

17 Καὶ ἐκπορευομένου αὐτοῦ εἰς ὁδὸν προσδραμῶν εἷς καὶ γονυπετήσας αὐτὸν ἐπηρώτα αὐτὸν Διδάσκαλε ἀγαθέ, τί ποιήσω ἵνα ζῶν ἁιώνιον κληρονομήσω;

17 As he was going out into the way, one ran to him, knelt before him, and asked him, "Good Teacher, what shall I do that I may inherit eternal life?"

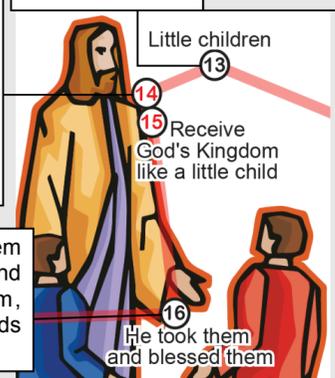
14 ἰδὼν δὲ ὁ Ἰησοῦς ἐκινήσεν τὸ πνεῦμα καὶ εἶπεν αὐτοῖς Ἄφετε τὰ παιδιά ἔρχεσθαι πρός με, μή κωλύετε αὐτά, τῶν γὰρ τοιοῦτων ἐστὶν ἡ βασιλεία τοῦ θεοῦ.

14 But when Jesus saw it, he was moved with indignation, and said to them, "Allow the little children to come to me! Don't forbid them, for the Kingdom of God belongs to such as these."

May 20 - Mark 10:13-16 Let the Little Children Come to Me

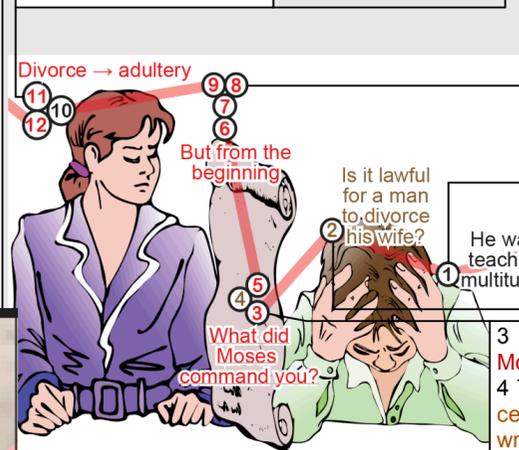
13 They were bringing to him little children, that he should touch them, but the disciples rebuked those who were bringing them.

13 Καὶ προσέφερον αὐτῷ παιδιά ἵνα αὐτὸν ἅψῃται· οἱ δὲ μαθηταὶ ἐπέτιμῃσαν αὐτοῖς.



10 In the house, his disciples asked him again about the same matter. 11 He said to them, "Whoever divorces his wife, and marries another, commits adultery against her. 12 If a woman herself divorces her husband, and marries another, she commits adultery."

10 Καὶ εἰς τὴν οἰκίαν πάλιν οἱ μαθηταὶ περὶ τούτου ἐπηρώτων αὐτόν. 11 αὐτὸς εἶπεν αὐτοῖς Ὅς ἂν ἀπολύσῃ τὴν γυναῖκα αὐτοῦ καὶ γαμήσῃ ἄλλην μοιχᾶται ἐπ' αὐτήν, 12 καὶ ἂν αὐτὴ ἀπολύσῃ τὸν ἄνδρα αὐτῆς καὶ γαμήσῃ ἄλλον μοιχᾶται.



6 But from the beginning of the creation, 'God made them male and female. 7 For this cause a man will leave his father and mother, and will join to his wife, 8 and the two will become one flesh,' so that they are no longer two, but one flesh. 9 What therefore God has joined together, let no man separate."

6 ἀπὸ δὲ ἀρχῆς κτίσεως ἄρσεν καὶ θήλυ ἐποίησεν [αὐτούς]· 7 ἕνεκεν τούτου καταλείψει ἄνθρωπος τὸν πατέρα αὐτοῦ καὶ τὴν μητέρα, 8 καὶ ἕσονται οἱ δύο εἰς σάρκα μίαν· ὥστε οὐκέτι εἰσὶν δύο ἀλλὰ μία σὰρξ. 9 ὁ οὖν ὁ θεὸς συνέζευξεν ἄνθρωπος μὴ χωρίζετω.

1 He arose from there and came into the borders of Judea and beyond the Jordan. Multitudes came together to him again. As he usually did, he was again teaching them.

1 Καὶ ἐκεῖθεν ἀναστὰς ἔρχεται εἰς τὰ ὅρια τῆς Ἰουδαίας καὶ πέραν τοῦ Ἰορδάνου, καὶ συμπορεύονται πάλιν ὄχλοι πρὸς αὐτόν, καὶ ὡς εἰθώθει πάλιν ἐδίδασκεν αὐτούς.

