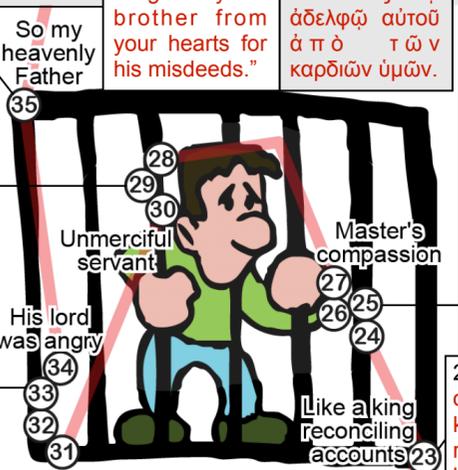


March 9 - **Matthew 18:21-34**  
**The parable of the unforgiving servant**

28 ἐξελθὼν δὲ ὁ δούλος ἐκεῖνος εὗρεν ἓνα τῶν συνδούλων αὐτοῦ ὃς ὀφείλειεν αὐτῷ ἑκατὸν δηνάρια, καὶ κρατήσας αὐτὸν ἐπιγινεῖν λέγων Ἀπόδος εἰτί ὀφείλεις.  
 29 πεσὼν οὖν ὁ σύνδουλος αὐτοῦ παρεκάλει αὐτὸν λέγων Μακροθύμησον ἐπ' ἐμοί, καὶ ἀποδώσω σοι.  
 30 ὁ δὲ οὐκ ἤθελεν, ἀλλὰ ἀπελθὼν ἔβαλεν αὐτὸν εἰς φυλακὴν ἕως ἀποδοῦναι τὸ ὀφειλόμενον.  
 28 "But that servant went out, and found one of his fellow servants, who owed him one hundred denarii, and he grabbed him, and took him by the throat, saying, 'Pay me what you owe!'  
 29 "So his fellow servant fell down at his feet and begged him, saying, 'Have patience with me, and I will repay you!'  
 30 He would not, but went and cast him into prison, until he should pay back that which was due.



31 ἰδόντες οὖν οἱ σύνδουλοι αὐτοῦ τὰ γενόμενα ἐλυπήθησαν σφόδρα, καὶ ἐλθόντες διεσάφησαν τῷ κυρίῳ ἑαυτῶν πάντα τὰ γενόμενα.  
 32 τότε προσκαλεσάμενος αὐτὸν ὁ κύριος αὐτοῦ λέγει αὐτῷ Δούλε πονηρέ, πᾶσαν τὴν ὀφειλὴν ἐκείνην ἀφήκα σοι, ἐπεὶ παρεκάλεσάς με·  
 33 οὐκ ἔδει καὶ σὲ ἐλεῆσαι τὸν σύνδουλόν σου, ὡς κἀγὼ σὲ ἠλέησα;  
 34 καὶ ὀργισθεὶς ὁ κύριος αὐτοῦ παρέδωκεν αὐτὸν τοῖς βασανισταῖς ἕως [οὔ] ἀποδοῦναι τὸ ὀφειλόμενον.  
 31 So when his fellow servants saw what was done, they were exceedingly sorry, and came and told to their lord all that was done.  
 32 Then his lord called him in, and said to him, 'You wicked servant! I forgave you all that debt, because you begged me.  
 33 Shouldn't you also have had mercy on your fellow servant, even as I had mercy on you?'  
 34 His lord was angry, and delivered him to the tormentors, until he should pay all that was due to him.

35 So my heavenly Father will also do to you, if you don't each forgive your brother from your hearts for his misdeeds."

21 Τότε προσελθὼν ὁ Πέτρος εἶπεν [αὐτῷ] Κύριε, ποσάκις ἁμαρτήσῃ εἰς ἐμὲ ὁ ἀδελφός μου καὶ ἀφήσω αὐτῷ; ἕως ἑπτάκις;  
 22 λέγει αὐτῷ ὁ Ἰησοῦς Οὐ λέγω σοι ἕως ἑβδομηκοντάκις ἑπτὰ.  
 21 Then Peter came and said to him, "Lord, how often shall my brother sin against me, and I forgive him? Until seven times?"  
 22 Jesus said to him, "I don't tell you until seven times, but, until seventy times seven.

