

17 Καὶ ἐκπορευομένου αὐτοῦ εἰς ὁδὸν προσδραμῶν εἷς καὶ γονυπετήσας αὐτὸν ἐπήρωτα αὐτὸν **Διδάσκαλε ἀγαθέ, τί ποιήσω ἵνα ζῶν αἰώνιον κληρονομήσω;**
 18 ὁ δὲ Ἰησοῦς εἶπεν αὐτῷ **Τί με λέγεις ἀγαθόν; οὐδεὶς ἀγαθὸς εἰ μὴ εἷς ὁ θεός.**
 19 τὰς ἐντολάς οἶδας Μὴ φονεύσης, Μὴ μοιχεύσης, Μὴ κλέψης, Μὴ ψευδομαρτυρήσης, Μὴ ἀποστερήσης, Τίμα τὸν πατέρα σου καὶ τὴν μητέρα.
 20 ὁ δὲ ἔφη αὐτῷ **Διδάσκαλε, ταῦτα πάντα ἐφυλαξάμην ἐκ νεότητός μου.**
 21 ὁ δὲ Ἰησοῦς ἐμβλέψας αὐτῷ ἠγάπησεν αὐτὸν καὶ εἶπεν αὐτῷ **Ἐν σε ὑστερεῖ ὕπαγε ὅσα ἔχεις πώλησον καὶ δὸς [τοῖς] πτωχοῖς, καὶ ἔξεις θησαυρὸν ἐν οὐρανῷ, καὶ δεῦρο ἀκολουθεῖ μοι.**
 22 ὁ δὲ στυγνάσας ἐπὶ τῷ λόγῳ ἀπῆλθεν λυπούμενος· ἦν γὰρ ἔχων κτήματα πολλὰ.

17 As he was going out into the way, one ran to him, knelt before him, and asked him, **“Good Teacher, what shall I do that I may inherit eternal life?”**
 18 Jesus said to him, **“Why do you call me good? No one is good except one—God.**
 19 You know the commandments: ‘Do not murder,’ ‘Do not commit adultery,’ ‘Do not steal,’ ‘Do not give false testimony,’ ‘Do not defraud,’ ‘Honor your father and mother.’”
 20 He said to him, **“Teacher, I have observed all these things from my youth.”**
 21 Jesus looking at him loved him, and said to him, **“One thing you lack. Go, sell whatever you have, and give to the poor, and you will have treasure in heaven; and come, follow me, taking up the cross.”**
 22 But his face fell at that saying, and he went away sorrowful, for he was one who had great possessions.

28 Ἦρξατο λέγειν ὁ Πέτρος αὐτῷ **Ἴδου ἡμεῖς ἀφήκαμεν πάντα καὶ ἠκολουθήκαμέν σοι.**
 29 ἔφη ὁ Ἰησοῦς **Ἀμὴν λέγω ὑμῖν, οὐδεὶς ἐστὶν ὃς ἀφήκεν οἰκίαν ἢ ἀδελφούς ἢ ἀδελφὰς ἢ μητέρα ἢ πατέρα ἢ τέκνα ἢ ἀγρούς ἕνεκεν ἐμοῦ καὶ [ἕνεκεν] τοῦ εὐαγγελίου,**
 30 **ἐὰν μὴ λάβῃ ἑκατονταπλασίονα νῦν ἐν τῷ καιρῷ τούτῳ οἰκίας καὶ ἀδελφούς καὶ ἀδελφὰς καὶ μητέρας καὶ τέκνα καὶ ἀγρούς μετὰ διωγμῶν, καὶ ἐν τῷ αἰῶνι τῷ ἐρχομένῳ ζῶν αἰώνιον.**