2 Pharisees came to him testing him, and asked him, "Is it lawful for a man to divorce his wife?"

2 Καὶ [προσελθόντες Φαρισαῖοι] ἐπηρώτων αὐτόν εἰ ἔξεστιν ἀνδρὶ γυναῖκα ἀπολῦσαι, πειράζοντες αὐτόν.

3 He answered, "What did Moses command you?" 4 They said, "Moses allowed a certificate of divorce to be written, and to divorce her." 5 But Jesus said to them, "For your hardness of heart, he wrote you this commandment."

3 ὁ δὲ ἀποκριθεὶς εἶπεν αὐτοῖς Τί ὑμῖν ἐνετείλατο Μωυσῆς; 4 οἱ δὲ εἶπαν Ἐπέτρεψεν Μωυσῆς βιβλίον ἀποστασίου γράμμι καὶ ἀπολῦσαι. 5 ὁ δὲ Ἰησοῦς εἶπεν αὐτοῖς Πρὸς τὴν σκληροκαρδίαν ὑμῶν ἔγραψεν ὑμῖν τὴν ἐντολὴν ταύτην.

May 19 - Mark 10:1-12 Teaching about Divorce

46 Καὶ ἔρχονται εἰς Ἱερειχώ. Καὶ ἐκπορευομένου αὐτοῦ ἀπὸ Ἱερειχώ καὶ τῶν μαθητῶν αὐτοῦ καὶ ὄχλου ἱκανοῦ ὁ υἱὸς Τιμαίου Βαρτιμαῖος τυφλὸς προσαίτης ἐκάθητο παρὰ τὴν ὁδόν.

46 They came to Jericho. As he went out from Jericho, with his disciples and a great multitude, the son of Timaeus, Bartimaeus, a blind beggar, was sitting by the road.

47 When he heard that it was Jesus the Nazarene, he began to cry out, and say, "Jesus, you son of David, have mercy on me!" 48 Many rebuked him, that he should be quiet, but he cried out much more, "You son of David, have mercy on me!"

47 καὶ ἀκούσας ὅτι Ἰησοῦς ὁ Ναζαρηνὸς ἐστὶν ἤρξατο κράζειν καὶ λέγειν Γιὲ Δαυεὶδ Ἰησοῦ, ἐλέησόν με. 48 καὶ ἐπετίμων αὐτῷ πολλοὶ ἵνα σιωπήσῃ· ὁ δὲ πολλῶ μάλλον ἔκραζεν Γιὲ Δαυεὶδ, ἐλέησόν με.

May 23 - Mark 10:41-52 The Greatest Shall Serve

41 καὶ ἀκούσαντες οἱ δέκα ἤρξαντο ἀγανακτεῖν περὶ Ἰακώβου καὶ Ἰωάννου.

41 When the ten heard it, they began to be indignant towards James and John.

49 Jesus stood still, and said, "Call him." They called the blind man, saying to him, "Cheer up! Get up. He is calling you!" 50 He, casting away his cloak, sprang up, and came to Jesus.

49 καὶ στάς ὁ Ἰησοῦς εἶπεν Φωνήσατε αὐτόν. καὶ φωνοῦσι τὸν τυφλὸν λέγοντες αὐτῷ Θάρσει, ἔγειρε, φωνεῖ σε. 50 ὁ δὲ ἀποβαλὼν τὸ ἱμάτιον αὐτοῦ ἀναπηδήσας ἦλθεν πρὸς τὸν Ἰησοῦν.

42 καὶ προσκαλεσάμενος αὐτοῖς ὁ Ἰησοῦς λέγει αὐτοῖς Οἴδατε ὅτι οἱ δοκοῦντες ἄρχιν τῶν ἐθνῶν κατακυριεύουσιν αὐτῶν καὶ οἱ μεγάλοι αὐτῶν κατεξουσιάζουσιν αὐτῶν.

42 Jesus summoned them, and said to them, "You know that they who are recognized as rulers over the Gentiles lord it over them, and their great ones exercise authority over them."

51 Jesus asked him, "What do you want me to do for you?" The blind man said to him, "Rhabboni, that I may see again."

51 καὶ ἀποκριθεὶς αὐτῷ ὁ Ἰησοῦς εἶπεν Τί σοὶ θέλεις ποιῆσω; ὁ δὲ τυφλὸς εἶπεν αὐτῷ Ῥαββουνεὶ, ἵνα ἀναβλέψω.

43 οὐχ οὕτως δὲ ἐστὶν ἐν ὑμῖν· ἀλλ' ὅς ἂν θέλῃ μέγας γενέσθαι ἐν ὑμῖν, ἔσται ὑμῶν διάκονος.

43 But it shall not be so among you, but whoever wants to become great among you shall be your servant. 44 Whoever of you wants to become first among you, shall be bondservant of all.