24 ἀρξάμενος δὲ αὐτοῦ συναίρειν προσήχθη εἰς αὐτῷ ὀφειλέτης μυρίων ταλάντων.  
 25 μὴ ἔχοντος δὲ αὐτοῦ ἀποδοῦναι ἐκέλευσεν αὐτὸν ὁ κύριος πρᾶθῆναι καὶ τὴν γυναῖκα καὶ τὰ τέκνα καὶ πάντα ὅσα ἔχει, καὶ ἀποδοθῆναι.  
 26 πεσὼν οὖν ὁ δούλος προσεκύνη αὐτῷ λέγων Μακροθύμησον ἐπ' ἐμοί, καὶ πάντα ἀποδώσω σοι.  
 27 σπλαγχνισθεὶς δὲ ὁ κύριος τοῦ δούλου [ἐκείνου] ἀπέλυσεν αὐτὸν, καὶ τὸ δάνιον ἀφήκεν αὐτῷ.  
 24 When he had begun to reconcile, one was brought to him who owed him ten thousand talents.  
 25 But because he couldn't pay, his lord commanded him to be sold, with his wife, his children, and all that he had, and payment to be made.  
 26 The servant therefore fell down and kneeled before him, saying, 'Lord, have patience with me, and I will repay you all!'  
 27 The lord of that servant, being moved with compassion, released him, and forgave him the debt.

23 Ἐνεκεν οὖν τοῦ βασιλείου τοῦ οὐρανοῦ ὁ βασιλεὺς ἠθέλησεν συνᾶραι λόγον μετὰ τῶν δούλων αὐτοῦ·  
 23 Therefore the Kingdom of Heaven is like a certain king, who wanted to reconcile accounts with his servants.

Mar 6-9 **Matthew 18: Greatness and Mercy**

March 6 - **Matthew 18:1-5**  
**Who is the Greatest?**

1 Ἐν ἐκείνῃ τῇ ὥρᾳ προσήλθον οἱ μαθηταὶ τῷ Ἰησοῦ λέγοντες Τίς ἄρα μείζων ἐστὶν ἐν τῇ βασιλείᾳ τῶν οὐρανῶν;  
 1 In that hour the disciples came to Jesus, saying, "Who then is greatest in the Kingdom of Heaven?"  
 1 Ἐν ἐκείνῃ τῇ ὥρᾳ προσήλθον οἱ μαθηταὶ τῷ Ἰησοῦ λέγοντες Τίς ἄρα μείζων ἐστὶν ἐν τῇ βασιλείᾳ τῶν οὐρανῶν;



2 καὶ προσκαλεσάμενος παιδίον ἔστησεν αὐτὸ ἐν μέσῳ αὐτῶν  
 3 καὶ εἶπεν Ἀμὴν λέγω ὑμῖν, ἐὰν μὴ στραφῆτε καὶ γένησθε ὡς τὰ παιδία, οὐ μὴ εἰσέλθητε εἰς τὴν βασιλείαν τῶν οὐρανῶν.  
 4 ὅστις οὖν ταπεινώσει ἑαυτὸν ὡς τὸ παιδίον τοῦτο, οὗτος ἐστὶν ὁ μείζων ἐν τῇ βασιλείᾳ τῶν οὐρανῶν·  
 2 Jesus called a little child to himself, and set him in the midst of them,  
 3 and said, "Most assuredly I tell you, unless you turn, and become as little children, you will in no way enter into the Kingdom of Heaven.  
 4 Whoever therefore humbles himself as this little child, the same is the greatest in the Kingdom of Heaven.

5 ὅστις ἑστιν ὁ μείζων ἐν τῇ βασιλείᾳ τῶν οὐρανῶν·  
 5 καὶ ὃς ἐὰν δεξῆται ἐν τῷ ὀνόματί μου, ἐμὲ δεχεται.  
 5 Whoever receives one such little child in my name, receives me,

# 18

**18:1-5 Who is the Greatest?**

**18:21-35 The Parable of the Unforgiving Servant**

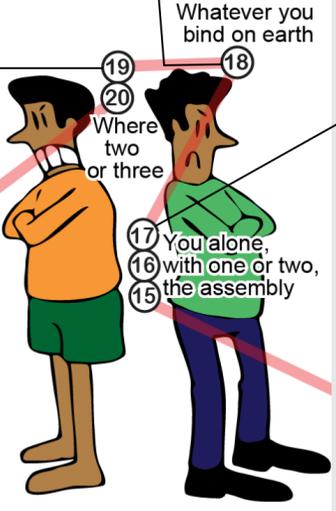
**18:10-14 The Parable of the Lost Sheep**

