled, rather than having two hands or two feet to be cast into the eternal fire.

9 If your eye causes you to stumble, pluck it out, and cast it from you. It is better for you to enter into life with one eye, rather than having two eyes to be cast into the Gehenna of fire.

**18:10-14 The Parable of the Lost Sheep**

12 τί ὑμῖν δοκεῖ; ἐὰν γένηται τινὶ ἀνθρώπῳ ἑκατὸν πρόβατα καὶ πλανηθῇ ἓν ἐξ αὐτῶν, οὐχὶ ἀφήσει τὰ ἐνενήκοντα ἐννέα ἐπὶ τὰ ὄρη καὶ πορευθεὶς ζητεῖ τὸ πλανώμενον;

13 καὶ ἐὰν γένηται εὐρεῖν αὐτό, ἀμὴν λέγω ὑμῖν ὅτι χαίρει ἐπ' αὐτῷ μᾶλλον ἢ ἐπὶ τοῖς ἐνενήκοντα ἐννέα τοῖς μὴ πεπλανημένοις.

**18:15-20 If Your Brother Sins Against You**

15 ὅταν ἰδῇς τὸν ἀδελφόν σου ἠμαρτάνοντα ἐν ἑνὶ τῶν ἑλαττωμάτων, ἕλθε καὶ κήρυξέ τῷ τὸ ἥμαρτον, καὶ ἂν ἀκούσῃ σου, κέραισε τὸν ἀδελφόν σου.

16 ἂν μὴ ἀκούσῃ σου, ἕλθε καὶ κήρυξέ τῷ ἐν τῷ ἐκκλησίῳ, καὶ ἂν μὴ ἀκούσῃ τοῦ ἐκκλησίου, κήρυξέ τῷ ἐν τῷ κόσμῳ.

17 ἂν ἀκούσῃ τοῦ κόσμου, ἔσται ἡ σάρξ σου ὡς ἡλιθία.

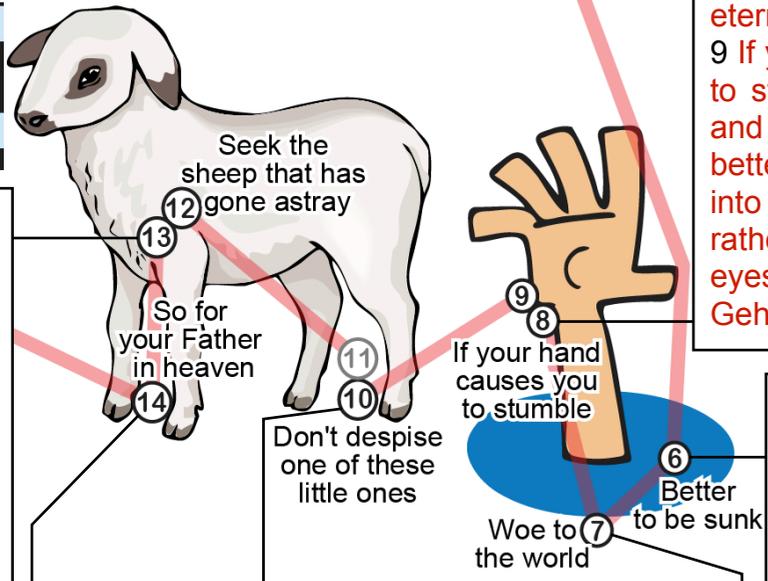
**18:21-35 The Parable of the Unforgiving Servant**

21 ὅπως ἴσως οὐκ ἔστιν θέλημα ἔμπροσθεν τοῦ πατρὸς μου τοῦ ἐν οὐρανοῖς ἵνα ἀπόληται ἓν τῶν μικρῶν τούτων.

22 ὅπως ἴσως οὐκ ἔστιν θέλημα ἔμπροσθεν τοῦ πατρὸς μου τοῦ ἐν οὐρανοῖς ἵνα ἀπόληται ἓν τῶν μικρῶν τούτων.

23 ὅπως ἴσως οὐκ ἔστιν θέλημα ἔμπροσθεν τοῦ πατρὸς μου τοῦ ἐν οὐρανοῖς ἵνα ἀπόληται ἓν τῶν μικρῶν τούτων.

