			One who bells in the Sor has eternative of t	gives the Spirit Boutineasure Build above all Stabove	<complex-block></complex-block>
27 ἀπεκρίθη Ἰωάνν εἶπεν οὐ δύναται ἄνι	θρωπος can rece	answered, "A n ive nothing, unles	Joh	30 Jesus and n the Baptist	Nicodemus
 λαμβάνειν οὐδὲν ἐὰν δεδομένον αὐτῷ ἐ οὐρανοῦ. 28 αὐτοὶ ὑμεῖς μοι μα ὅτι εἶπον [ἐγὼ]· οὐκ εἰμ Χριστός, ἀλλ' ὅτι ἀπεστα εἰμὶ ἕμπροσθεν ἐκείνου. 29 ὁ ἔχων τὴν νύμφην ἐστιν· ὁ δὲ φίλος τοῦ νυ ἑστηκὼς καὶ ἀκούων χαρᾶ χαίρει διὰ τὴν φω νυμφίου. αὕτη οὖν ἡ ἑμὴ πεπλήρωται. 30 ἐκεῖνον δεῖ αὐξάνειν ἐλαττοῦσθαι. 	 κ τοῦ heaven. 28 You y ρτυρεῖτε I said, 'l ἰ ἐγὼ ὁ but, 'l ha μάνος him.' 29 He v νυμφίος the bride αὐτοῦ stands νὴν τοῦ rejoices χαρὰ ἡ the bride 		chat ist,' ore e is end vho im, of his, ull.	22 - John 3:22-30 d John the Bapti	ist
 ἐκ τῶν μαθητῶν ἰωάννου μετὰ ἰουδαίου περὶ καθαρισμοῦ. 26 καὶ ἦλθον πρὸς τὸν ἰωάννην καὶ εἶπαν αὐτῷ ῥαββί, ὃς ἦν μετὰ σοῦ πέραν τοῦ ἰορδάνου, ῷ σὺ μεμαρτύρηκας, ἴδε οὗτος βαπτίζει καὶ πάντες ἕρχονται πρὸς αὐτόν. 	a questioning on the of John's disciples on the Jews apurification. 26 They came the and said to him, he who was with beyond the Jord whom you have the behold, the baptizes, and evis coming to him."	the part es with a b o u t o John, "Rabbi, th you dan, to estified, s a m e veryone 22 M 22 M 24 δάπ \$βάπ Σαλεί ἐκεῖ, \$ a m e veryone	Λετὰ ταῦτα ἦλθεν ὁ ῦς καὶ οἱ μαθηταὶ αὐτοῦ ῃν ἰουδαίαν γῆν καὶ ἐκεῖ µβεν μετ' αὐτῶν καὶ τιζεν. Ην δὲ καὶ [ὑ] ἰωάννης ίζων ἐν Αἰνὼν ἐγγὺς τοῦ ίμ, ὅτι ὕδατα πολλὰ ἦν καὶ παρεγίνοντο καὶ τίζοντο· ὑπω γὰρ ἦν βεβλημένος ῃν φυλακὴν ἰωάννης.	22 After thes Jesus came disciples into t Judea. He sta with them, and 2 3 John a baptizing in E Salim, because much water th came, and were 24 For John w thrown into pris	with his the land of ayed there baptized. Iso was Enon near there was here. They e baptized. was not yet

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