**18:15-20 If Your Brother Sins Against You**

**18:6-9 Causing to Sin**

March 8 - **Matthew 18:15-20**  
**If your brother sins against you**

19 Πάλιν [ἀμὴν] λέγω ὑμῖν ὅτι ἐὰν δύο συμφωνήσωσιν ἐξ ὑμῶν ἐπὶ τῆς γῆς περὶ παντὸς πράγματος οὗ ἐὰν αἰτήσωμεν, γενήσεται αὐτοῖς παρὰ τοῦ πατρὸς μου τοῦ ἐν οὐρανοῖς.  
 20 οὗ γὰρ εἰσιν δύο ἢ τρεῖς συνηγμένοι εἰς τὸ ἐμὸν ὄνομα, ἐκεῖ εἰμι ἐν μέσῳ αὐτῶν.  
 19 Again, assuredly I tell you, that if two of you will agree on earth concerning anything that they will ask, it will be done for them by my Father who is in heaven.  
 20 For where two or three are gathered together in my name, there I am in the midst of them."

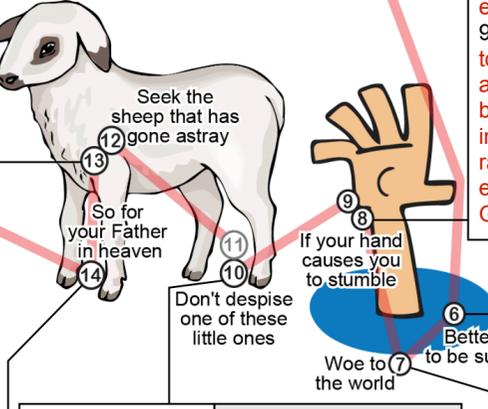


18 Most assuredly I tell you, whatever things you will bind on earth will be bound in heaven, and whatever things you will release on earth will be released in heaven.  
 18 Ἀμὴν λέγω ὑμῖν, ὅσα ἐὰν δήσητε ἐπὶ τῆς γῆς ἐστίαι δεδεμένα ἐν οὐρανῷ, καὶ ὅσα ἐὰν λύσητε ἐπὶ τῆς γῆς ἐστίαι λελυμένα ἐν οὐρανῷ.

15 "If your brother sins against you, go, show him his fault between you and him alone. If he listens to you, you have gained back your brother.  
 16 But if he doesn't listen, take one or two more with you, that at the mouth of two or three witnesses every word may be established.  
 17 If he refuses to listen to them, tell it to the assembly. If he refuses to hear the assembly also, let him be to you as a Gentile or a tax collector.  
 15 Ἐὰν δὲ ἁμαρτήσῃ ὁ ἀδελφός σου, ὑπάγε ἐλεῆσον αὐτὸν μετὰ σοῦ καὶ αὐτοῦ μόνου. ἐὰν σου ἀκούσῃ, ἐκέρδησας τὸν ἀδελφόν σου·  
 16 ἐὰν δὲ μὴ ἀκούσῃ, παράλαβε μετὰ σοῦ ἓν ἢ δύο, ἵνα ἐπὶ στόματος δύο μαρτύρων ἢ τριῶν σταθῇ πᾶν ῥῆμα·  
 17 ἐὰν δὲ παρακούσῃ αὐτῶν, εἰπὼν τῇ ἐκκλησίᾳ· ἐὰν δὲ καὶ τῆς ἐκκλησίας παρακούσῃ, ἔστω σοι ὡσπερ ὁ ἕθνικός καὶ ὁ τελώνης.

12 τί ὑμῖν δοκεῖ; ἐὰν γένηται ἓν ἐξ αὐτῶν, οὐχὶ ἀφήσει τὰ ἐνενήκοντα ἑννέα ἐπὶ τὰ ὄρη καὶ πορευθεὶς ζητεῖ τὸ πλανώμενον;  
 13 καὶ ἐὰν γένηται εὐρεῖν αὐτό, ἀμὴν λέγω ὑμῖν ὅτι χαίρει ἐπ' αὐτῷ μᾶλλον ἢ ἐπὶ τοῖς ἐνενήκοντα ἑννέα τοῖς μὴ πεπλανημένοις.  
 12 "What do you think? If a man has one hundred sheep, and one of them goes astray, doesn't he leave the ninety-nine, go to the mountains, and seek that which has gone astray?  
 13 If he finds it, most assuredly I tell you, he rejoices over it more than over the ninety-nine which have not gone astray.  
 14 οὕτως οὐκ ἐστὶν θέλημα ἔμπροσθεν τοῦ πατρὸς μου τοῦ ἐν οὐρανοῖς ἵνα ἀπόληται ἐν τῶν μικρῶν τούτων.  
 14 Even so it is not the will of your Father who is in heaven that one of these little ones should perish.