**March 7 - Matthew 18:6-14**  
**Causing to sin**  
**Parable of the lost sheep**



8 If your hand or your foot causes you to stumble, cut it off, and cast it from you. It is better for you to enter into life maimed or crippled, rather than having two hands or two feet to be cast into the eternal fire.

9 If your eye causes you to stumble, pluck it out, and cast it from you. It is better for you to enter into life with one eye, rather than having two eyes to be cast into the Gehenna of fire.

8 Εἰ δὲ ἡ χεὶρ σου ἢ ὁ πούς σου σκανδαλίζει σε, ἔκκοπον αὐτὸν καὶ βάλε ἀπὸ σοῦ· καλὸν σοὶ ἔστιν εἰσελθεῖν εἰς τὴν ζωὴν κυλλὸν ἢ χωλόν, ἢ δύο χεῖρας ἢ δύο πόδας ἔχοντα βληθῆναι εἰς τὸ πῦρ τὸ αἰώνιον.

9 καὶ εἰ ὁ ὀφθαλμός σου σκανδαλίζει σε, ἔξελε αὐτὸν καὶ βάλε ἀπὸ σοῦ· καλὸν σοὶ ἔστιν μονόφθαλμον εἰς τὴν ζωὴν εἰσελθεῖν, ἢ δύο ὀφθαλμοὺς ἔχοντα βληθῆναι εἰς τὴν γέενναν τοῦ πυρός.

12 τί ὑμῖν δοκεῖ; ἐὰν γένηται τινὶ ἀνθρώπῳ ἑκατὸν πρόβατα καὶ πλανηθῇ ἓν ἐξ αὐτῶν, οὐχὶ ἀφήσει τὰ ἐνενήκοντα ἐννέα ἐπὶ τὰ ὄρη καὶ πορευθεὶς ζητεῖ τὸ πλανώμενον;

13 καὶ ἐὰν γένηται εὐρεῖν αὐτό, ἀμὴν λέγω ὑμῖν ὅτι χαίρει ἐπ' αὐτῷ μᾶλλον ἢ ἐπὶ τοῖς ἐνενήκοντα ἐννέα τοῖς μὴ πεπλανημένοις.

12 "What do you think? If a man has one hundred sheep, and one of them goes astray, doesn't he leave the ninety-nine, go to the mountains, and seek that which has gone astray?

13 If he finds it, most assuredly I tell you, he rejoices over it more than over the ninety-nine which have not gone astray.

10 See that you don't despise one of these little ones, for I tell you that in heaven their angels always see the face of my Father who is in heaven. [11 For the Son of Man came to save that which was lost.]

10 Ὅρατε μὴ καταφρονήσητε ἑνὸς τῶν μικρῶν τούτων, λέγω γὰρ ὑμῖν ὅτι οἱ ἄγγελοι αὐτῶν ἐν οὐρανοῖς διὰ παντὸς βλέπουσι τὸ πρόσωπον τοῦ πατρὸς μου τοῦ ἐν οὐρανοῖς. [11 // Lk 19:10]

6 but whoever causes one of these little ones who believe in me to stumble, it would be better for him that a huge millstone should be hung around his neck, and that he should be sunk in the depths of the sea.

6 ὅς δ' ἂν σκανδαλίση ἓνα τῶν μικρῶν τούτων τῶν πιστευόντων εἰς ἐμέ, συμφέρει αὐτῷ ἵνα κρεμασθῇ μύλος ὀνίκος περὶ τὸν τράχηλον αὐτοῦ καὶ καταποντισθῇ ἐν τῷ πελάγει τῆς θαλάσσης.

14 οὕτως οὐκ ἔστιν θέλημα ἔμπροσθεν τοῦ πατρὸς μου τοῦ ἐν οὐρανοῖς ἵνα ἀπόληται ἓν τῶν μικρῶν τούτων.

14 Even so it is not the will of your Father who is in heaven that one of these little ones should perish.

7 "Woe to the world because of occasions of stumbling! For it must be that the occasions come, but woe to that person through whom the occasion comes!

7 Οὐαὶ τῷ κόσμῳ ἀπὸ τῶν σκανδάλων· ἀνάγκη γὰρ ἔλθειν τὰ σκάνδαλα, πλην οὐαὶ τῷ ἀνθρώπῳ δι' οὗ τὸ σκάνδαλον ἔρχεται.

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