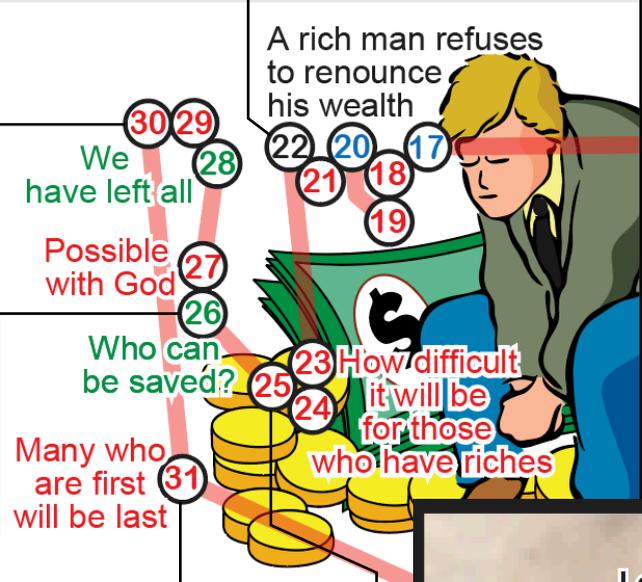
28 Peter began to tell him, **“Behold, we have left all, and have followed you.”**
 29 Jesus said, **“Most assuredly I tell you, there is no one who has left house, or brothers, or sisters, or father, or mother, or wife, or children, or land, for my sake, and for the gospel’s sake,**
 30 **but he will receive one hundred times more now in this time, houses, brothers, sisters, mothers, children, and land, with persecutions; and in the age to come eternal life.**

26 οἱ δὲ περισσῶς ἐξεπλήσσοντο λέγοντες πρὸς ἑαυτοὺς **Καὶ τίς δύναται σωθῆναι;**
 27 ἐμβλέψας αὐτοῖς ὁ Ἰησοῦς λέγει **Παρὰ ἀνθρώποις ἀδύνατον, ἀλλ’ οὐ παρὰ θεῶ· πάντα γὰρ δυνατὰ παρὰ [τῷ] θεῷ.**

26 They were exceedingly astonished, saying to him, **“Then who can be saved?”**
 27 Jesus, looking at them, said, **“With men it is impossible, but not with God, for all things are possible with God.”**

23 Καὶ περιβλεψάμενος ὁ Ἰησοῦς λέγει τοῖς μαθηταῖς αὐτοῦ **Πῶς δυσκόλως οἱ τὰ χρήματα ἔχοντες εἰς τὴν βασιλείαν τοῦ θεοῦ εἰσελεύσονται.**
 24 οἱ δὲ μαθηταὶ ἐθαμβοῦντο ἐπὶ τοῖς λόγοις αὐτοῦ. ὁ δὲ Ἰησοῦς πάλιν ἀποκριθεὶς λέγει αὐτοῖς **Τέκνα, πῶς δύσκολόν ἐστιν εἰς τὴν βασιλείαν τοῦ θεοῦ εἰσελθεῖν·**
 25 **εὐκοπώτερόν ἐστιν κάμηλον διὰ τρυμαλιᾶς ῥαφίδος διελθεῖν ἢ πλοῦσιον εἰς τὴν βασιλείαν τοῦ θεοῦ εἰσελθεῖν.**

23 Jesus looked around, and said to his disciples, **“How difficult it is for those who have riches to enter into the Kingdom of God!”**
 24 The disciples were amazed at his words. But Jesus answered again, **“Children, how hard is it for those who trust in riches to enter into the Kingdom of God!**
 25 **It is easier for a camel to go through a needle’s eye than for a rich man to enter into the Kingdom of God.”**



May 21 -
Mark 10:17-31
The Rich Man

31 But many who are first will be last; and the last first.”

31 πολλοὶ δὲ ἔσονται πρῶτοι ἔσχατοι καὶ [οἱ] πρῶτοι.

10:13-16 Let the Little Children Come to Me

10:17-31 The Rich Man

10:1-12 Teaching about Divorce

10:32-34 Jesus Predicts His Death and Resurrection a Third Time

10:35-40 The Request of James and John

10:41-45 The Great Shall Serve

10:46-52 Jesus Heals the Blind Bartimaeus

10 Disciples' Incomprehension

Little children

Divorce → adultery

Receive God's Kingdom like a little child

But from the beginning

Is it lawful for a man to divorce his wife?

He was teaching multitudes

He looked them and blessed them

What did Moses command you?

Delivered and condemned

Death and resurrection

The Son of Man came to serve

Blind beggar

Call him

Go your faith has made you well

Request

Sit in your glory

It is not mine to give

are you able to drink the cup?

First → bondservant