52 Jesus said to him, "Go your way. Your faith has made you well." Immediately he received his sight, and followed Jesus in the way.

52 καὶ ὁ Ἰησοῦς εἶπεν αὐτῷ Ὑπάγε, ἡ πίστις σου σέσωκέν σε. καὶ εὐθὺς ἀνέβλεπεν, καὶ ἠκολούθει αὐτῷ ἐν τῇ ὁδῷ.

May 23 - Mark 10:41-52 The Greatest Shall Serve

May 21 - Mark 10:17-31 The Rich Man

28 Ἦρξατο λέγειν ὁ Πέτρος αὐτῷ Ἰδοὺ ἡμεῖς ἀφήκαμεν πάντα καὶ ἠκολουθήκαμέν σοι. 29 εἶπεν ὁ Ἰησοῦς Ἀμὴν λέγω ὑμῖν, οὐδεὶς ἐστὶν ὃς ἀφήκεν οἰκίαν ἢ ἀδελφούς ἢ ἀδελφὰς ἢ μητέρα ἢ πατέρα ἢ τέκνα ἢ ἀγρούς ἐνεκεν ἐμοῦ καὶ [ἐνεκεν] τοῦ εὐαγγελίου, 30 ἔαν μὴ λάβῃ ἑκατονταπλασίονα νῦν ἐν τῷ καιρῷ τούτῳ οἰκίας καὶ ἀδελφούς καὶ ἀδελφὰς καὶ μητέρας καὶ τέκνα καὶ ἀγρούς μετὰ διωγμῶν, καὶ ἐν τῷ αἰῶνι τῷ ἐρχομένῳ ζῶν ἁιώνιον.

28 Peter began to tell him, "Behold, we have left all, and have followed you." 29 Jesus said, "Most assuredly I tell you, there is no one who has left house, or brothers, or sisters, or father, or mother, or wife, or children, or land, for my sake, and for the gospel's sake, 30 but he will receive one hundred times more now in this time, houses, brothers, sisters, mothers, children, and land, with persecutions; and in the age to come eternal life."



26 οἱ δὲ περισσῶς ἐξεπλήσσοντο λέγοντες πρὸς ἑαυτοὺς Καὶ τίς δύναται σωθῆναι; 27 ἐμβλέψας αὐτοῖς ὁ Ἰησοῦς λέγει Παρὰ ἀνθρώποις ἀδύνατον, οὐδὲν ἀλλὰ μετὰ θεοῦ πάντα γὰρ δύναται παρὰ [τῷ] θεῷ.

26 They were exceedingly astonished, saying to him, "Then who can be saved?" 27 Jesus, looking at them, said, "With men it is impossible, but not with God, for all things are possible with God."

23 Καὶ περιβλεψάμενος ὁ Ἰησοῦς λέγει τοῖς μαθηταῖς αὐτοῦ Πῶς δυσκόλως οἱ τὰ χρήματα ἔχοντες εἰς τὴν βασιλείαν τοῦ θεοῦ εἰσελεύσονται. 24 οἱ δὲ μαθηταὶ ἐθαμβοῦντο ἐπὶ τοῖς λόγοις αὐτοῦ. ὁ δὲ Ἰησοῦς πάλιν ἀποκριθεὶς λέγει αὐτοῖς Τέκνα, πῶς δύσκολόν ἐστιν εἰς τὴν βασιλείαν τοῦ θεοῦ εἰσελθεῖν· 25 εὐκολώτερόν ἐστιν κάμηλον διὰ τρυμαλιᾶς ῥαβίδος διελθεῖν ἢ πλούσιον εἰς τὴν βασιλείαν τοῦ θεοῦ εἰσελθεῖν.

23 Jesus looked around, and said to his disciples, "How difficult it is for those who have riches to enter into the Kingdom of God!" 24 The disciples were amazed at his words. But Jesus answered again, "Children, how hard is it for those who trust in riches to enter into the Kingdom of God! 25 It is easier for a camel to go through a needle's eye than for a rich man to enter into the Kingdom of God."

10:13-16 Let the Little Children Come to Me

16 καὶ ἐναγκαλισάμενος αὐτὰ κατευλόγει τιθεὶς τὰς χεῖρας ἐπ' αὐτά.

16 He took them in his arms, and blessed them, laying his hands on them.

10:17-31 The Rich Man

31 But many who are first will be last; and the last first."

31 πολλοὶ δὲ ἕσονται πρώτοι καὶ [οἱ] ἔσχατοι ἄσχατοι πρώτοι.

