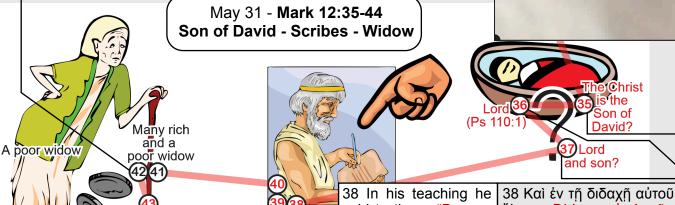
// Mt 22 (+21:33-46) // Lk 20 (9-end)+21:1-4 12:13-17 **Paying Taxes** to Caesar 12:18-27 The Saduccees and the Resurrection 12:28-34 The Greatest Commandment 12 Controversies 12:1-12 in Jerusalem The You are not far from the kingdom of God **Parable** of the Tenants 12:35-37 Is the Christ 12:41-44 the Son 12:38-40 The of David? Watch out Widow's for the Scribes Offering

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41 Jesus sat down opposite the treasury, and saw how the multitude cast money into the treasury. Many who were rich cast in much.

42 A poor widow came, and she 42 καὶ ἐλθοῦσα μία χήρα πτωχὴ cast in two small brass coins, which | ἔβαλεν λεπτὰ δύο, ὅ ἐστιν equal a quadrans coin.

41 Καὶ καθίσας κατέναντι τοῦ γαζοφυλακίου έθεώρει πῶς ὁ ὄχλος βάλλει χαλκὸν είς τὸ γαζοφυλάκιον: καὶ πολλοὶ πλούσιοι ἔβαλλον πολλά. κοδράντης.



who are giving into the γαζοφυλάκιον· treasury.

that she had to live on."

43 He called his disciples 43 καὶ προσκαλεσάμενος τοὺς to himself, and said to μαθητάς αὐτοῦ εἶπεν αὐτοῖς them, "Most assuredly Ι Άμὴν λέγω ὑμῖν ὅτι ἡ χήρα tell you, this poor widow αὕτη ἡ πτωχὴ πλεῖον πάντων gave more than all those ξβαλεν τῶν βαλλόντων είς τὸ

44 πάντες γὰρ ἐκ τοῦ widows' houses, and 44 for they all gave out of περισσεύοντος αὐτοῖς ἔβαλον, their abundance, but she, αὕτη δὲ ἐκ τῆς ὑστερήσεως out of her poverty, gave all αὐτῆς πάντα ὅσα εἶχεν ἕβαλεν όλον τὸν βίον αὐτῆς.

of the scribes, who like to walk in long robes. and to get greetings in  $\pi \epsilon \rho \iota \pi \alpha \tau \epsilon \tilde{\iota} v$ the marketplaces.

39 and the best seats in the synagogues, feasts:

40 those who devour long prayers. These will receive greater condemnation.'

said to them, "Beware | ἕλεγεν Βλέπετε ἀπὸ τῶν νραμματέων τῶν θελόντων έν στολαῖς άσπασμούς έν ταῖς άγοραῖ 39 καὶ πρωτοκαθεδρίας ἐν ταῖς συνανωναῖς καὶ and the best places at πρωτοκλισίας έν τοῖς δείπνοις,

40 οἱ κατεσθίοντες τὰς οἰκίας τῶν χηρῶν καὶ for a pretense make προφάσει μακρὰ προσευχόμενοι οὗτοι λήμψονται περισσότερον κρίμα.

35 Jesus responded, as he taught in the temple, "How is it that the scribes say that the Christ is the son of David?

35 Καὶ ἀποκριθεὶς ὁ Ίησοῦς ἔλεγεν διδάσκων ἐν τῷ ἱερῷ Πῶς λέγουσιν οἱ νραμματεῖς ὅτι ὁ χριστὸς υἱὸς Δαυείδ έστιν;

36 For David himself said in the Lord said to my hand, Until I make your enemies the footstool of your

36 αὐτὸς Δαυεὶδ εἶπεν έν τῶ πνεύματι τῶ Holy Spirit, 'The αγίω Εἶπεν Κύριος τῶ κυρίω μου Κάθου ἐκ Lord. Sit at my right | δεξιῶν μου ἕως ἂν θῶ τοὺς ἐχθρούς σου ύποκάτω τῶν ποδῶν σου.

37 Therefore David himself calls him Lord, so how can he be his son?" The common people heard him gladly.

37 αὐτὸς Δαυεὶδ λένει αὐτὸν κύριον, καὶ πόθεν αὐτοῦ ἐστιν υἰός: Καὶ ὁ πολὺς ὄχλος ἤκουεν αὐτοῦ ἡδέως.