October 20-21 - John 3:1-21 **Jesus and Nicodemus**

13 καὶ οὐδεὶς ἀναβέβηκεν εἰς τὸν οὐρανὸν εί μὴ ὁ ἐκ τοῦ οὐρανοῦ καταβάς, ὁ υἱὸς τοῦ ἀνθρώπου,

14 Καὶ καθὼς Μωϋσῆς ὕψωσεν τὸν ὄφιν ἐν τῇ ἐρήμω οὕτως ὑψωθῆναι δεῖ τὸν υἱὸν τοῦ ἀνθρώπου.

15 ἵνα πᾶς ὁ πιστεύων ἐν αὐτῷ ἔχῃ ζωὴν αἰώνιον.

13 No one has ascended into heaven. but he who descended out of heaven. the Son of Man, who is in heaven.

14 As Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up.

15 that whoever believes in him should not perish, but have eternal life.

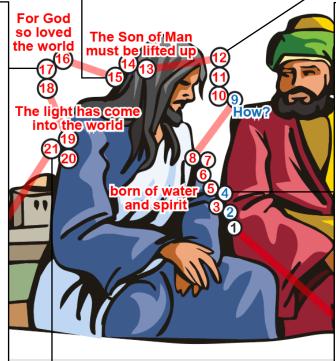
16 οὕτως γὰρ ἠγάπησεν ὁ θεὸς τὸν κόσμον, ὥστε τὸν υἱὸν τὸν μονογενῆ ἔδωκεν ἵνα πᾶς ὁ πιστεύων είς αὐτὸν μὴ ἀπόληται άλλ' ἔχη ζωὴν αἰώνιον. 17 οὐ γὰρ ἀπέστειλεν 17 For God didn't send ό θεὸς τὸν υἱὸν εἰς τὸν κόσμον, ἵνα κρίνη τὸν

ὁ κόσμος δι' αὐτοῦ. αὐτὸν οὐ κρίνεται ὁ κέκριται, ὅτι μὴ πεπίστευκεν είς τὸ őνομα ΤΟŨ μονογενοῦς υἱοῦ τοῦ θεοῦ.

κόσμον, άλλ' ἵνα σωθῆ

16 For God so loved the world, that he gave his one and only Son, that whoever believes in him should not perish, but have eternal life.

his Son into the world to judge the world, but that the world should be saved through him. 18 ὁ πιστεύων εἰς 18 He who believes in him is not judged. He μὴ πιστεύων ἤδη who doesn't believe has been judged already, because he has not believed in the name of the one and only Son of God.



19 αὕτη δὲ ἐστιν ἡ κρίσις ὅτι τὸ φῶς έλήλυθεν είς τὸν κόσμον καὶ ήνάπησαν οἱ ἄνθρωποι μᾶλλον τὸ σκότος ἢ τὸ φῶς. ἦν γὰρ αὐτῶν πονηρὰ τὰ ἔργα.

20 πᾶς γὰρ ὁ φαῦλα πράσσων μισεῖ τὸ φῶς καὶ οὐκ ἔρχεται πρὸς τὸ φῶς, ἵνα μὴ ἐλεγχθῆ τὰ ἔργα αὐτοῦ: 21 ὁ δὲ ποιῶν τὴν ἀλήθειαν ἔρχεται πρὸς τὸ φῶς, ἵνα φανερωθῆ αὐτοῦ τὰ ἔργα ὅτι ἐν θεῶ ἐστιν εἰργασμένα.

19 This is the judgment, that the light has come into the world, and men loved the darkness rather than the light: for their works were evil.

20 For everyone who does evil hates the light, and doesn't come to the light. lest his works would be exposed.

21 But he who does the truth comes to the light, that his works may be revealed, that they have been done in God."

9 Nicodemus answered him, "How can these things be?"

10 Jesus answered him, "Are you the teacher of Israel, and don't understand these things?

11 Most assuredly I tell you, we speak that which we know, and testify of that which we have seen, and you don't receive our witness.