10:32-34 Jesus Predicts His Death and Resurrection a Third Time

32 Ἦσαν δὲ ἐν τῇ ὁδῷ ἀναβαίνοντες εἰς Ἱερουσόλυμα, καὶ ἦν προάγων αὐτοὺς ὁ Ἰησοῦς, καὶ ἔθαμβοῦντο, οἱ δὲ ἀκολουθοῦντες ἐφοβοῦντο. καὶ παραλαβὼν πάλιν τοὺς δώδεκα ἤρξατο αὐτοῖς λέγειν τὰ μέλλοντα αὐτῷ συμβαίνειν 33 ὅτι Ἰδοὺ ἀναβαίνομεν εἰς Ἱερουσόλυμα, καὶ ὁ υἱὸς τοῦ ἀνθρώπου παραδοθήσεται τοῖς ἀρχιερεῦσιν καὶ τοῖς γραμματέουσιν, καὶ κατακρινοῦσιν αὐτὸν θανάτῳ καὶ παραδώσουσιν αὐτὸν τοῖς ἔθνεσι

32 They were on the way, going up to Jerusalem; and Jesus was going in front of them, and they were amazed; and those who followed were afraid. He again took the twelve, and began to tell them the things that were going to happen to him. 33 "Behold, we are going up to Jerusalem. The Son of Man will be delivered to the chief priests and the scribes. They will condemn him to death, and will deliver him to the Gentiles.

May 22 - Mark 10:32-40 Jesus Predicts His Death The Request of James and John

40 but to sit at my right hand and at my left hand is not mine to give, but for whom it has been prepared."

40 τὸ δὲ καθίσαι ἐκ δεξιῶν μου ἢ ἐξ εὐωνύμων οὐκ ἐστὶν ἐμὸν δοῦναι, ἀλλ' οἷς ἠτοίμασται.

38 ὁ δὲ Ἰησοῦς εἶπεν αὐτοῖς Οὐκ οἴδατε τί αἰτεῖσθε. δύνασθε πεῖν τὸ ποτήριον ὃ ἐγὼ πίνω, ἢ τὸ βάπτισμα ὃ ἐγὼ βαπτίζομαι βαπτισθῆναι; 39 οἱ δὲ εἶπαν αὐτῷ Δυνάμεθα. ὁ δὲ Ἰησοῦς εἶπεν αὐτοῖς Τὸ ποτήριον ὃ ἐγὼ πίνω πίεσθε καὶ τὸ βάπτισμα ὃ ἐγὼ βαπτίζομαι βαπτισθήσεσθε.

38 But Jesus said to them, "You don't know what you are asking. Are you able to drink the cup that I drink, and to be baptized with the baptism that I am baptized with?" 39 They said to him, "We are able." Jesus said to them, "You shall indeed drink the cup that I drink, and you shall be baptized with the baptism that I am baptized with;

32 Ἦσαν δὲ ἐν τῇ ὁδῷ ἀναβαίνοντες εἰς Ἱερουσόλυμα, καὶ ἦν προάγων αὐτοὺς ὁ Ἰησοῦς, καὶ ἔθαμβοῦντο, οἱ δὲ ἀκολουθοῦντες ἐφοβοῦντο. καὶ παραλαβὼν πάλιν τοὺς δώδεκα ἤρξατο αὐτοῖς λέγειν τὰ μέλλοντα αὐτῷ συμβαίνειν

32 They were on the way, going up to Jerusalem; and Jesus was going in front of them, and they were amazed; and those who followed were afraid. He again took the twelve, and began to tell them the things that were going to happen to him.

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33 "Behold, we are going up to Jerusalem. The Son of Man will be delivered to the chief priests and the scribes. They will condemn him to death, and will deliver him to the Gentiles.

34 καὶ ἐμπαίξουσιν αὐτῷ καὶ ἐμπύσουσιν αὐτῷ καὶ μαστιγώσουσιν αὐτόν καὶ ἀποκτενοῦσιν, καὶ μετὰ τρεῖς ἡμέρας ἀναστήσεται.

34 They will mock him, spit on him, scourge him, and kill him. On the third day he will rise again."

35 Καὶ προσπορεύονται αὐτῷ Ἰακώβος καὶ Ἰωάννης οἱ [δύο] υἱοὶ Ζεβεδαίου λέγοντες αὐτῷ Διδάσκαλε, θέλωμεν ἵνα ὃ ἔαν αἰτήσωμέν σε ποιήσῃς ἡμῖν.

35 James and John, the sons of Zebedee, came near to him, saying, "Teacher, we want you to do for us whatever we will ask."

37 οἱ δὲ εἶπαν αὐτῷ Δός ἡμῖν ἵνα εἰς σου ἐκ δεξιῶν καὶ εἰς ἐξ ἀριστερῶν καθίσωμεν ἐν τῇ δόξῃ σου.

37 They said to him, "Grant to us that we may sit, one at your right hand, and one at your left hand, in your glory."

May 22 - Mark 10:32-40 Jesus Predicts His Death The Request of James and John

40 but to sit at my right hand and at my left hand is not mine to give, but for whom it has been prepared."

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