March 7 - **Matthew 18:6-14**  
**Causing to sin Parable of the lost sheep**



8 Ἐὰν ἡ χεὶρ σου ἢ ὁ πόδας σου σκανδαλίζῃ σε, ἐκκομμῶν αὐτὸν καὶ βάλε ἀπὸ σοῦ· καλὸν σοὶ ἐστὶν εἰσελθεῖν εἰς τὴν ζωὴν κωλύων ἢ κωλύων, ἢ ὀπίσω κωλύων, ἢ ὀπίσω κωλύων ἔχοντα βληθῆναι εἰς τὸ πῦρ τὸ αἰώνιον.  
 9 καὶ εἰ ὁ ὀφθαλμός σου σκανδαλίζῃ σε, ἐξελε αὐτὸν καὶ βάλε ἀπὸ σοῦ· καλὸν σοὶ ἐστὶν μονόφθαλμον εἶναι εἰσελθεῖν εἰς τὴν ζωὴν ἢ δύο ὀφθαλμοὺς ἔχοντα βληθῆναι εἰς τὴν γέενναν τοῦ πυρός.  
 8 If your hand or your foot causes you to stumble, cut it off, and cast it from you. It is better for you to enter into life maimed or crippled, rather than having two hands or two feet to be cast into the eternal fire.  
 9 If your eye causes you to stumble, pluck it out, and cast it from you. It is better for you to enter into life with one eye, rather than having two eyes to be cast into the Gehenna of fire.

10 Ἴδτε μὴ καταφρονήσητε ἐνὸς τῶν μικρῶν τούτων, λέγω γὰρ ὑμῖν ὅτι οἱ ἄγγελοι αὐτῶν ἐν οὐρανοῖς διὰ παντὸς βλέπουσι τὸ πρόσωπον τοῦ πατρὸς μου τοῦ ἐν οὐρανοῖς.  
 [11 Ἐνεκεν τοῦ υἱοῦ τοῦ ἀνθρώπου ἵνα σῶσιν τὸ ἄπολλο.]  
 10 See that you don't despise one of these little ones, for I tell you that in heaven their angels always see the face of my Father who is in heaven.  
 [11 For the Son of Man came to save that which was lost.]

6 ὅστις ἑστιν ὁ μείζων ἐν τῇ βασιλείᾳ τῶν οὐρανῶν·  
 6 ὃς δ' ἂν σκανδαλίῃ ἓνα τῶν μικρῶν τούτων, τὸν πῦρ τὸ αἰώνιον ἐκείνην εἰσελεύσεται.  
 6 but whoever causes one of these little ones who believe in me to stumble, it would be better for him that a huge millstone should be hung around his neck, and that he should be sunk in the depths of the sea.  
 6 ὃς δ' ἂν σκανδαλίῃ ἓνα τῶν μικρῶν τούτων, τὸν πῦρ τὸ αἰώνιον ἐκείνην εἰσελεύσεται.

7 Ὁὐαὶ τῷ κόσμῳ ἐνεκα τῶν ἐπιπτώσεων τῶν ἐπιπτώσεων! Ἐνεκα τῶν ἐπιπτώσεων τῶν ἐπιπτώσεων! Ἐνεκα τῶν ἐπιπτώσεων τῶν ἐπιπτώσεων!  
 7 Οὐαὶ τῷ κόσμῳ ἀπὸ τῶν σκανδάλων· ἀνάγκη γὰρ ἔλθῃν τὰ σκάνδαλα, πλὴν οὐαὶ τῷ ἀνθρώπῳ δι' οὗ τὸ σκάνδαλον ἔρχεται.  
 7 "Woe to the world because of occasions of stumbling! For it must be that the occasions come, but woe to that person through whom the occasion comes!  
 7 Οὐαὶ τῷ κόσμῳ ἀπὸ τῶν σκανδάλων· ἀνάγκη γὰρ ἔλθῃν τὰ σκάνδαλα, πλὴν οὐαὶ τῷ ἀνθρώπῳ δι' οὗ τὸ σκάνδαλον ἔρχεται.

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