12 If I told you earthly things and you don't believe, how will you believe if I tell you heavenly things?

9 ἀπεκρίθη Νικόδημος καὶ εἶπεν αὐτῶ· πῶς δύναται ταῦτα γενέσθαι; 10 ἀπεκρίθη Ἰησοῦς καῖ εἶπεν αὐτῶ· σὺ εἶ ὁ διδάσκαλος τοῦ Ίσραὴλ καὶ ταῦτα οὐ γινώσκεις;

11 ἀμὴν ἀμὴν λέγω σοι ὅτι ὃ οἴδαμεν λαλοῦμεν καὶ ὃ ἑωράκαμεν μαρτυροῦμεν, καὶ τὴν μαρτυρίαν ἡμῶν οὐ λαμβάνετε.

12 εἰ τὰ ἐπίγεια εἶπον ὑμῖν καὶ οὐ πιστέυετε, πῶς ἐὰν εἶπω ὑμῖν τὰ ἐπουράνια πιστεύσετε;

1 Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews.

2 The same came to him by night, and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do, unless God is with him."

3 Jesus answered him, "Most assuredly, I tell you, unless one is born anew, he can't see the Kinadom of God."

4 Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb, and be born?"

5 Jesus answered, "Most assuredly I tell you, unless one is born of water and spirit, he can't enter into the Kingdom of God!

6 That which is born of the flesh is flesh. That which is born of the Spirit is spirit.

7 Don't marvel that I said to you. 'You must be born anew.'

8 The wind blows where it wants to, and you hear its sound, but don't know where it comes from and where it is going. So is everyone who is born of the Spirit."

1 Ήν δὲ ἄνθρωπος ἐκ τῶν Φαρισαίων, Νικόδημος ὄνομα αὐτῶ, ἄρχων τῶν Ἰουδαίων·

2 οὖτος ἦλθεν πρὸς αὐτὸν νυκτὸς καὶ εἶπεν αὐτῷ ῥαββί, οἴδαμεν ὅτι ἀπὸ θεοῦ ἐλήλυθας διδάσκαλος. ούδεὶς γὰρ δύναται ταῦτα τὰ σημεῖα ποιεῖν ἃ σὺ ποιεὶς, ἐὰν μὴ ἦ ὁ θεὸς μετ' αὐτοῦ.

3 ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ. άμὴν άμὴν λέγω σοι, ἐὰν μή τις γεννηθη ἄνωθεν, οὐ δύναται ἰδεῖν τὴν βασιλείαν τοῦ θεοῦ.

4 λέγει πρὸς αὐτὸν [δ] Νικόδημος. πῶς δύναται ἄνθρωπος γεννηθῆναι γέρων ὤν; μὴ δύναται εἰς τὴν κοιλίαν τῆς μητρὸς αὐτοῦ δεύτερον είσελθεῖν καὶ γεννηθῆναι;

5 ἀπεκρίθη [ό] Ἰησοῦς ἀμὴν ἀμὴν λέγω σοι, ἐὰν μή τις γεννηθῆ ἐξ ύδατος καὶ πνεύματος οὐ δύναται είσελθεῖν εἰς τὴν βασιλείαν τοῦ θεοῦ.

6 τὸ γεγεννημένον ἐκ τῆς σαρκὸς σάρξ ἐστιν καὶ τὸ γεγεννημένον ἐκ τοῦ πνεύματος πνεῦμα ἐστιν.

7 μὴ θαυμάσης ὅτι εἶπον σοι δεῖ ύμᾶς γεννηθῆναι ἄνωθεν.

8 τὸ πνεῦμα ὅπου θέλει πνεῖ καὶ τὴν φωνὴν αὐτοῦ ἀκούεις, ἀλλ' οὐκ οἶδας πόθεν ἔρχεται καὶ ποῦ ύπάγει οὕτως ἐστὶν πᾶς ὁ νενεννημένος ἐκ τοῦ πνεὐματος.